ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

1998-99

सत्यमेव जयते

प्रत्नकीर्त्तिमपावृणु

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EDITED BY

Dr. T. S. Ravishankar
Director (Epigraphy) I/c
Mysore

Published by the Director General, Archaeological Survey of India, Janpath, New Delhi - 110 011.

Printed at the Tamil Nadu Government Press, Chennai – 600 079
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OBITUARY

The Passing away of the internationally renowned epigraphist Dr. K.V.Ramesh, National Professor in Epigraphy at Mysore on 10th July 2013 marks the end of an era in the field of Epigraphy.

He has worked in the field of Epigraphy for more than four decades. He was honoured by no less than a person, the Hon'ble Prime Minister of India in recognition of his contribution to the Indian Epigraphy. He was a rare scholar who doubled up as an archaeologist, numismatist, linguist and historian. He was an office bearer in many academic bodies of Government/Autonomous/Universities/Private research organizations and has carved a niche for himself in the field of Indian Epigraphy. He has edited *Epigraphica Indica, Annual Reports on Indian Epigraphy* and has contributed innumerable research articles to both national and international journals. His sudden demise is an irreparable loss to the scholarly world.

Director (Epigraphy) I/c

PREFACE

It gives me great pleasure to place in the hands of scholars this volume of *Annual Report of Indian Epigraphy* for the year 1998-99. Due to several constraints, we could not bring the Report in time as planned. I am making every possible effort to bring out the pending Annual Reports in quick succession with the help of my colleagues and scholars.

I thank all my colleagues Dr. G. S. Khwaja, Director (Epigraphy) I/c, Nagpur, Dr. D. M. Nagaraju, Superintending Epigraphist, Sri Jai Prakash, Dr. S. Swaminathan, (Deputy Superintending Epigraphist, retired), Sri S. Nagarjuna, Dr. K. Karuppaiah, Deputy Superintending Epigraphists, Dr. S. Rajavelu, Associate Professor, (formerly Assistant Epigraphist of this office), Dr. K. Munirathnam and Dr. K. Panneer Selvam, Assistant Superintending Epigraphists, who have helped me in successfully bringing out this report. I also thank my junior colleagues, Dr. M. V. R. Varma for preparing the indices, Sri S. Nagarajappa and Sri R. V. Anil Kumar Assistant Epigraphists, in going through the proof pages.

I specially thank Dr. K. Karuppaiah, Deputy Superintending Epigraphist and Dr. K. Panneer Selvam, Assistant Superintending Epigraphist for going through the Tamil portion of the report. I also thank Dr. K. Munirathnam Assistant Superintending Epigraphist for co-ordinating the work of compiling the report and checking.

My thanks are also due to Sri S. Nagarjuna, Deputy Superintending Epigraphist, South Zone, Chennai, who co-ordinate between the press and my office and saw the report through the press.

I thank Sri G. S. Ravishankar, Stenographer Grade I, for composing the entire report. My special thank are due to Sri G. Srinivas Rao, Senior Photographer for ably shouldering the responsibility of arranging and preparing laser prints for the press.

I finally thank the authorities and the staff of the Tamilnadu Government Press, Chennai, for the excellent and timely printing of this report.

Mysore
05. 03. 2014

T. S. Ravishanakar
Director (Epigraphy) I/c

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ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 1998-99

INTRODUCTION

GENERAL

During the year under report, 6 copper-plate grants and 363 stone inscriptions were examined by the Directorates of Epigraphy at Mysore and Nagpur, the Zonal offices at Lucknow and Chennai. Of these, the copper-plate charters are included in Appendix 'A'. Appendix 'B' contains 272 stone inscriptions collected by the technical officials of the Epigraphy Branch, Sanskrit and Dravidian inscriptions. In Appendix 'C' are included 91 Arabic and Persian inscriptions collected by the members of the Nagpur office. Appendix 'D' contains the list of negatives of the photographs prepared during the year.

Dr. K. M. Bhadri, Superintending Epigraphist (Director (Epigraphy), retired) visited the Buddhist stūpas site at Satadhārā, Raisen District, Madhya Pradesh and copied label inscriptions on the architectural stones of the excavated stūpas. These donative inscriptions, assignable to the 2nd - 1st Century B.C., are engraved on cross-bars, railing-pillars, etc., on the stūpas. Dr. C. A. Padmanabha Sastry, Deputy Superintending Epigraphist (Superintending Epigraphist, retired) conducted epigraphical survey and copied inscriptions from Chittoor District, Andhra Pradesh. The important collections include No. A 1, Nos. B 1 & 3. Dr. T. S. Ravishankar, Deputy Superintending Epigraphist (presently Director (Epigraphy) I/c) conducted epigraphical survey in Bhubaneswar, Orissa and Bikaner, Jaipur and Jaisalmer Districts in Rajasthan. The important collection include No. A 6, Nos. B 97, 108 and 130. Dr. D. M. Nagaraju, Assistant Superintending Epigraphist (presently Superintending Epigraphist) conducted epigraphical survey at Kolhapur District, Maharashtra. His important collections include Nos. B. 50, 52 and 57. Sri S. Nagarjuna, Assistant Superintending Epigraphist (presently Deputy Superintending Epigraphist) conducted epigraphical survey in Guntur, Krishna and Medak Districts in Andhra Pradesh and his collections include Nos. A - 3-4; Nos. B 4, 18-19 and 21. Sri Jai Prakash, Assistant Superintending Epigraphist (presently Deputy Superintending Epigraphist) conducted epigraphical survey in Cuttack District, Orissa and Lalitpur and Mathura Districts in Uttar Pradesh and his important collections include No. A. 5 & Nos. B. 251, 255 and 271. Dr. K. Karuppaiah, Senior Epigraphical Assistant (presently Deputy Superintending Epigraphist) conducted epigraphical survey in Cuddalore and Perambalur districts of Tamil Nadu and copied inscriptions. His important collections include Nos. B 135, 136 and 185. Dr. S. Rajavelu, Senior Epigraphical Assistant (presently Associate Professor, Tamil University, Thanjavur) copied some inscriptions in Dharmapuri and Pudukkottai Districts, Tamilnadu and among them the important are Nos. B. 153, 200 and 217.

The Arabic and Persian Inscriptions, listed in Appendix 'C' of this report were examined by the Superintending Epigraphist for Arabic and Persian Inscriptions, Archaeological Survey of India, Nagpur. These inscriptions were copied/photographed from various places in Andhra Pradesh, Delhi, Kerala, Maharashtra and Uttar Pradesh by M. I. Quddusi, Superintending Epigraphist, M.Y. Quddusi, Deputy Superintending Epigraphist and G. S. Khwaja, Assistant Superintending Epigraphist

(now Director (Epigraphy) I/c) for Arabic & Persian Inscriptions, Archaeological Survey of India, Nagpur. The epigraphs listed in the Appendix 'C' of this Annual Report include those which were copied by Late M. I. Quddusi who expired in 2006 and by M. Y. Quddusi who retired in 2005. The text and gists of their epigraphs were prepared and finalised by the present Superintending Epigraphist for Arabic and Persian Inscriptions, Archaeological Survey of India, Nagpur. The present collection includes many epigraphs important for the historical and socio-economic data stored in them. Few of these may be of later dates or the ones which were installed later, but are important for their contents.

Some of the historically important inscriptions brief reviewed here.

COPPER PLATES

BHAÑJA. - No. A 5 - engraved on a copper-plate found at Panasi in Mayurbhanj District in Orissa (now preserved in the Orissa State Museum, Bhubaneswar) belongs to the reign of *Paramamāhēśvara Paramabhaṭṭāraka Mahārājādhirāja* Rāyabhañja born in the family of Mayūra. It records the grant of land. He ruled in the region around Khiching in the Mayurbhanja district of Orissa.

The charter furnishes two interesting expressions (such as *āḍha-taṇḍula and hasti dhānya*) in line 22, while recording the grant. They apparently indicate terms for some irregular taxes in kind to be paid by the donee to the king on specific occasions.

PARAMĀRA (KIRĀḌU BRANCH). - This copper-plate charter No. A 6 is preserved in the State Museum at Jaisalmer, was discovered from Mungthala in Badmer District. It is written in Sanskrit language and Nāgarī script and dated in Vikrama 1239 (1182 A.D.). The charter introduces for the first time by *mahāmaṇḍalēśvara* Bandhurāja, son and successor of Sōmarāja (Sōmēśvara), a ruler of Paramāra dynasty of Kirāṭakūpa (Kirāḍu) and refers to the grant of a village by name Māmkata by Malhaṇadēvī, queen of Bandhurāja, for meeting the expenses connected with the worshop of goddess Śrī Chaṇḍikā.

REDDYS OF KONḌAVĪḌU : No. A. 3, a copper-plate is in possession of Shri S. Venkataramanayyangar in Brāhmaṇakōḍūru of Guntur district, Andhra Pradesh. The inscription is in Sanskrit language and Telugu characters and dated Śaka 1295. It records the consecration of the god Śrī Vēṇugōpālasvāmi in the village Brāhmaṇakōḍūru-agrahāra by Dontirāja Anavēma-reḍḍi of Koṇḍavīḍu. Also records the gift of lands situated in the same village to the brāhmaṇa Śrī Vaikhānasa Veṅkaṭāchāryyaśarma in the presence of Nāgēśvaraśarma of Bhāradvāja *gōtra* and Śrīnivāsa of Ātrēya *gōtra* for the daily offerings to the god.

MISCELLANEOUS. - Two undated copper-plate Nos. A 1 and 2 possibly part of a set, engraved in Telugu characters and languages of 16th-17th century A.D. are preserved in the Tirumala Tirupati Dēvasthānam Museum, Tirupati. They contain compositions which were well known and attributed to Annamāchārya, a saint and composer who lived during the reign of Veṅkaṭa III, the Āravīḍu king. The songs are composed in different rāgas like Śaṅkarābharaṇa, Kannaḍagauḷa, Rītigauḷa and Māḷavagauḷa and describe the passion and amorousness between god Veṅkaṭēśvara and his consorts. Such compositions are called Śrīṅgārapāṭalu in Telugu.

INSCRIPTIONS ON STONE AND OTHER MATERIALS

CHĀLUKYAS OF KALYĀṆA. - No. B 21 from Nēṛēḍiguṇṭa, Andole Taluk, Medak District, Andhra Pradesh is in Kannaḍa language and characters. This inscription belongs to the reign of Pratāpachakravarti Jagadēkamalla II who ruled for 13 years from 1139-48 A.D. (See B. R. Gopal, *The Chālukyas of Kalyāṇa*, p. 316). This record introduces new chiefs *mahāmaṇḍalēśvaras* Sōmapermmādi, Paṁparasa and Guṇḍamāṇika Āhavamallarasa. So far, it is the only known record of Jagadēkamalla, issued in his 8th regnal year found from Andhra Pradesh. It records the gift of one *mattar* (a land measure) of land located at the beginning of the western canal of the Paṁpasamudra, for making food offerings by *mahāmaṇḍalēśvara* Kāsula Sōma Permāḍi, Paṁparasa, son of *mahāmaṇḍalēśvara* Guṇḍamānik Āhavamallarasa to the *asēshaprabhus*, *nāyakas* and to defray expenses connected with the festivities conducted in the months of Kārttīka and Vaiśākha. It also mentions that a portion of money to be made out of the income accrued from the sales made outside by the *nakharas*, a garden and half *mattar* of land for the maintenance of offerings to the god Sōmanāthadēva.

CHŌLĀS.- Among the inscriptions of the Chōḷas, an inscription from the place Vayalōgam (No. B 209) in Kulattur taluk, Pudukkottai District, Tamil Nadu is considered to be the earliest inscription. It is dated in the 3rd regnal year of the Chōḷa king Kō-Rājakēsari (A.D. 960). It records the gift of three *mā* of land as *kula-paṭṭi* for the maintenance of a tank in the village Vayalogan by the sword-regiment (*vāl-paḍai*) named Vīra Chōḷa Ilanko-velar and body-guard called (*udanilai sevagar*). A group of warriors known as *Aṇukkar Uḍankūṭṭattār* etc., are also referred to in other Tamil epigraphs (see *A.R.Ep.* No. B 471-72 of 1959, p. 16). The title *Ēnādi* was conferred on warriors for gaining expertise in sword fighting (*SII.*, Vol. V, No. 430).

Another inscription of the same king (No. B 236) from the village Triuneduṅkalam in Tiruchchirappalli Taluk of the same district, refers to the playing of various musical instruments like *kālam, parikalattaligali, mūkku, mattaḷam, seṭṭam* etc. It is quite interesting to note that making of Mattalam is mentioned in the *Partibasēkarapurachcheppēḍugal* as *Aluttaṇa taṭṭaḷimattaḷi karaḍligar tāḷam.*

Inscription (No. B 153) copied from the place called Baṇakkamuṭṭatlu in Krishṇagiri taluk of Dharmapuri district is dated in the 7th regnal year of the Chōḷa king Rājarāja I (992 A.D.). It is interesting to note that some of the privileges were conferred upon Sokka Valliyār Kōṉ *alias* Chitramēli Periyānāṭṭu Piramādhirājaṉ son of Gaṅgasukka bhaṭṭaṉ by Iḍaṅgaisēṉai hailing from the village Idaṅgai sēṉainallūr *alias* Vaṉṉaikkaṉmuṭṭil in Paiyūrpaṟṟu of Tagadūr Nāḍu are beautifully narrated in the inscription.

There are two inscriptions belonging to the imperial Chōḷa king Rājendra Chōḷa I. The first inscription (No. B 156) copied from the village Jagadāmoṭṭūr in Dharmapuri district, dated in the 4th regnal year of the king (1016 A.D.), refers to the death of a hero in a wild-boar hunt by name Vichcha Kāmiṇḍaṉ son of Keṇḍaimachcha Kāmiṇḍaṉ of Pāṇḍikāmuṇḍarpalli hailing from the village Pullamaṅgaḷam in Gaṅganāḍu, sub-division of Tagaḍūr-nāḍu of Vijaya-Rājēndra maṇḍalam. Another inscription (No. B 155) of the same king, from the same village, refers to the death of a person by name Chāmuṇḍan due to snake bite and states that he was a resident of Avaṉamchchippaḷḷi, a hamlet of Pullamaṅgalam of the same division. Further, it records that after his death, his wife Vichchakkaṉ committed *satī*. The prevalence of such custom is also

referred to in an inscription from Elavānāsūr (*S.I.I.*, Vol. XXII, No. 156).

Another Chōla inscription (No. B 188) copied from Taluttālai in Perumbalur district is dated in the 6th regnal year of the king Rājādhirāja (1024 A.D.) refers to the installation of the images of the gods Chandrasēkhara, Kūttādumdēvar and the goddess Nāchchiyār in the temple of Taluttālai Mahādēvar *alias* Vadakailāyamudaiyār at Taluttālai for the merit of Magadanādālvār *alias* Sembai Nāyagan by one Āragalūr Vēlān Nilan-Nāyagapperumāl.

Among the other Chōla inscriptions, another important inscription (No. B 144) of this dynasty is found engraved on the west wall of Ranganātha temple in Vasisthapuram, Tittakkudi taluk of Perambalur district. It refers to the gift of a certain amount of *kāśu* by the daughter of Irungōlar, a resident of Tēnūr for burning a lamp before a deity on the eve of the birth day of the king Kulūttunga Chōla (1070-1120 A.D.) which falls in the month of Āvani. It may be noted that many inscriptions from Kānchi taluk refers to ladies who liberally made donations to the temple. Another inscription (No. 136) of the same king refers to the deposit of 1100 *kāśu* made by two persons *viz.* *Kankāniśeyvān* (temple servant) and Sāmundan which states that the interest accrued from the deposited amount to be used to meet out the expenses connected with serving of best food to the Śrivaishnavas (number thirty) besides, performing the sacred services on the occasion of Amāvāsya day in the temple of Gōpurattu Ālvār. Regarding feeding of Śrivaishnavas (refer B. 188 of 1923).

Inscription (No. B 145) from Vashishtapuram in Perambulur district, dated in the 11th regnal year of the Chōla king Rājarājadēvar and it refers to the gift of land in *Dēvansēnai bhōga* as Tirunāmattukkāni by a certain Kēsavadēvan to the god Emperumān at Tirumagilampandal to meet out the expenditures relating to the procession, food offerings and burning lamp in the temple.

Another inscription belonging to the same king, engraved on the *mukhamandapa* wall of Madhurāntīśvara temple at Pennakkōnam of Perambalūr district (No. B 183) refers to the contribution made by two persons *viz.*, Tiruppurambiyamudaiyān and Tirumānduraināmbi in order to continue the already existing age-old endowments instituted by Kāsyaban-Arasan-Uyyaninrād-bhattan and Umaiy-ānrāl for burning some perpetual lamps as well as 16 twilight lamps before the god Tirumadhurāntaga-Īśvaramudaiya-Nāyanār at Perunār-kunram.

One more inscription (No. B 185) of the same king, engraved on the south wall of the same temple, refers to the gift of 150 *kāśu* by Umaiyāndāl, the daughter of Āchāryan, a brāhmana, at Tirumangalam, as a brahmadēya in Kalārkūrram of Rājarāja-valanādu and it was entrusted to three persons Kāsipan-Araisu, Tāyandēvan and Marudan-senni, for burning a lamp before the god Tirumarāntaka-Īśvaramudaiyār at Peruner-kunram in Rajasingan-valanādu.

PĀNDYAS : This record (No. B 192) engraved on the wall of Tirumukkūdalīśvarar temple at Ayyanpēraiyūr in Perambalur district is interesting. Dated in the 4th regnal year of the king Vikrama Pāndyadēvar (1287 A.D.) refers to the gift of *Iraiyili dēvadāna* (tax free land) to the god Tirumukkūdalīśvarar at Kīranūr of Ugalūr-kurram by the ūrār for worship and sacred services in the temple besides carrying out the festivities and processions of the god on the occasion of the birth day of Sri Rājākkal-nāyan in the month of every year.

A record of Kulaśēkharadēva (No. B 245) dated in the 34th regnal year copied from

Mudugudi in Rājapalayam taluk of Virudhanagar district, refers to the gift of 1/2 *mā* land as *Udirappatti* (a compensation for shedding blood) by the ūrār of Karuṅgulattūr to the daughter of Periyadēvan Pallan who laid down his life for the sake of villagers.

An inscription (No. B 246) engraved on the wall of a well, reported from the village Viluppanūr in Śrīvilliputtūr taluk, Virudhnagar district is in Tamil language and characters. The king Sundarapāṇḍyadēvar, in his 4th year (1304 A.D.) issued this charter. It records the construction of *madlagurkāl* (sluice stone) and *tolakkāl* (supporting stone) for drawing water probably for irrigational purpose. Also, it mentions the digging of a tank for the purpose of storing drinking water (*ūrani*) near by the well at Viluppparaiyanallūr in Mallināḍu by a person (name lost).

Record (No. B 201) of the same king Sundarapāṇḍyadēvar comes from the village Toḍaiyūr of Pudukkottai district, which refers to a series of gifts made, such as *kuḍunīṅgā dēvadāna* land (without evicting tenants), 15 *kalam* of paddy and a certain amount of money probably for the purchase of *parivattam* (head gear) and for meeting the expenditures connected with anointing with sandal paste (*tirumēlpūchchu*) of the deity etc., by the Araiyars of Tensiruvāyil-nāḍu in Jayasiṅga-kulakālavala-nāḍu to the temple Tudarāṇḍanāyanār. It also mentions the signatories *viz.*, Sēmān-chōlavēlār, Kulōttuṅgachōla Velār etc.

KOṄGU CHŌLAS : Inscription (No. B 177) copied from the place Pattāli in Kangeyam taluk and Erode district, engraved on either side of the door-jamb of the Amman temple, belongs to the 10th regnal year (A.D. 1090) of Koṅgu Chōla ruler Abhimāna Chōla Rājādhirāja. It mentions the construction of a Piḍāri temple by a lady Nāyaki Vichchi Nāgān Silambi in memory of her husband Kāvan Araiyan of Kurumpullar community. This amply proves that the ladies were having full rights and liberty and took initiative to construct many temples during this period.

Inscription (No. B 178) is engraved on the door-jamb of the *garbhagriha* of the Tiruppiratti Amman temple at Piḍāriyūr in the Perunturai taluk and Erode district. It is dated in the 18th regnal year (1225 A.D.) of the Koṅgu Chōla king Vīra Rājēndradēvar. This inscription states that the gift of *tirunilaikāl* (door-jamb) to the temple of Piḍāri of Piḍāriyār was made by a servant Kāmindan *alias* Māṇikkavāsakan, a servant of the temple.

Another inscription (No. B 179) copied from the place Koḍuvēli in Satyamangalam taluk of Erode district, refers to the Koṅgu ruler Rājarāja dated in his 17th regnal year and it mentions the donation of 500 coins *Sriyakki palañjalakai* for maintaining a perpetual lamp in the temple of Tirumunnēśvaramudaiyār at Koḍuvēli in Vaḍaparisara-nāḍu by Vāyakan belonging to the *Kāraivettuvar* sect.

KUSHĀṆAS : No. B 271 engraved on a pillar base found at Mathura (now preserved in the Government Museum, Mathura), belongs to the reign of Kushāṇa king Huvishka bearing the date year 33, Hē 1, di 2. It records the gift of a *Kumbhaka* (pitcher) probably of stone for storing water by the two worshipper brothers Buddharakshita and Dharmarakshita, sons of a brāhmaṇa named Sōma, belonging to Upavaña-sagōtra, in their own monastery for the acceptance of the teachers of *Sarvāsti-vādi* sect.

MUGHAL : A stone slab kept in the Amber museum No. B 104 at Amber, Amber Tahsil and Jaipur, belongs to the reign of Akbar, dated in Vikrama 1661, is written in Sanskrit mixed with

local dialect and Nāgarī characters. It records the laying of a garden (*bāg*) by Īsara-brāmarī, son of Purōhita Prabhu during the time of Jagannāthaji of the Kachchhavāha family at the town of Dōḍā. An incomplete inscription No. B 105, engraved on a stone slab kept in the above museum is in Nāgarī characters and Sanskrit language, dated Vikrama 1714, it refers to the setting up of a *Kūrmaśila*, and the construction of the temple of Vimalēśa (Vimalanātha) at Ambavati situated in Dhundhahaḍa-dēśa during the reign of Mahārāja Jayasiṁha, who is referred to as *mahāmaṇḍalēśvara* under *pātasāhi* Shahajahān.

MISCELLANEOUS. -

The excavation conducted at the Buddhist site Udayagiri-2, Jajpur Tahsil, Cuttack district, Orissa yield many fragmentary inscriptions, which are in early Nāgarī characters and Sanskrit language, mostly of 8th-9th century. And they are preserved in the office of the Superintending Archaeologist, Excavation Branch IV, Bhuvaneshwar. No. B 70 is engraved on one side of a fragmentary stone and in Nāgarī characters of 9th-10th century A.D. It mentions *Bhagavaṁ(van) Vu[Bu]ddha.*

A Tamil inscription (No. B 7) engraved in two lines in Tamil language and characters of 10th century A.D. from Haṁsaladīvi, Avanigaḍḍa maṇḍalam is an interesting one. It reads: *Elaṅgi dārsāṇai.* Geographically, Hamsaladīvi is situated at the confluence of the river Krishṇa and the Bay of Bengal and it appears like an island. It is a well known fact that this area had attracted many sea-borne traders and merchant communities from the beginning of 2nd-3rd century A.D. Since, it is well connected by means of waterway, it is quite natural that traders might have maintained maritime contacts.

Inscription (No. B 162) from Muttāṇūr in Krishṇagiri taluk of Dharmapuri district provides information regarding the distance of a high way viz., Adiyamāṉ Peruvaḷi to a place called Nāvar tāvalam as 27 *kādam*. The distance of the *kādam* is indicated in the milestone at the end of the inscription by scooping out of two big holes and seven small holes representing the number 27. The other mile stone inscription, known earlier from the same highway, 10 kms away from the present findspot Sālai i.e., Nālroad near Adiyamāṉ kōṭṭai representing the distance as 29 *kādam* with similar holes (*I.A. Review* 1992-93, p. No. 4).

Inscription (No. B 235) copied from the village Tiruneḍuṅkalam, refers to the protection by military body viz., Sēndan Kuḷuviṇar kāval belonging to Sri Purakkuḍippaḷḷi. It may be noted that the figures of two sickles, swords and two lamps are depicted above the inscription. On palaeographical grounds, this inscription can be assigned to 9th century A.D.

Epigraphical survey of Lalitpur district, Uttar Pradesh, yielded many *satī* stone inscriptions. One among them No. B 261 from Satagatā, district Lalitpur, Uttar Pradesh is fixed in the ground near the Vishṇu temple written in local dialect and Nāgarī characters and in Vikrama 1451 (1394 A.D.), records the performance of *Sahagamana* during the reign of *Mahārājādhirāja* sultān Mahimud S͟hāh and Dilāvar K͟hān (governor of Mālwā) in Chandēri-dēśa. A Jaina inscription No. B 264, from Sironakhurd, Lalitpur district, Uttar Pradesh, engraved on the pedestal of an image of the Jaina Tirthaṅkara Ādinātha, kept near the Jaina museum is in Sanskrit language and Nāgarī characters of about the 11th century A.D. Mentions *śrēshṭhi* Gṛihadāsa was was probably responsible for making of the image.

ARABIC AND PERSIAN INSCRIPTIONS

Khaljī Sulṭāns of Delhi are represented by only one record where as regional dynasty of Āṣaf Jāhīs of Hyderabad is represented by four (4) and British Rulers of England by two (2).

KHALJĪS. - This solitary record No. C 78 representing the dynasty of Khaljī Sulṭāns of Delhi, comes from Sahiswān in Budaun District of Uttar Pradesh. This historically important record is not in *situ*. Though it is fixed in the wall of the Jāmi'Masjid but originally it is from a fortress as the word *ḥisn* in the text indicates clearly which means a fort in Arabic. Sahiswān is situated very close to Budaun the headquarters of an iqtā' during the time of early Sulṭāns of Delhi. Prince Muḥammad, who later on adopted the title of 'Alāu'd- Dīn as the Sulṭān of Delhi, was the governor of Budaun under his uncle Sulṭān Jalāl-u'd- Dīn Khaljī. When 'Umar Khān had revolted against Sulṭān 'Alāu'- Dīn Khaljī he was punished by the Sulṭān and a strong fort was constructed at his orders to protect his subjects. This epigraph corroborates the construction of a fort in A.H. 700 (1301 A.D.) at the orders of the Sulṭān. Now the traces of a fort are hardly found in and around Sahiswān but the fort must have been in the close proximity from where the epigraph was brought for safety and built into the wall of the Jāmi'Masjid. The Persian work in history titled *Kanz-ut-Tārīkh* by Razi-u'd-Dīn (published by Niẓāmī Press in 1907) mentions this historical event with vivid details. Its style of writing is typical Naskh of the Sultanate period, in which all the vertical strokes have been arranged in a line to give the effect of bows in a row, the way early inscriptions of Bengal have been executed [No. C 78].

ĀṢAF JĀHĪS. - Āṣaf Jāhīs or Niẓāms of Ḥyderābād are represented by four (4) records (No. C 7-10) all of Mīr 'Usmān 'Alī Khān, the VII ruler of this dynasty who ruled between (1911-50 A.D). These records are from Niẓāmia General Hospital, near Chār Minār in the old walled-city of Ḥyderābād. They bear the title of the ruling authority in the metallic *jāli* (screen) which reads: 'Niẓām-u'l-Mul'k Āṣaf Jāh'. They are executed in beautiful Naskh style of calligraphy arranged in Ṭughrā form.

BRITISH. - The dynasty of British rulers is represented by two gun records Nos. C 59-60 from Eliphanta (Mumbai) bear the royal emblem of the British Government and name as King Edward VII (1901-10 A.D) obviously recording the manufacture of these guns.

MISCELLANEOUS. -

Among miscellaneous records No. C 21 one from Phul Bagh Masjid is important for his builderās mention. This Persian epigraph composed by poet *Ghubār* states that this mosque was built at the orders of Sir Maharaj Bahadur in A.H. 1327 = 1909-10 A.D. The builder of this mosque mentioned as Sir Maharaj is none other than Raja Kishan Parshad Bahadur who was *Madār-u'l-Muhām* (*i.e.*, Prime Minister) of the state of Haiderabad from A.H. 1319 = 1901 A.D. to A.H. 1330= 1912 A.D. He was a skilled poet of Persian and Urdū with the *nom-de-plume* 'Shād'. The composer of the metrical text *Ghubār* can be safely identified on the basis of literary history, with Ṣādiq Ḥusain Ghubār (see *The Chronology of Modern Hyderabad, Hyderabad,* 1954).

Among the important inscriptions No. C 41 copied from Delhi is a record from the tomb complex of another celebrated saint popularly called Chirāgh-i-Dehlī. Though it is a later

installation but registers a very important event of demise of famous saint Shams-u'l-'Ārifīn, Sirāj-us-Sālikīn Hadrat Makhdūm Khwāja Shaikh Nasīr-u'd-Dīn Mahmūd, Raushan Chirāgh-i-Dehlī in A.H. 757 = 1356 A.D. The saint was disciple and spiritual successor to Hadrat Shaikh Nizām-u'd-Dīn Auliyā. It futher states that this inscriptional slab was installed by Nasīm-u'd-Dīn Qadirī Chishtī of Awadh (now in Uttar Pradesh). No. C 42, the second important record from Delhi comes from a tomb recording the demise of a saintly person Hadrat Khwāja Shams-u'd-Dīn Autād, in A.H. 700 = 1301 A.D. It is important to note here that the deceased was contemporary to celebrated saint of Chishtī order Hadrat Shaikh Nizām-u'd-Dīn. Serial No. C 36 comes from historical Fatehpuri Masjid in the walled city of Shahjahanabad (Delhi). It records the renovation work done in this mosque at the instance of Hājī Muhammad Taqī under the superintendence of Hājī Qutb-u'd-Dīn and Ghulām Muhammad Khān in A.H. 1289 = 1872-73 A.D.

One Arabic record No. C 52 has been copied from the Jāmi' Masjid of the village Puthiya Kāvu in Thrissur District of Kerala State. The metrical text executed in Naskh style of calligraphy on a wooden plank mentions the martyrdom of a person named Marakkar, son of Sayyid Ahmad al - Fidya in A.H. 1245 = 1829-30 A.D. This record is important for the place name recorded in the Arabic text, which has been written as Fidya Aqru whereas the present name is spelt as Puthiya Kāvu as per the phonetics of Malayalam language. [No. C 50].

Among the epigraph copied from Uttar Pradesh one No. C 81 from Jaunpūr, a district Headquarters, assigns the construction of an Imām Bāra to Sayyid Nāsir 'Alī Khān Dhu'l-Qadr in A.H. 1283 = 1866-67 A.D. The builder, as per a historical work '*Nasab Nama*' by Sayyid Muh-ammad Ja'far, was son of Sayyid Didār 'Alī and served under British Government as *tahsildar* of Nizamabad, Shivrajpur and Qannauj. He was elevated to the post of Deputy Collector in 1835 A.D. to serve at Gorakhpur, Ghazipur, Kanpur, Agra and Allahabad. He expired at Allahabad in 1867 A.D. For his meritorious services he was invested with the coveted title of Khān Bahadur Dhu'l-Qadr by the British Government.

One record of much historical importance has been copied from village Agori in Sonbhadra District of Uttar Pradesh. This epigraph bearing No. C 89 though very brief but throws light on the building activity of an official under Mughal Emperor Jahangir. It refers to the *mahal* (i.e., palace) of Madho Singh built in A.H. 1020 = 1611-12 A.D. in *Pargana* Akori (*i.e.*, Agori) in sarkar of Chunar. Madho Singh of our record is none other than the famous Mughal official Madho Sing Kuchhwaha, son of Raja Bhagwandas a *mansabdār* in the court of Emperor Akbar and Emperor Jahangir. Shāhnawāz Khān has given his biographical sketch in his famous work *Maathir-ul-Umara* (Volume III, p. 321-22). The reference of Agori being a *pargana* headquarters in the *sarkar* of Chunar is not found in any other work of history except our record. Even celebrated work *Ain-i-Akbari* of Abul-Fadl doesn't carry any mention of Agori in the *sarkar* of Chunar.

No. C 91 is an important bilingual record in Hindi as well as in English which mentions the construction of an observatory in 1710 A.D. at Man Palace, Varanasi by Maharaja Sawai Jai Singh of Jaipur and subsequently its repair in 1911 A.D. by Sir Sawai Madho Sing of Jaipur.

A. - COPPER PLATES - 1998-99

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH CHITTOOR DISTRICT TIRUPATI MANDALAM					
1	**Tirupati.** – Plate preserved in the T.T.D. Museum. Plate No. 488.				Telugu	Contains the compositions of the saint-poet Annamāchārya set to different rāgās *viz.*, Śrīrāga, Dēsi, Tōḍi, in praise of the lord Veṅkaṭēśvara. In characters of 16th-17th century A.D.
2	Do. – Do. Plate No. 489.				Do.	Contains composition set to rāgās in Śaṅkarābharaṇa, Kannaḍagouḷa and Sāḷanannāda, in praise of the lord Veṅkaṭēśvara. Do.
	GUNTUR DISTRICT BAPATLA MANDALAM					
3	**Brāhmaṇakōḍūru.** – A copper-plate in the possession of Shri S. Venkataramanayyangar. Impressions through Shri S. Nagarjuna, ASE, Epigraphy Branch, Chennai.	Reddys of Koṇḍavīḍu	Anavēmā-reḍḍi	Śaka 1295, Pramādi, Māgha śu. Sunday = 1374 A.D. January 22, f.d.t. 99	Sanskrit, Telugu	Records the consecration of the god Śrī Vēṇugōpālasvāmi in the village Brāhmaṇakōḍūru-agrahāra by Dontirāja Anavēma-reḍḍi of Koṇḍavīḍu. Also records the gift of lands situated in the same village to the brahmaṇa Śrī Vaikhānasa Veṅkaṭāchāryyaśarma in the presence of Nāgēśvaraśarma of Bhāradvāja *gōtrā* and Śrinivasa of Ātrēya *gōtrā* for the daily offerings (*nityārādhana*) to the god Śrī Vēnugōpālasvāmi.

A. - COPPER-PLATES - 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KRISHNA DISTRICT AVANIGADDA MANDALAM					
4	**Avanigadda.** – A copper-plate charter in the possession of Murthy Raju. Findspot: Māchavaram Avanigadda mandalam. Do.	Do.	Do.	Śaka 1297, Śukla, Vaiśākha śu. 10, Thursday. Irregular	Telugu	Records the dispute among the two groups of weaver community Padmasāla community and Dēvēṇḍra community over the title of *Pañchavannela* continuously for about 16 years these two communities have arrived at mutual agreements in presence of the king and Padmasala community has agreed to offer 13 heads and twelve thousand *varāhas* to the other community in lieu of the case. Further euologises the king Anavēma. It mentions as Rāyanamantri Bhāskara as one of the signatories among the other signatories of the record. Śrīnātha who was also one of the signatories was the court poet of Reddy dynasty.
	ORISSA KHURDA DISTRICT BHUBANESWAR TAHSIL					
5	**Bhubanēśwar.** – Plates preserved in the Orissa State Museum, Bhubanēśwar. Findspot: Panasi, Mayurbhanj District, Orissa. Acc. No. C.P. 81.	Bhañjas	Rāyabhañja	Saṁvat 9, Śrāvaṇa śu. 15	Sanskrit, Nāgarī, Eastern variety	Records the grant of a land in the village Jhāḍtāmoliyā, with boundaries specified, situated in the Santōdarā-vishaya, located within the pūrva-khaṇḍa (eastern division) of Khijiṅga-maṇḍala, to *Upādhyāya* Vidyādhara, son of Jagaddhara and grandson of *Upādhyāya* Chakrapāṇi for the religious merit of the prime Saṅgrāmabhañja. In characters of about the 12th century A.D. Published in the *Orissa Historical Research Journal*, Vol. XLI. No. 1, pp. 12 ff.

	RAJASTHAN JAISALMER DISTRICT JAISALMER TAHSIL					
6	**Jaisalmer.** – Copper-plate inscription preserved in the State Museum, Jaisalmer. Findspot: Not known	Paramārās of Kirāḍu	*Mahāmaṁḍalēśvara* Bandhurāja	Vikrama 1239, Māgha śu. 14, Monday = 17 January 1082 A.D.	Do.	Records the grant of a village by name Māmkata, after making it free from all encumbrances and with all its privileges to the goddess Chaṇḍikā (temple) located in the village. The above grant was made by Mālhaṇadēvī, wife and queen of Bandhurāja, for the sake of defraying expenses connected with the worship of goddess śrī Chaṇḍikā. (Published in *JESI*, Vol. XXVI, pp. 195 ff. and plate).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH CHITTOOR DISTRICT TIRUPATI MANDALAM					
1	**Tirumala.** – A stone planted in the garden of T.T.D. Museum in the hills. Slab No. 2.				Telugu.	Incomplete and refers to the composition of different *rāgās* and *tālās* with notations, *pallavi* and *jhumpas* in praise of the lord Veṅkaṭēśvara. In characters of about the 17th century A.D.
2	Do. – Slab No. 4.				Do.	Do. (Cf. No. B 3 of 1983-84).
3	**Śrīnivāsa Maṅgāpuram.** – A slab fixed in front of the *gāli-gōpuram* of the temple.				Do.	Refers to obeisance to the god Tiruvengaḷanātha by Ramappeya mahārājalu. In characters of about the 16th century A.D.
	KRISHNA DISTRICT KODURU MANDALAM					
4	**Haṁsaladīvi.** – On the left side, first pillar in the *mukha-maṇḍapa* of Śri Vēṇugōpālasvāmi temple.			Śaka 1140, (*nabh-ōbdi-kshiti śaśi*), Kārttīka, śu. (12), = 1218 A.D. November 1	Sanskrit, Telugu	Incomplete. Gives the genealogy of local chiefs. Begins with Kommana, his son Bhīma and Prōla, his son Udaya and also records the gift of a perpetual lamp to the god Kēśava.

5	Do. – Do. Third side of the pillar.			Śaka 1569, Phālguṇa śu. 15, Friday: Śaka 1157 *(Chandra-giri-śara-diśi)* = Lunar eclipse, (wrong), 1236A.D. f.d.t. 53, March 1	Sanskrit and Telugu, Telugu	Do. Records the gift of 25 cows for the maintenance of a perpetual lamp to the god Prasannakēśavadēva of Goṇṭūru by Prōliseṭṭi, son of Bhīmiśeṭi and Nāgāṁbika, on the occasion of lunar eclipse.
6	Do. – Do. Fourth side of the pillar			Śaka 1140, Kārttīka, śu. 12 Sunday, Irregular	Do.	Incomplete. Seems to record the gift of a lamp to the god Kēśavadēva of Goṇṭūru by the chie f Jōḷayarāja (Chōḷayarāju).
7	Do. – Do. Left side, second pillar in the same temple. First side				Tamil	Reads: *Elaṅgi-ḍārsāṇai.* In characters of about the 10th century A.D
8	Do. – Do. Second and Third sides of the same pillar. Do.			Śaka 1149, Āshāḍa, śu. 11	Sanskrit and Telugu, Telugu	Beginning lost. Incomplete. Refers to king Udaya of Goṇṭūru and records the gift of a perpetual lamp to the god Kēśavadēva.
9	Do. – Do. Fourth side of the same pillar. Do.				Telugu	Beginning lost. Incomplete. Records the gift of 5 sheep for the maintenance of a lamp to the god Kēśavadēva by Kētanabōya, son of Kundāmbika. The gift was entrusted to Nāmabōya, son of Appanabōya and Vallama.
10	Do. – Do. Right side pillar in the same temple.				Sanskrit, Telugu	Incomplete and damaged. Refers to one Mēdiśeṭṭi of Goṇṭūru family and mentions the god Kēśavadēva.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
11	Do. – Do.			Śaka 1148. Chaitra ba. 11. Wednesday = 1226 A.D. March 25	Telugu	Beginning lost. Records the gift of 25 cows for the maintenance of a perpetual lamp to the god Prasanna Kēśavadēva of Gonṭūru by Annisetti of Pendlikula *gōtrā*. The gift was entrusted to Peddaprōla and Chinnaprōla.
12	**Peddakallēpalle.** – Big pillar (locally called *Kārkōṭaka stambha*, in the compound of Durgānāgamallēśvara temple, outside the village. First side, lower portion.			Śaka 11 . . Krōdhi, Śrāvaṇa	Do.	Damaged and worn out. Mentions the king's name Rājēndrachōḍa and his victories over Pūrvadēśa and Gaṅga countries.
13	Do. – Do. Middle portion.			Uttarāyaṇa	Do.	Do. Seems to record gift of ten *tumūs (pandūmu)* to the god Nāgēśvara Mahādēva of Kaḍalapalli for the maintenance of a perpetual lamp. Do.
14	Do. – Do. Second side of the same pillar.			Krodhi, Śrāvaṇa, ba. 11	Do.	Do. Seems to record the gift of *enupaeḍlu* for the maintenance of a perpetual lamp to the god Nāgīśvara Mahādēva.
	VIJAYAWADA MANDALAM					

15	**Pōraṁki.** – Stone kept in the compound of Vasanta, Vēṇugōpālasvāmi temple.	Vijayanagara	Krishṇarāya	(Bahu)dhānya... śu. 12, Monday	Do.	Fragmentary and damaged. Seems to record the digging up a tank by a certain chief Rāyasam (full name not mentioned) of Koṁḍapalli at the temple of Channakēśava. In characters of about the 15th century A.D.
16	**Vijayawāḍa.** – On the door-jamb of the *garbha-griha* of Śrī Veṅkaṭēśvara temple, situated in the Kottaguḷḷu temple-complex (Top portion).			Śaka 1194, Chaitra ba. 10, Viśhu-saṁkrānti = 1272 A.D., March 26	Do.	Slightly damaged. Records the gift of 13 *maḍas* for the maintenance of a perpetual lamp to the god Mallēśvara Mahādēva of Vijayavāḍa by Juvviraḍḍireḍi Bovviraḍi for the merit of his parents. The gift was entrusted to certain Sādamu Mārebōya to supply ghee of one *tavveṇḍu* daily to the temple.
17	Do. – Do. Lower portion.			Śaka 1195, Śrīmukha, Chaitra, śu. 1, Viśuma (Vishuvu) saṁkrānti = 1273 A.D., March 21	Do.	Do. Seems to record the gift of some cows to the god Mallīśvara Mahādēva of Bejavāḍa for the maintenance of a perpetual lamp by one individual (name not clear) for the merit of his parents and brother. The gift was entrusted to one more individual (name not clear) for supplying ghee daily to maintain the lamp.
	MEDAK DISTRICT ANDOLE-(JOGIPET) TALUK					
18	**Dēvanūru.** – Stone slab kept on the main road of the village.	Chālukyas of Kalyāṇa	Trailōkya malladēva	Śaka (9)69, [Sarvvajit] Chaitra śu. 5, Sunday = 1047 A.D. March 5, (weekday being Wednesday)	Kannaḍa	Completely worn out. Mentions the king's name and also his euology. Seems to refer to the chiefs name Permānāḍigal. (Pub. *Inscriptions of Andhrapradesh, Medak District.* Ins. No. 30, pp. 55 ff.).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
19	**Gadipeddāpūr.** – Big stone slab kept in front of the Āñjanēya temple.	Do.	Tribhuvana malladēva	Chāḷukya Vikrama year 23, Bahudhānya, Pushya ba. 15, (Amāvāsya) Friday, Uttarāyaṇa Saṁkrānti = 1098 A.D. December 24, f.d.t. 41	Do.	Records the gift of 24 *mattars* of land situated at Śrīvarddhana for the maintenance of *aṁgabhōga* and *naivēdya* and also for the food offerings to the ascetics of the temple of Abbēśvara constructed at Chillakalaḷau by the Queen Mailaladēvi, the wife of Malla Permānāḍigaḷu (Āhavamalla Permānaḍigaḷu), subordinate of Tribhuvanamalla. The gift is given in the form of *Ubhayasvāmya* i.e., joint ownership to the temple and the king. (*Ibid.*, Ins. No. 68, pp. 145 ff).
20	**Korapole.** – Big pillar stone lying near the Śiva temple, outside the village.	Do.	Āhavamalla-dēva	Śaka 895, Śrīmukha, Vaiśākha śu. 5, Thursday = 973 A.D. April 10	Do.	Records the gift of lands (specified) by Lakshmi Pirasiyaru, the queen of Sōmapermmāḍi as *dēvabhōga* and also for the maintenance of *Tribhōgābhyamtarasiddhi* and *Taḷabhōga* to the god Bibbēśvaradēva, consecrated by Tammayyabibharasar at Koṛapāṛa situated in Kāsavuḷe-70. Sōmapermmāḍi is described as the feudatory of Āhavamalladēva. Also refers to the gift of cloths at the time of the installation of the *Kalaśa*. It further records that *mahāmaṇḍalēśvara* Paṁpa Permānaḍi also donated some lands to the same temple. Composed by one Aṁkanāla (Pub. *A.P.G.S.* No. 3 *Kannaḍa Insctiption* of A.P., Md. 5 and 6 pp. 47-49); *Ibid* Ins. No. 46 pp. 93 ff.)

21	**Nerediguṇṭa.** – Big pillar lying near the fields of Saṅgamēśvara Reddy.	Do.	Jagadēka-malla II	Jagadēkamalla year 8, Krōdhana, Śrāvaṇa Pūrṇima, Monday, Lunar eclipse = Irregular	Do.	Records the gift of one *mattar* of land located near the western canal in the village Paṁpasamudra for maintaining the food-offerings to the *naishṭika tapōdhanas* in the months of Kārttīka and Vaiśākha, also to the god Sōmanāthadēva by the *mahāmaṇḍalēśvara* Kāsula Sōma Permāḍi; Pamparasa, son of *mahāmaṇḍaḷēśvara* Permāḍi and *mahāmaṇḍaḷēśvara* Guṇḍa māṇika Āhavamallarasa. Also records the gift of one *mattar* of land situated near the village Sōmasamudram to the god Sōmanāthadēya by Pōchiseṭṭi for the festivities of Kārttīka and Vaiśākha months. (*Ibid.* Ins. No. 93, pp. 197 ff.).
	NARAYANKHED TALUK					
22	**Abbenda.** – Big broken slab lying in the fields near a tank, outside the village.	Do.	Tribhuvana-malladēva (Permāḍi-dēva)	Chāḷukya Vikrama year 44, Vikāri, Pushya ba, Thursday, Uttarāyaṇa Saṅkrānti = 1120 A.D. January f.d.t...71	Do.	Damaged and worn out. Refers Kuṁtaladēvi, the chief queen of Tribhuvanamalla permāḍidēvā and records the gift of land, house site etc., to certain Guṇḍalīdēvabhaṭṭōpādhyāya by *mahāmaṇḍalīśvara* Kākarasa, Pacharasa, Dāsarasa and Rēvarasa.
23	**Bōrañcha.** – Fragmentary stone lying on the road at the outskirt of the village.				Telugu	Damaged. Seems to record the consecration of the image of Mādavarāya (Mādhavarāya) by certain Pāṇḍaya. In characters of about the 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
24	**Pipri.** – Stone lying in a field outside the village.				Do.	Damaged and wornout. Seems to refers to the *Sidhāyaṁ.* And refers to Prabhu, an official of the village of the Pipya. In characters of about the 13th century A.D.
25	**Pulakurti.** – Stone fixed into the compound wall of the Añjanēya temple near the tank, outside the village.			Chāḷuykya Vikrama year 5, Śārvari, Phālguṇa = Irregular	Kannaḍa	Do. Mentions the date portion and also the village Pulikūra. In characters of about 12th century A.D.
26	**Rāyipalli.** – Big stone slab fixed into the wall of the Hanumān temple.	Chāḷukyas of Kalyāṇa	Trailōkya malladēva	Śaka 973, Khara, Pushya ba. 5, Thursday, Uttarāyaṇa Saṁkrānti = 1051 A.D., December 25, f.d.t. 29 (however, the week day was Wednesday)	Do.	Built in and damaged. It refers to a feudatory chief Goṅka Permāṇaḍigaḷ and records the gift of an *agrahāra* situated in Kāsavuḷanā(ḍu) by one Sōmēśvara Permānāḍigaḷ.
	MADHYA PRADESH RAISEN DISTRICT RAISEN TALUK					

27	**Sāñchī.** – A slab on the south eastern side of the inner flooring of stūpa No. 2				Prākrit. Brāhmī	Reads: *bura, rāyaki. ya bhichchuniya* In characters of 2nd-1st century B.C.
28	Do. – A pillar standing in the premises of the Archaeological Museum (Acc. No.2933)			Saṁvat 1321. Śrāvaṇa śu. 12	Local dialect, Nāgarī	Mentions a certain Vīchchalarāja. Purpose not clear.
29	**Satadhāra** – Cross-bar (*sūchī*) stones kept in the A.S.I. site office near the *stūpas* No. 1.				Prākrit. Brāhmī	Reads: *itodāsamātu.* In characters of 2nd-1st century B.C.
30	Do. – No. 2				Do.	Records the gift of Jithabhota. Do.
31	Do. – Cross-bar (*sūchī*) stones kept in the A.S.I. site office near the *stūpas* No.3.				Do.	Records the gift of Punavasuka who is styled Kaḍachavaniyā. Do.
32	Do. – No. 4				Do.	Records the gift of Vāyuka. Do.
33	Do. – No. 5				Do.	Reads: *va. pāthūpakiyasa [bhi]khune* . . . Do.
34	Do. – No. 6				Do.	Records the gift of Hariyā of Dasapura, who was probably the grand daughter (*poṭhā*) of Sāfineyika. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
35	Do. – No. 7				Do.	Damaged. Reads: 1. *yāate .maya dānaṁ* Do.
36	Do. – No. 8				Do.	Records the gift of Samayā. Do.
37	Do. – Cross-bar (*sūchī*) stones of *stūpa* No. 1 kept in the A.S.I. site office at Buddhist *stūpas*.				Do.	Records the gift of Yasa bhiku. Do.
38	Do. – No. 2.				Do.	Records (the gift of) Vijitā, the nun. Do.
39	Do. – No. 3.				Do.	Reads : *thūpakiyasa bhikhuṇe.* Do.
40	Do. – No. 4.				Do.	Reads : *Bharaṇi[ya].* Do.
41	Do. – No. 5.				Do.	Reads : 1. *naṁ[de].* 2. *tadā* Do.
42	Do. – No. 6.				Do.	Reads : 1. *adhagi* 2. *isa[la].* Do.

43	Do.- Fragments of railing pillars of the *stūpa* kept in the A.S.I. site office near the Buddhist stūpas No. 1.				Do.	Reads : *sine.* Do.
44	Do.- No. 2				Do.	Reads: .. *nāya dānaṁ.* Do.
45	Do.- Fragments of cross-bar (sūchī) stones kept on the northern side of the *stūpa* No. 1				Do.	Reads: *tu dānaṁ.* Do.
46	Do.- No. 2				Do.	Reads : 1. *Vajiniyā[da]* 2. *āṁbila* Do.
47	Do.- Coping stone of *stūpa* placed at the north-western corner of the *stūpa* No. 1.				Do.	Partly worn out. Reads: *ṭhī . . . . kāyasa dāna . . . .* Do.
48	Do.- A Stone lying in trench B 6 Q4 on the western side of *stūpa* No. 1				Do.	Records the gift made by a disciple. Seems to refer to the sculptor in the first line. A *svastika* figure is engraved across lines 2 and 3. Do.
49	Do.- Cross-bar stone lying on the southern side of *stūpa* No. 2				Do.	Reads : 1. *sama. Vāya* 2. *ugāhikāya.* Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MAHARASHTRA KOLHAPUR DISTRICT KOLHAPUR TALUK					
50	**Kolhāpur**. - Pillar kept inside the compound of Lakshmivilas Palace Museum.	Chāḷukyas of Kalyāṇa	Āhavamalla Sōmēśvara I		Kannaḍa	Eulogies the goddess Śrī Vāgdēvi as the personification of art, literature and music. It then proceeds to describe the greatness of Nallidēva, who performed penance and died. In characters of about the 11th century A.D. Pub. *Inscriptions from Kolhapur District* by Dr. S.H. Ritti and Anant B. Karvirkar.
51	Do. - Stone lying inside the compound of the Lakshmivilas Palace Museum.	Do.	Trailōkya-malla (Taila III)	Śivarātri 14, Monday	Do.	Damaged. Mentions Bāge probably as an *agrahāra* and a chief called Śaṅkaradēva. An officer called Tikkamadaṇḍanātha is also mentioned. It also mentions a temple of Saṅkēśvara, probably built by the chief Saṅkaradēva. It also refers to Sōvaladēvi, who was probably the queen of Tailapa III. Pub. *Ibid*. No. 5.

52	Do. - Slab kept inside the compound of the Lakshmivilas Palace Museum	Raṭṭas of Savadatti	Kārtavīrya IV	Śaka 500, Bhāva. Āshāḍha śu. 10, Monday Irregular	Do.	States that the *mahāmaṇḍalēśvara* Erega granted to his subordinate officers *mahāpradhāna* Mādirājadaṇḍanāyaka, the headship of the town of Kanakaṇanūr, a village in the Karumbeṭṭa-Kampaṇa of Kūṇḍi 3000 province. Interestingly, he is stated to have been born in Kannaḍiga-vaṁśa. Further states that Hemanayya the minister of the Prabhu i.e., his father Vajarasa, renovated the temple of Kalidēva and the two basadis and constructed tanks, wells, free feeding houses and water sheds. *Ibid.* No. 6.
53	Do. - Do.	Yādavas of Dēvagiri	[Siṁ]ghaṇa II	Śaka 11[63], Pushya śu. 10, Tuesday Uttarāyaṇa saṁkramaṇa = 1240 A.D. December 25	Do.	Records a grant to the Jaina ascetic Pālachandra-Paṇḍitadēva of Kollāpura by a *sarvādhikāri* (name is lost). *Ibid.* No. 19
54	Do. - Do.				Do.	States that when the Chōḷa king (name not given) attacked the Mahālakshmi temple and proceeded to burn it, a hero called Muttayya took the vow to protect the temple and fought. In characters of about the 11th cent. A.D. Pub. *Ibid.* No. 27.
55	Do. - Fragmentary pillar kept in the Lakshmivilas Palace Museum compound.				Do.	Records the death of a person called Nalliyadēva and also contains his eulogy. In characters of about the 11th century A.D. Pub. *Ibid.* No. 29.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
56	Do.- On three faces of the fragmentary pillar kept in the Lakshmivilas Palace Museum.				Do.	Damaged and wornout. Mentions a place name Sindige. In characters of about the 12th century A.D. Pub. *Ibid.* No. 27.
	SHIROL TALUK					
57	**Abdul Lat.** -Slab kept in the compound of the Kallēśvara temple.	Yādavās of Dēvagiri	Kannara	Śaka 1174, Piṅgaḷa, Āshāḍha ba, Monday Irregular	Do.	Do. Mentions the kings subordinate officer Bommeyanāyaka, who is described as *mahāpradhāna bhāhattara-niyōgādhipati* and *mahā-pasayita.* It also mentions names of some sacred places like Dakshiṇa-Vāraṇāsi, Śivakshētra, chaushnashṭi-yōga-pītha and names of the deities Mahālakshmi and Mahākāli. are mentioned. Pub. *Ibid.* No. 21.
58	**Khidrāpur.**- On .the outer walls of the Koppēśvara temple.	Śilāhāras of Kolhāpur	[Vijayāditya]		Do.	Eulogises Bōpaṇṇa, a trusted lieutenant of the king Vijaya. In characters of about the 12th century A.D. Pub. *Ibid.* No. 12.
59	Do.- Slab set up in the inner wall, near the *garbhagṛiha* of the Koppēśvara temple.				Do.	Seems to contain an eulogy of the ascetics of Koppēśvara and also mentions that the god Koppēśvara was known by different names as Kukuṭēśvara, Kāmēśvara and Kusuvēśvara. In characters of about the 11th century A.D. Pub. *Ibid.* No. 30.

60	Do. - On the outer wall of the same temple.				Do.	One verse in *Kanda* metre. It praises Siriyaṇa. In characters of about the 12th century A.D. Pub. *Ibid.* No. 33.
61	Do. - Hero stone fixed into the wall of the left platform at the entrance of the Koppēśvara temple.	Śilāhāras of Kolhāpur	Bhōja II		Do.	States that a certain officer (name not clear) also called tantrapāḷa under the *Mahāmaṇḍalēśvara* Bhōja, rescued the cavalry in a battle near Tisagāve and was killed in the course of the battle. In characters of 12th-13th century A.D. Pub. *Ibid.* No. 13.
	ORISSA KHURDA DISTRICT BHUBANESHWAR TAHSIL					
62	**Bhubanēśwar.** - A fragmentary stone kept in the office of the Superintending Archaeologist, Archaeological Survey of India, Excavation Branch IV, Acc. No. 1519. Findspot: The newly excavated site at Udayagiri–2, Jajpur Tahsil, Cuttack District.				Sanskrit, Nāgarī	Reads: (line 1) . . . . . . (line 2) *pa* . *ta* (or *ga*) . . (line 3) *ma* (or *sa*) . *ṇa* (line 4) . . . . In characters of about the 7th century A.D.
63	Do. - Back of Tārā image kept in the same office. Acc. No. 1534. Do.				Do.	Records the Buddhist formula (*yē dharmā*, etc.). In characters of 8th-9th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
64	Do.– Back of an image of Buddha kept in the same office. Acc. No. 1541. Do.				Do.	Do. Do.
65	Do. – Pedestal of Buddha in *dharma-chakrapravartana mudra* kept in the same office. Acc. No. 1511. Do.				Do.	Damaged. Records probably the Buddhist formula (*yē dharmmā*, etc.). Do.
66	Do. – Top of a standing figure of Jaṭāmukuṭa Lōkēśvara kept in the same office. Acc. No. 1544. Do.				Do.	Damaged and worn out. Open with a symbol denoting *ōṁ* and records the Buddhist formula (*yē dharmmā*, etc.). Do.
67	Do.– Back of an image of Maitrēya kept in the same office. Acc. No. 1543. Do.				Do.	Begins with the auspicious symbol Siddhaṁ and records the Buddhist formula (*yē dharmmā*, etc.). Do.
68	Do.– A fragment of a votive *stūpa* kept in the same office. Acc. No. 1512. Do.				Do.	Do. Do.
69	Do.– Fragment of a lotus pedestal kept in the same office. Acc. No. 1513. Do.				Do.	Fragmentary. Reads *vaṁ vādi mahā* which seems to be concluding part of the Buddhist formula (*yē dharmmā*, etc.). Do.

70	Do. - One side of fragmenta of a stone slab kept in the same office. Acc. No. 1521. Do.				Do.	Do. Mentions *Bhagavāṁ* (*vān*) *vu*(*Bu*)-[*ddha*] in line 2. In characters of 9th-10th century A.D.
71	Do. - Another site of the fragment. Acc. No. Do. Do.			Uttarāyaṇa	Do.	Fragmentary. Purport not cler. Do.
	RAJASTHAN BIKANER DISTRICT BIKANER TAHSIL					
72	**Bikaner.** - *Satī* stone fixed at the entrance of Junagadh palace. No. 1.	Rulers of Bikaner	Raghunātha	Vikrama 1630, Māgha śu. 3, Monday = 1574 A.D. January 25	Local dialect. Nāgarī.	Worn out. Purport lost.
73	Do. - Do. No. 2.	Do.	Do.	Vikrama 1630, Māgha śu. 3	Do.	Badly worn out and damaged. Mentions Gōpālarāja. Records performance of *satī* (name lost).
74	Do. - Do. No. 3.	Do.	Do.	Do.	Do.	Badly worn out and damaged. Mentions Gōpālarāja. Records performance of *satī* by Raṅgammatā.
75	Do. - Do. No. 4.	Do.	Do.	Vikrama 1630, śu. 2 Sunday	Do.	Do. Records the death of a person. Mentions Gōpālarāja.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
76	Do.- Do. No. 5.			Vikrama 1632. Mārgaśira 1[0]. Thursday	Do.	Purport not clear.
77	Do.- Do. No. 6.			Vikrama 1632. Mārgaśira śu. . , Sunday	Do.	Carelessly engraved. Worn out. Purport not clear.
78	Do.- Do. No. 7.			Vikrama 1882. śaka 1747 Āśvina ba. 8 Wednesday = 1825 A.D. Nov. 2 f.d.t.	Do.	Mentions *Rāja pōhita (purohita)* Raghunātha and Badaridāsa. Purport not clear.
79	Do.- Do. No. 8.			Vikrama 1905, Bhādrapada śu. 14 Sunday = 1849 A.D. September 16 f.d.t. 60	Sanskrit, Nāgarī	Seems to record the death of Rāmadēva and performance of *sahagamana* by Sahamunamatī.
80	Do.- Do. No. 9.			Vikrama 1921, Māgha śu. 1 Saturday = Irregular	Do.	Worn out and damaged. Records the commission of *satī* by Sūgēṇī

81	Do.- *Satī* stone to the left side entrance of Daulat pole, Junagarh fort. No. 1.			Vikrama 16[04], Māgha śu.	Do.	Purport not clear.
82	Do.- Do. No. 2			Vikrama 1[604], Māgha śu	Do.	Worn Out. Records the performance of *satī* by Pavāḍī.
83	Do.- Do. No. 3.	Rulers of Bikaner	Kalyāṇasīgha	Vikrama 1634, [Phālguṇa] śu. 8 Saturday = 1578 A.D. February 15	Do.	Worn out and damaged. Records the performance of *satī* by Bhaṭiyāṇī.
84	Do.- Do. No. 4.	Do.	Sujaṇasīgha	Vikrama 1[733] pausha śu. 5	Local dialect, Nāgarī	Records the performance of *satī* by Bhaṭiyāṇī
85	Do.- Do. No. 5.			Vikrama . . . . Jyēsṭha śu. 8	Do.	Fragmentary, worn out and damaged. Purport not clear. In late characters.
86	Do. - On a stone slab fixed in the Buḍḍa-bābā ki mandir inside the fort of Junagaḍh palace.	Rulers of Bikaner	Ratanasiṁha	1. Vikrama 1825, Śaka 1766(1690) Bhādrapada śu. 5 Friday = 1768 A.D. September 30 2. Vikrama 1877 Jyēsṭha ba.	Sanskrit, Nāgarī	Records the construction and consecration of the temple *(prāsāda)* of Śiva at the instance of *paramahaṁsa-parivrājakāchārya* Śrī Santōsha during the reign of the king.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
87	Do. – On a stone slab fixed at the top of the entance of the temple of Rao Bīka Gauḍh Ganēśa situated in the Lakshmīnātha temple complex.	Do.	Sūratasiṁha	1. Vikrama 1862, Śaka 1735(1727) Vaiśākha śu. 10 Wednesday = 1805 A.D. May 8 2. Vikrama 1869, Phālguṇa śu. 8 Wednesday = Irregular	Do.	Records the consecration of the images of Mahāgaṇapati, Rājarājēśvari and Sūrya by Śrī Sūryakumāri, the eldest sister of the king. It also records laying of the foundation stone for the construction of the temple on the first date and subsequently consecration of the temple on the second date. Further, it mentions an individual by name Darōgomāha Jeṭhamalla as the President of the temple construction and also states the name of mason Bhāgu.
88	Do. – Stone slab fixed in a *chhatri* at Bīkājī ka ṭekri. Amallabāḍā, No. 1.	Do.	Bikōji	Vikrama 1561, Śaka 1426	Do.	Records the consecration of a *chhatri* dedicated to *Rāva* Bikōji, who attained heavenly abodes on the date mentioned in the record.
89	Do. – Do. No. 2.	Do.	Jaitasiṁha	Vikrama 1598, Śaka 1463, Phālguṇa śu. 11, Thursday Irregular	Do.	Records the consecration of a *chhatri* built in memory of Jaitasiṁha, who attained heavenly abodes on the specified date.

90	Do. – Stone slab fixed in a *chhatri* in Lakshmināthji ka ghāt, Amallabāḍa.			Vikrama 1634 Ashāḍha śu. 15 Saturday = 1557 A.D. June 30, f.d.t.	Do.	Badly worn out. Seems to commemorate the death of a person (name lost) and other details are also lost. The mason (*Śilāvaṭa*) who got this made was Kalū.
91	Do. – Stone slab kept in the store-room of the State Museum. Find spot Not known. No. 1.			Vikrama 1[6]40, Śrāvaṇa śu. [6] Monday = 1583 A.D. July 15	Do.	Badly worn out and damaged. Records the commission of *satī* by a lady named [Mā]lī. Details lost.
92	Do. – Do. Acc. No. 195 B.M. No. 2.			Vikrama 1653, Chaitra ba. 3	Local dialect, Nāgarī	Purport not clear.
93	Do.- Do. No. 3.			Vikrama 1683, Māgha [ba.] 12	Do.	Carelessly engraved and worn out. Purport not clear.
94	Do. – Do. Stone slab with images of mother and child in relief. Find spot: Kalugnam, Lunkaransar tahsil, Bikaner District. No. 4.			Vikrama 1708 [Chaitra] ba. 11	Do.	Refers to the construction of *Devalī*. Rest of the details not clear.
95	Do. – Do. Broken stone slab kept in the store-room. No. 5.			Vikrama 1770	Do.	Badly worn out and damaged. Purport lost.
96	Do. – Stone slab kept in the sculptural Gallery, State Museum. Find spot: Kolāyat, Kolayat tahsil, Bikaner district. Acc. No. 222 No. 1.	Rulers of Bikaner	Sujāna Siṁha	Vikrama 1786, Śaka 1651, Phālguṇa ba. Monday Uttara-Phalguṇi Nakshatra	Sanskrit, Nāgarī	Records the construction of embankment for Kapilēśa *tīrtha* by the king on the date mentioned.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
97	Do.- Do. Findspot : Bhāṇḍasar, Bikaner Tahsil and District, No. 20.	Do.	[Mahesh]	Vikrama 179[6], Śaka 1661, Śrāvaṇa ba. Monday	Do.	Badly worn out and damaged. Purport lost.
98	Do. - Do. Findspot: Pallū, Rawatsar Tahsil and Hanumāngarh District.			Vikrama . . . . Kārtīka śu. 13	Do.	Do. Do.
	LUNKARNSAR TAHSIL					
99	**Sāgar.** - Stone slab fixed in a *chhatri* near Sāgar talāb (No. 1).	Rulers of Bikaner	Kalyāṇa-malla	Vikrama 1630, Māgha śu. 2 Monday = 1573 A.D., Jan. 5	Sanskrit mixed with local dialect, Nāgarī	Records that the king alongwith the queen by name Ratnāji Bhāṭiyāṇi attained heavenly abode.
100	Do.- Do. No. 2.	Do.	Karṇasīha	Vikrama 1726, Śaka 1591, Āshāḍa śu. 4 Tuesday = 22 June 1669 A.D.	Sanskrit, Nāgarī	Records the demise of the king, along with his queens and attendants whose names are enumerated in order on the date mentioned.
101	Do.- Do. No. 3.	Do.	Anūpasiṁha	Vikrama 1755, Śaka 1620, Jyesṭha śu. 9 Sunday = 1698 A.D., May 8	Do.	Records the demise of the king, on the date mentioned. It mentions that he had two wives and seven attendants to attend on him.

102	Do. - Do. No. 4.	Do.	Mōtisiṁha	Vikrama 1881. Śaka 1747. Kārttīka ba. 3 Sunday = 1825 A.D. November 28. f.d.t. .70	Sanskrit and local dialect. Nāgarī	Records that the king and his wife named Dīpakuṁvaradēvi attained heavenly abodes and she became *mahāsatī*. To commemorate this event their images and *chhatri* were made and consecrated.
103	Do. - Do. No. 5.	Do.			Sanskrit, Nāgarī	Records the performance of *satī* by the wife Mōtisiṁhakumāra In late characters.
	JAIPUR DISTRICT AMBER TAHSIL					
104	**Amber.** - Stone slab kept in the Musuem Amber through the ages. Find spot : Not known.	Mughal	Akbar	Vikrama 1661, Śaka 1526, Chaitra śu. 10 Friday = 1604 A.D. March 30	Sanskrit mixed with local dialect, Nāgarī	Records the laying of the garden *(bāg)* by *purohita* Īsara-bāmvarī, son of *purōhita* Prabhu during the reign of Jagannāthaji of Kachchhavāha family at the town of Dōḍā.
105	Do. - Do. Findspot: Sanghi Junathan mandir, Amer. Amer tahsil, and Jaipur District, Rajasthan. Acc. No. 392.	Do.	*Pātasāhi* Shahajahān	1. Vikrama 1714, Śaka 1573 Phālguṇa ba. 10 Wednesday 2. Vikrama 1716, Śaka 1573 Vaiśākha śu. 3, Thursday	Sanskrit, Nāgarī	Refers to the setting up of a *kūrmaśilā* on the former date and to the construction of the temple of Vimalēśa (Vimala-nātha) on the latter date at Ambāvatī situated in Dhunḍha-haḍa-dēśa during the reign of *Mahārāja* Jayasiṁha, who is referred to as *Mahāmaṇḍalēśvara* under *Pātasāhi* Shahajahān.
106	Do. - Do. Findspot : Not known. Museum No. 389	Do.	Aurangazeb	Vikrama 1729	Local dialect, Nāgarī	In embossed characters. Bilingual. Mentions the names of *Mahārājādhirāja* Rāmasiṁgha, Abhairā, *thākur* Mahārām and others. Purport not clear.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
107	Do. - State Museum. On the pedestal of Viśvakarma image.				Do.	Worn out. Reads : *[Śrī]Māgaṇa* . . In late characters.
	JAISALMER DISTRICT JAISALMER TAHSIL					
108	**Amarsāgar.** - Pillar fixed near Amarsāgar *talāb.*	Rulers of Jaisalmer	Amara-siṅghajī	Vikrama 1748, Śaka 1614, Mārgaśira ba. 1 Monday = 1692 A.D. November 28	Sanskrit, Nāgarī	Records the excavation of a tank named Amarasāgara and its consecration on an auspicious time. The record is written by Vyāsa Kishoradas.
109	**Baḍābhāg.** - Stone slab fixed inside a *chhatri.* No. 1.			Vikrama 1337 Māgha śu. 7 Tuesday = 1280 A.D., Jan. 10, Wednesday f.d.t.	Do.	Carelessly engraved and worn out. Records the death of a person (name not clear) on the date mentioned.
110	Do. - Do. No. 2.			Vikrama 1607 Vaiśākha śu. 14	Local dialect, Nāgarī	Records the death of *satī* Seṭhānā Ragade. Mentions the name of *Rāval* Luparakaranji.

111	Do.- Do. No. 3.			1. Vikrama 1607 2. Vikrama 1608 Māgha ba. 8	Do.	Mentions the name of a person ending with *karaṇa* in line 3. States that he attained heavenly abode probably alongwith his wife (name not clear).
112	Do.- Do. No. 4.			Vikrama 1632 Māgha śu. 8 Tuesday = 1575 A.D., January 19, Wednesday f.d.t.	Do.	Records the performance of *satī* by a lady (name not clear) and also mentions a ruler by name Goladāsa.
113	Do.- Do. No. 5.	Rulers of Jaisalmer	*Rāüla* Harirāja	Vikrama 1634, Śaka 1499, Bhāṭika 954, Pauśa śu. 8 Tuesday = 1577 A.D., December 17	Sanskrit mixed with local dialect, Nāgarī	Records the death of the king *Rāüla* Harirāja along with his six sons *viz.*, Nayaṇa, Prabhāvat, Sudhajarāya, Guṇarāya, Saresha and Gapala.
114	Do.- Do. No. 6.	Do.	Do.	Do.	Do.	Records the *sahagamana* performed by queen of *Rāula* Harirāja, Śrī Bāhamērī khamāde and Śrī Lālimade.
115	Do.- Do. No. 7.	Do.	Do.	Do.	Do.	Records the death of *Rāṇī* Birajā, queen of *Rāula* Harirāja alongwith six others.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
116	Do. - Do. No. 8.			Vikrama 1636, Śaka 1501, Bhāṭika 956, Māgha ba. 6 Friday = 1580 A.D., February 6 f.d.t. .84,	Do.	Records the death of the queen Harishamade.
117	Do. - Do. No. 9.			Vikrama 1639, Śaka 1504, Māgha śu. 9 Monday = 1583 A.D., January 22, f.d.t. .16.	Local dialect, Nāgarī	Records the performance of a lady (name not clear).
118	Do. - Do. No. 10.			1. Vikrama 1716, Śaka 15[81] Āshāḍha śu. 9 2. Vikrama 1729 śaka 1585 Mārgaśira śu. 9, Sunday = 1672 A.D., November 18, f.d.t. .97	Sanskrit (corrupt), Nāgarī	Records the death of *Mahārāla* Saṇala Singhaji alongwith his three queens. Further it records the construction of *maṇḍapa* by *Mahārāūla* Asasasinghaji on the seond date. The record was written by Bhōsī Jēṭhā.

119	Do.- Do. No. 11.	Rulers of Jaisalmer	*Mahārāüla* Amarasingha	1. Vikrama 1758, śaka 1614 Āṣāḍha śu. 8 Sunday 2. Irregular 3. Vikrama 176[3], śaka 1628, Phālguṇa śu. 9 Sunday = 1706 A.D., February 10	Local dialect, Nāgarī	Records the death of the king and his queens. Further, it records the construction of the *maṇḍapa* by *Mahārāüla* Jasavanta singha on the second date mentioned in the record.
120	Do.- Do. No. 12.			Vikrama 1791, Śaka 1656, Phālguna śu. 13 Monday Irregular	Sanskrit mixed with local dialect, Nāgarī	Mentions *Rāvala* Ajabasingha, Śrī Hamīrajī, *Rāṇī* Sōḍhī, Rāikarajī, Vīramaji and others. Records the death of *mahārāula* Ashasingha.
121	Do.- Do. No. 13.	Rulers of Jaisalmer	Himata Sing-haji	1. Vikrama 1828 2. Vikrama 1858 Māgha śu. 7 3. Vikrama 1860, Jyēṣṭha śu. 7 Thursday = 1804 A.D. June 14	Sansktir (corrupt), Nāgarī	Records the death of *Ṭhākura rāja* Himatasingha on the first date and subsequently it mentions the death of his wife Khaṅgārota on the second date of the record. Further, it states that a *maṇḍapa* was caused to be made by *Ṭhakura* Arajasinghaji on the third date.
122	Do.- Do. No. 14.			Vikrama 1845, Śaka 1760 Māgha śu. 12 Monday = 1788 A.D. February 18	Do.	Probably records the death of ruler (name not clear).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
123	Do. - Right side wall of Lakshmīnārāyaṇa temple, Jaisalmer fort.	Rulers of Jaisalmer	Vairisiṁha	Vikrama 1494, Bhāṭika 813, Māgha śu. 5 Friday = 1437 A.D. January 11	Sanskrit, Nāgarī	Records the consecration of the temple of Lakshmīkāntha (Lakshmīnārāyaṇa) by Vairisiṁha, which is in *pañchāyatana* form.
124	Do. - Loose pillar kept near the same temple.	Do.	. . . Siṁha	Vikrama 1494, cyclic year Raktākshi, Māgha śu. 6 Friday = 1494 A.D., January 11 f.d.t. .86	Do.	Worn out. Seems to record the consecration of a well by the king.
125	Do. - Left side wall of the *mukha-maṇḍapa* of the Lakshmīnārāyaṇa mandir.			Vikrama 1744, Śaka 1809, Vaiśākha ba. 9	Local dialect, Nāgarī	Purport not clear. Refers to Vaishṇava mārgi, Śivamārgi, Vāmamārgi and Jaina mārgi. Also refers to Musalman.
126	Do. - Stone slab fixed in the mandir palace, near Jawahar vilas.	Rulers of Jaisalmer	Abaisingh	1. Vikrama 1828, Śaka 1693 2. Vikrama 1835, Śaka 17. . . Jyeshṭa ba. 13 Sunday = 1778 A.D., June 22, f.d.t. .82.	Sanskrit, Nāgarī	Records the construction of palace of Chandrakumāra by Bāījī, daughter of Abaisinghaji on the first date. And records the consecration of the palace by Abaisingh on the second date. Written by Raṅgagovindarāya.

127	Do. - Slab kept in the city palace, Jaisalmer fort.	Do.	Jētasimha	Vikrama 1579, Śaka 1444, Bhāṭika 898, Vaiśākha śu. 5	Do.	Records the construction of a *maṇḍapa* by the king.
128	Do. - Engraved on a huge canon kept on the fort wall facing south, Jaisalmer Fort.	Do.	Gajasiṅgha	Vikrama 1810	Local dialect, Nāgarī	Records the setting up of the canon *tōpa* by the order of the king. Refers to the metal-smith who was responsible for making the canon and the name of the canon as *Gaṇēshāṇa.*
129	Do. - Stone slab kept in the State Museum, Jaislamer. Findspot : Choubis thanbha mandir, Jaisalmer. Acc. No. 5 No. 1.			Vikrama 153[0], Chaitra Thursday (Bhauma)	Sanskrit, Nāgarī	Records the death of Chāhaḍa Ghaṇarāja and also refers to *satī.*
130	Do. - Do. Findspot : Dādā Rāval ke thān. Jaisalmer Acc. No. 1, No. 2.	Rulers of Jaisalmer	Lakshmaṇa-dēva	Vikrama 1431, Āśvina ba. 15 (Pratipada) Monday = 1347 A.D., October 6, Friday	Do.	Worn out. Records the performance of *satī* by Rāsēḍi, wife of *Rāüla* Lakshmaṇadēva.
131	Do. - Do. Findspot : Not known Acc. No. 102. No. 3.			Vikrama 1785 . ba. 14	Sanskrit (corrupt), Nāgarī	Carelessly engraved. Records the construction of *Dēvalī.* Rest of the details not clear.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
132	**Vaiśākhi.** – Stone slab fixed in *chhatri* to the right side of the Bhūtēśvara (Mahādēv) mandir. No. 1.			Vikrama 1648, Śaka 1593, Bhāṭika 1584 Pausha ba. 3 Bhauma Irregular	Sanskrit, Nāgarī	Records the death of a person (name not clear).
133	Do. – Do. No. 2.	Mughal	Akbar	Vikrama 1634, Śaka 1499, Margaśira śu. 2	Do.	Worn out. Refers to the reign of *Rāüla* Harirāja. Purport not clear.
134	Do. – Broken pillar fixed in front of Bhūtēśvar Mahādēva mandir.				Do.	Worn out and damaged. Begins with a verse eulogizing Vishṇu-lōka. Seems to record (the setting up) of *[Chāya]stambha* by Kaḍila for Śri Gōvardhana. In characters of about the 10th century A.D.
	TAMILNADU CUDDALORE DISTRICT TITTAKUDI TALUK					
135	**Vasishtapuram.** – On the south wall of the *Garuḍamaṇḍapa* in the Raṅganātha temple.	Pāṇḍya	Śrī Kulaśēkhara-dēva	Regnal year 41, śu. 8, Viśākha, Friday	Tamil	Records the gift of 20 *kuḻi* land to the deity Periyatiruvaṉ-Nāyaṉār, installed by Poṉpaṟṟi-Ambalattāḍi Aḻagar, in the temple complex of Tirumagiḻam-Pandal Emperumāṉ located at Tiruchiṟṟambala chaturvēdimaṅgaḻam *alias* Tiṭṭakkuḍi by the donors Kāpagā-bhaṭṭar and Vāṇavīrakōṉ, the residents of Krishṇa-paṭṭaṇam, for the purpose of worship, procession and food offerings. In characters of about the 12th century A.D.

136	Do.- On the right entrance wall of the *mukhamaṇḍapa* of the same temple.	Chōḷa	Kulōttuṅga Chōḷadēva	Regnal year 19, Aippaśi	Do.	Incomplete. Seems to record the deposit of 1100 *kāśu* by two persons *Kaṇkāṇi seyvār* (supervisor) and Sāmu[ṉ]ḍaṉ with the stipulated condition that the interest derived from the above stated deposit to be spent for providing best food to 30 members of the Śrī Vaishṇavās, besides performing the sacred services on the occasion of new moon days in the temple of Gōpurattu Āḻvār. Do.
137	Do.- On the north wall of the *adhisṭhāna* of the same temple.	Do.	Śrī-Rājādhirāja-dēva	Regnal year 4	Do.	Do. Seems to record the gift of 12 *kāśu* by one Ādhiyāḻivarar Tiruvuḍaiyār of Tuṇḍanāḍu for making food offerings to the god Tirumakiḻampandal Emperumāṉ in Tiruchchiṟṟambala-chaturvēdimaṅgaḷam in Vaḍakarai-Virudharājabayaṅgara-vaḷanāḍu. In characters of about the 13th century A.D.
138	Do.- Do.				Do.	Seems to record that the village Tēṉūr and other villages were ordered to be merged into a single revenue unit and the taxes collected were to be utilized for providing food offerings to the god Jayamaṉīśvaramuḍaiya-Mahādēvar. In characters of about the 11th century A.D.
139	Do.- Do.				Do.	Damaged and incomplete. Seems to refer to the gift of 240 *kāśu*, for the preparation of sacred food offerings and 16 *kāśu* for the supply of sacred water (*tirumañjanam*) for bathing the deity Āṟumugam, installed by Tirumu[ḍai] Ādiṉālari-Gaṇḍarāyapaṉmaṉ. In characters of about the 12th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
140	Do. - Do.				Do.	Fragmentary. Records the gift of thirty cows for the supply of ghee to maintain a perpetual lamp in the temple by the *Ūrār*. Do.
141	Do. - Northern side, Perumāḷ temple.	Chōḷa	Rājēndra I		Do.	Do. Contains the *mēykīrtti* of the ruler, *tirumaṇṇi Vaḷara*. In characters of about the 10th century A.D.
142	Do. - On the west *garbhagṛiha* wall of the same temple.	Do.	Rājarāja II	Regnal year 3	Do.	Incomplete. Records the gift of 138 *kāśu* for the supply of ghee to perform the sacred bath (*abhishēka*) of the goddess Tirumagiḷa-Emperumāṉ at Tiṭṭakuḍi *alias* Tiruchchiṟṟambalachaturvēdimaṅgaḷam of Aruvā-nāḍu in Vaḍakarai Virudarāja-bhayaṅkaravaḷanāḍu, on the occasion of the birthday of the lord Veṇṇai-kūttāḷvār in the month of *Āvaṇi*. In characters of about the 12th century A.D.
143	Do. - On the South wall of the *ardhamaṇḍapa*, of the same temple.				Do.	Fragmentary. Seems to register the gift of 150 (*kāśu*) and interest (*polisai*). Do.

144	Do. - Do.	Chōḷa	[Kuḷō]ttuṅga Chōḷadēva III		Do.	Damaged and incomplete. Seems to register a gift of *kāsu* by the daughter of Iruṅgōḷar. a resident of Tēṉūr for burning a lamp to the deity on the occasion of śrī Jayanthi in the month of *Āvaṇi*. In characters of about the 13th century A.D.
145	Do. - On the south wall of the central shrine of the same temple.	Do.	Rājarājadēva II	Regnal year 11	Do.	Refers to the gift of land as *tirunāmattukkāṇi* by a certain army individual by name Kēśavadēvaṉ to the god at Tirumagiḻam- -pandal for meeting the expenditure for conducting procession, food offerings and burning lamp on the occasion of *Amavāsya* day in the temple. Do.
146	Do. - *Kumuda* portion of the same temple.				Do.	Records that a royal lady by name Māntiyāḻvar Veṇṇaigāḍi wife of Iruṅgōḷaṉ from Nāvalūr donated fifty four *kāśu* and also gold to the god for *tiruṇāgaram* (food offering). She also donated gold (*poṉ*) for *amudupaḍi* to the goddess Periyaprāṭṭiyār of the same temple. It seems that she collectively donated 460 *kāśu* to the temple. Do.
147	Do. - South wall of the *maṇḍapa* in the same temple.				Do.	Built in. Seems to record the gift of 3 *mañjāḍi* and 9 *mā* of gold and also the tax free (*iṟaiyili*) land for *Śālabhōgam* (educational purpose) to the Brāhmaṇas residing in Muḍikoṇḍachaturvēdi-maṅgaḷam by Sayakan Śaivēndradēvaṉ. In characters of about the 12th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
148	Do. – On a stone slab lying in the complex of the same temple.				Do.	Do. Seems to record the sacred service made to the temple by Akkisan, a Śiva Brāhmaṇa of the Śaivamaṭha. Do.
149	Do. – A stone slab in the same temple complex.				Do.	Do. Seems to record the gift of 2 ½ *seviḍu* (cubic measure) of ghee to burn a perpetual lamp. In characters of about the 13th century A.D.
150	Do. – Fragmentary stone slab lying in the temple complex.	Chōḷa	Rājēndra Chōḷa I	Regnal year 23	Do.	Fragmentary and damaged. Begins with the *praśasti* of the king (*tirumaṉṉi-vaḷara*). Mentions the territorial divisions viz., Vaḍakarai Rājēndrasiṅga- vaḷanāḍu, Arumoḻidēva-vaḷanāḍu, Muḷaik-kāṭṭunāḍu, Pāmpuṇikkūṟṟam chaturvēdi-maṅgaḷam etc. Also mentions the names of the revenue as well as temple officials, probably in connection with the land grant to the temple. In characters of about the 11th century A.D.
151	Do. – Another stone lying in the same temple complex.				Do.	Do. Seems to register some donations made by Bhōgi[yar]. Do.

152	Do. - Do.				Do.	Do. Seems to refer to the gift of ghee for burning a perpetual lamp to the god (Īśvaramuḍaiya Mahādēvar). Do.
	DHARMAPURI DISTRICT KRISHNAGIRI TALUK					
153	**Baṇakkamutlu**.- On a stone slab found lying in a mango grove.	Chōḷa	Rājarāja I	Regnal year 7	Do.	Refers to the installation of *yūga-kkāl* (memorial stone) in memory of deceased Chitramēḻiperiyanāṭṭu Brahmadirāyan son of Sokkavalliyārkōṉ at Iḍaṅgaisēṉainallūr *alias* Vaṉṉakkanmuṭṭil of Paiyūr-paṟṟu at Tagaḍūr-nāḍu in Gaṅga-nāḍu of Nigarili-chōḷa-maṇḍalam. In characters of about the 12th century A.D.
154	**Guṭṭūr**.- Stone slab in a field in front of a tank.			Chitrabhānu	Telugu	Seems to record the gift of land to the god Chennarāya by an individual named Jagadēvarāya. In late characters.
155	**Jagadāmōṭṭūr**. - On a Dolmen stone slab, in a field owned by Muṉiyaṉ.	Chōḷa	Rājēndra II	Regnal year 5	Tamil	Records the death of a certain Chāmuṇḍaṉ by snake bite, who was a resident of Avana machchipaḷḷi, a hamlet of Pullamaṅgalam, in Gaṅga-nāḍu, a sub-division of Tagaḍūr-nāḍu in Vijaya-rājendra-maṇḍalam. After the tragic death, his wife committed self-immolation by entering funeral pyre. In characters of about the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
156	Do.– On a hero-stone in the village.	Do.	Do.	Regnal year 4	Do.	Records the death of Vichchakāmindaṉ son of Keṇḍai machchakāmindar, a resident of Pāṇḍikāmuṇḍarpaḷḷi, a hamlet of Pullamaṅgaḷam in Gaṅga-nāḍu of Tagaḍūr-nāḍu, a sub-division of Vijayarājendra-maṇḍalam, while hunting a wild boar. Do.
157	**Koḍugūr**.– On a Dolmen stone slab in the village.				Do.	Refers to a certain person by name Kaṇḍamarayar, son of Āṟuvenda, a servant of Chōḷamūrasanavar, who lost his life while lifting the sluice in order to save the village from great devastation. In characters of about the 12th century A.D.
158	**Mōdur**. – On a stone slab fixed in the *maṇḍapa*.				Tamil, Vaṭṭeḻuttu	Records the construction of a well and a sluice by Tuṟanīli, the wife of Villiyaṉ Nīlaṉvikramādittaṉ, a resident of Śrīvīriyam. In characters of about the 10th century A.D.
159	**Palakkuri**. – On a stone slab in front of the Māriammaṉ temple.				Kannaḍa	Damaged and worn out. Seems to refer to the gift of a land as *sarvamānya* to the *mahājanas*. In characters of about the 16th century A.D.

160	**Varatttāmpaṭṭi**. - On a stone slab in a field.				Telugu	Records the gift of land at Tirupati to the god Veṅkaṭēśvara by Gāṅgala Yallaya. In late characters.
	PALAKKODU TALUK					
161	**Erasaṇahaḷḷi**. – On a hero-stone in the village.	Chōḷa	Rājēndra I	Regnal year 25	Tamil	Fragmentary. Mentions the territorial division Nigarilichōḷa-maṇḍalam. In characters of about the 11th century A.D.
162	**Muṭṭanūr**. – On a stone slab fixed in a field belonging Mahalingam.				Do.	Refers to the distance between the places Adiyamāṇperuvaḷi and Nāvaṟtāvaḷam as 27 *kādam*. About 20 *kādams* are marked by two big holes and the remaining 7 *kādams* by small holes. In characters of about the 13th century A.D.
163	**Nattam Koḍaiyūr**. – On the left side of the door-jamb of Sōmēśvara temple.				Kannaḍa	Records the gift of ten *gadde* of land for the maintenance of a perpetual lamp by Nāgarasayya for the merit of Bommarāsa. In characters of 15th-16th century A.D.
164	**Veḷḷisandhai**. – On a standing stone slab by the side of Krishna saw mill.	Chōḷa	Kulōttuṅga III	Regnal year 18	Tamil	Badly damaged. Mentions the king's name and Tagaḍūr-nāḍu etc. Also states about the *Iḍaṅgai* group numbering ninety. In characters of about the 13th century A.D.
	POCHAMPALLI TALUK					
165	**Kullampaṭṭi**.- On a stone fixed in a field.	Vijayanagara	Vīra Kampaṇṇa	Prabhava, Makara, Wednesday ba. 13	Do.	Incomplete. Mentions the name of a person Vīrayani, a Veḷḷālar, a resident of Kurukki in Perugaipaṟṟu. In characters of about the 14th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ERODE DISTRICT DHARAPURAM TALUK					
166	**Vallierichchal** – On a pillar in the *ardhamaṇḍapa* of the Īśvara temple.				Do.	Refers to the gift of a pillar by Āḍaṉpuliyaṉ *alias* Uttamachōḷa Mummuḍichōḷa Mārāyaṉ, a Kāḍai Veḷḷāla of Siṟṟilōṭṭi. In charcters of about the 10th century A.D.
167	Do. – On a stone lying in the same temple.				Tamil, Vaṭṭeḻuttu	Fragmentary. Mentions the village Vaḷḷerichchal and also refers to measures *kaḻañju* and *mañjāḍi*. In characters of about the 11th century A.D.
168	Do. – On a stone lying in a field.				Tamil	Do. Refers to the boundary of a land situated to the western side of barren land owned by the administrative unit *ūrāli*. Do.
169	Do. – On the north wall of the *ardha-maṇḍapa* of same temple.	Koṅguchōḷa	Chōḷapperu-mānaḍigaḷ	[year] 38	Tamil, Vaṭṭeḻuttu	Incomplete. Mentions the village name Vaḷḷierichchil. In characters of about the 12th century A.D.
170	Do. – On a pillar in the *ardhamaṇḍapa* of Īśvara temple.				Do.	Records the gift of a pillar (*kāl*) by Panraṅ-Mārāyaṉ *alias* Teṉṉavaṉ Mūvēndavēḷaṉ, a Veḷḷāla of Muttūr. Do.

171	Do. – On a stone slab in the same temple.			Vijaya, Āvaṇi	Do.	Damaged at the end. Records the gift of four *poṉ* (gold) to the god Mānādiappar by Chellapiḷḷār-udaiyāṇḍār. The above gift was entrusted to four officials. In characters of about the 16th century A.D.
172	Do. – On the beam of the *Nandi-maṇḍapa* of the temple.				Tamil	Refers to the gift of 12 *kaḷañju* of gold by Poduvambai and Pāvaipaṭṭari for the merit of Maṅgalammoḍampoduvaṉ for maintaining a perpetual lamp in the temple of Mandāḷi-Īśvaram at Vaḷḷieṟichchal. Do.
173	Do. – On the eastern beam of the *Nandimaṇḍapa* of the same temple.				Do.	Built-in and incomplete. Seems to refer the gift of a *nāḷi* of rice to the goddess Tirukkāmakkōṭṭa Nāchchiyār. Do.
174	Do. – On a loose stone lying in the same temple.	Vijayanagara	Vīra Visaiya Bokkarāyar	Subakrit, Panguṉi	Do.	Damaged. Seems to record the gift of gold (*poṉ*). Do.
175	Do. – On a loose stone lying in the same temple.				Do.	Fragmentary. Seems to record the gift of land by Vēḷānādittanīlan. Do.
	ERODE TALUK					
176	**Erode.** – On the *kumuda* of the Koṅgāḷiammaṉ temple.				Do.	Built in and fragmentary. Seems to refer to the gift of *nañjey* and *puñjey* land. The name of the signatory is mentioned as Toṇḍaimāṉ. In characters of about the 13th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KANGEYAM TALUK					
177	**Paṭṭāli.** – On a door-jamb of the temple.	Koṅgu-chōḷa	Rājādhirāja-dēvar	Regnal year 10	Do.	Refers to the construction of *Piḍāri* temple by a lady Nāyagi Vichchināgaṉ Silambi for the merit of her husband Kāvaṇaraiyaṉ of *Kuṟumpaḷḷaṉ* sect. In characters of about the 11th century A.D.
	PERUNTURAI TALUK					
178	**Piḍāriyūr.** – On the right door-jamb of Tirupprāṭṭi-ammaṉ temple.	Do.	Vīrarājēndra	Regnal year 15 + 3	Do.	Records the gift of a door-jamb (*tirunilaikkāl*) to the Piḍāri temple at Piḍāriyūr of Mēkarai Paḷayam-Pūndurai-nāḍu by one dēvaraḍiyar Kāmiṇḍaṉ *alias* Māṇikkavāsaṉ, a devotee of the village. In characters of about the 12th century A.D.
	SATYAMANGALAM TALUK					
179	**Koḍuvēli.**– On a stone slab lying infront of Āṇaikāṭṭamuṇiyaṉ temple.	Do.	Rājarāja	Regnal year 17	Do.	Refers to the gift of 500 *Srīyakki [paḷañchalāgai-akki]* for burning the twilight lamp in the temple of Tirumuṇiśvaram-uḍaiyār at Koḍuvēli in Vaḍaparisāra-nāḍu by a person who belonged to the community of *Kārai- vēṭṭuvar*. In characters of the 11th century A.D.

180	Do. - On a stone slab in the village.				Do.	Incomplete and damaged. Seems to refer to a gift made by *Tandirattār* to the village administrator of Koḍuvēli located in Oduvaṅgā-nāḍu. In characters of about the 14th century A.D.
181	Do. - On another stone slab in the village.				Do.	Incomplete. Seems to record the gift of 20 *mā* of land situated at Alaṅgayyam and also mentions boundaries of the gifted land. In characters of about the 15th century A.D.
	PERAMBALUR DISTRICT PERAMBALUR TALUK					
182	**Peṇṇakōṇam.**– East wall of the *mukhamaṇḍapa* of Pūṅgōthai-ammāḷ shrine.	Vijayanagara			Do.	Fragmentary. Begins with the *praśasti* of Vijayanagara dynasty. In characters of about the 16th century A.D.
183	Do.– On the south wall of the *mukhamaṇḍapa* of Madhurāntīśvara temple.	Chōḷa	Rājarāja	Year 15	Do.	Records that Kāśyapaṉ-arasaṉ Uyyaniṉṟāḍi-bhaṭṭaṉ, a priest in the temple of Tirumadhurāntaka-Īśvaram-uḍaiyāṉ, received the gifts from Karuttāḍapāḍi-uḍaiyār and Umaiyāṉṟāḷ for burning sixteen twilight lamps in the temple. In characters of the 13th century A.D.
184	Do. - Do.				Do.	Beginning lost. Seems to record the gift of 106 *kāsu* and entrusting the same to three persons Niṉṟāḍi-bhaṭṭaṉ, Kāsyapaṉ-Marudaṉ-Seṉṉi-bhaṭṭaṉ and Pitchaṉ-Malaiya-bhaṭṭaṉ for the maintenance of various services in the temple. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
185	Do. – South wall of the *ardhamaṇḍapa*, of the same temple.	Chōḷa	Tribhuvana Chakravartti Śrī-Rājarāja-dēva		Do.	Records the gift of 150 *kāśu* by Brāhmaṇi Umaiyāṇḍāḷ, daughter of Āchāryaṉ at Tirumaṅgalam, a brahmadēya in Kalār-kūṟṟam of Rājarāja-vaḷanāḍu and it was entrusted to the temple servants Kāsyapaṉ-araisu, Tāyaṇḍēvaṉ, Marudaṇcheṉṉi, for burning lamp before the god Tirumadhurāntīśvarar at Peruneṟ-kūṟṟam of Ugaḷūr-kuṟṟam in Rājasiṅga-vaḷanāḍu. In characters of the 12th-13th century A.D.
186	Do. – Do.	Do.	Kulōttuṅga Chōḷadēva III	Regnal year 14	Do.	Fragmentary. Mentions the name of the god as Madhurāntaka-Īśvaram-uḍaiyaṉāyaṉār at Peru-neṟkūṟṟam. Do.
187	**Sirukanbūr**. – On the south wall of Nāchchiyār temple.				Do.	Refers to a *maṇḍapa* known as *Uttamachōlar tirumaṇḍapam*. In characters of the 11th century A.D.
188	**Taḻuttālai**.– On a stone slab in the Kailāsanātha temple.	Chōḷa	Rājādhirāja	Regnal year 6	Do.	Refers to the consecration of the images of Chandrasēkhara Nāchchiyār and Kūttāḍudēvar (Naṭarāja) in the temple of Vaḍa Kailāyamuḍaiyār at Taḻutālai in Vembaṟ-kūṟṟam in Milāḍu *alias* Jananātha-vaḷanāḍu by Āragaḷūr vēḷāṉ Nīlaṉ Nāyagapperumāḷ for the welfare of Sempai Nāyagaṉ *alias* Magadhai- nāḍāḷvāṉ. In characters of about the 12th century A.D.

189	Do. - Do.	Do.	Rājarāja II	Regnal year 23	Do.	Refers to the gift of tax-free land at Tēvaiyūr and grant of lands to the temple of Taḷutālai uḍaiyār as *Tiruviḍaiyāṭṭam* a uḍaiyār Rājarājadēvar *alias* Vāṇakōvariyar and his decendents. It is also stated that this gift was made as per the previous tax records. In characters of about the 13th century A.D.
190	Do. - On a slab fixed infront of the Kailāsanātha temple.	Do.	Kulōttuṅga-chōḷa	Regnal year 11	Do.	Refers to the gift of one *mā* of land for the *tirunadavanam* temple garden, as well as a quarter *seiy* of land as *devadāna* to the temple of Taḷutālai Mahādēvar by Sempai Nāyagar Kaṇmi *alias* Āṟagalūr Vēḷāṉ for the maintenance as well as for the supply of food offerings. The gift was made for the merit of Magadai Nāḍāḷvāṉ *alias* Sempai Nāyagaṉ. In characters of about the 11th century A.D.
	VEPPANDATTAI TALUK					
191	**Ayyaṉpēraiyūr**.- On the east wall, *Mukhamaṇḍapa* of Tirumukkūḍalīśvara temple.	Do.	Rājarājadēva	Regnal year 25, Āṇi, Wednesday Mithuṇa Tiruvōṇam	Do.	Built in. Seems to record a gift of tax-free (*nañsey, punsey*) lands made to the god Tirumukkūḍaluḍaiyanāyaṉār at Pērāvūr by Vāṇagōvāraiyar, probably for worship. In characters of about the 13th century A.D.
192	Do. - Do.	Pāṇḍya	Vikrama Pāṇḍyadēva	Regnal year 4	Do.	Registers the gift of land, as *Iraiyili-dēvadāṇa* by exempting all the taxes (*sarva sitrāvāyaṅgaḷ*) to the god Tirumukkūḍalīśvarar by Paḷandivarāyaṉ in Ravikulamāṇikanallūr for offerings and worship to the god on the occasion of birthday celebration of Sri Rājākkaḷ-nāyaṉ, which falls in the month of *Āḍi* every year in the temple. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
193	Do.- Do.				Do.	Records the gift of tax-free land as *dēvadāna-iraiyili* to the god Tirumukkūḍal-uḍaiya-nāyaṉār at Perāvūr, probably for performing worship etc. In characters of about the 15th century A.D.
194	Do.- South wall, *Mukhamaṇḍapa* of the same temple.	Chōḷa	Tribhuvaṇa chchakravatti Rājarājadēva	Regnal year 30, Monday	Do.	Incomplete and damaged. Seems to refer to some gift for condudcting offerings and worship. Also mentions the territorial division Perāvūr of Vaṉṉāḍu in Karikālakaṇṇa-vaḷanāḍu. In characters of about the 13th century A.D.
195	Do.- On the western wall, *kumuda* of the same temple.	Do.	Rājarājadēva	Regnal year 31, śu. 10 Puṉarpūśam, Wednesday	Do.	Refers to the gift of three *nāḻi* of rice by a Śivabrāhmaṇa for burning a five wicked lamp in the temple. Do.
	PUDUKKOTTAI DISTRICT KULATTUR TALUK					
196	**Ariyūr**:- On a Sluice-stone in a lake.				Do.	Mentions the name of the sluice as Srī Rājarājaṉ. In characters of about the 11th century A.D.
197	Do.- South wall of Tirumukkūḍalīśvara	Vijayanagara	Pratāpa-[rudra]			Seems to record the gift of tax-free *dēvadāna* land after exempting it from all the taxes (*sarva siṯrāvāyaṅgaḷ*) to the god Tirumukkūḍalīśvara in Ugaḷūrkūṟṟam. In characters of about the 15th century A.D.

198	**Kīraṉūr**. – On the South wall of the Uttamanāthar temple.	Chōḷa	Śrī Kulōttuṅga Chōḷadēva	Year 13	Do.	Records the gift of some land as *dēvadāṉa* by Vijayālāya-mūvēndavēḷāṉ to the Śaiva devotees (*Mahēśvarars*), *ūrār* of Kīraṉūr for conducting services in the temple of Uttama[nā]thar temple at Kīraṉūr. In characters of about the 12th century A.D.
199	Do. – On the west wall of the Ammaṉ shrine in the same temple.				Do.	Damaged. Seems to record some gift made by certain Vāṇagaṅgaṉ, a resident of Kīraṉūr for the performance of sacred services (*tiruppaṇi*) in the Nāchiyār (Ammaṉ) temple. In characters of about the 14th century A.D.
200	**Toḍaiyūr**. – *Mahāmaṇḍapa*, on the south-east wall of the Śiva temple.	Pāṇḍya	Śrī Kulaśēkhara-dēva	Year 20, Makara śu. 10 Aśvati	Do.	Records the installation of the deities Chokkikūttar and the goddess Āvuḍaināchchiyār by Mudaliyār sect in the temple of śri Kailāsamuḍaiyaṉāyaṉār at Vellainallūr of Tensiruvāyilnāḍu in Jayasiṅgakulakāla vaḷanāḍu. Do.
201	Do. – South wall of the same temple.	Do.	Tribhuvaṉa chakravar-tti Sundara Pāṇḍyadēvar.		Do.	Records the gift of 15 *kalam* of paddy and some money made by the residents of Teṉ-Siruvāyilnāḍu of *nāṭṭārs* and the *Araiyārs* of the same *nāḍu* Jayasiṅga-kulakālavaḷanāḍu to the temple of Tuḍarāṇḍār Nāyaṉār, for the head-gear (*parivaṭṭam*) and also to meet the expenses connected with anointing with sandal-paste [*tirumēlpūchchu*] etc. Do.
202	Do. – On the outside right entrance wall of the same temple.		Tribhuvana Chakravartti		Do.	Worn out. Purport not clear. Seems to refer to the destruction of Mango trees and also mentions the measurement of paddy annually. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
203	Do.- A stone slab lying inside the same temple.				Do.	Records the establishment of refugee centre for the protection of *ūrkaikkolar* and *Kaikkola Mudali* by *ūrpallavarāyar* in the temple complex of Tudaraṇḍa ṉāyaṉār in Tensiruvāyilnāḍu. In characters of about the 15th century A.D.
204	Do.- Do.				Do.	Damaged and worn out. Mentions the place Teṉ-Siṟuvāyil-nāḍu and refers to the mango-grove. In characters of about the 13th century A.D.
205	Do.- Do.				Do.	Fragmentary. Mentions the name of the god Tirupperumāṉ-Tiruppanāyaṉār and the goddess Periyanāchchiyār of Teṉsiruvālnāḍu of Vaṇṇāḍu in Jayasiṅgakulakāla vaḷanāḍu. Do.
206	Do.- Do.				Do.	Records the asylum (*achriyam*) provided to Sēndaṉ Chokkarājaṉ, a resident of Tuḍarkōyil in Teṉsiruvāyilnāḍu by a royal personage Pāṇḍyadēvar of Madurai. In characters of about the 15th century A.D.
207	Do.- Do.				Do.	Refers to a priest by name Chōlaimālaṉ *alias* Mīṉavaṉ Muttaraiyaṉ, an employee of the sanctum sanctorum (*Tiruṉṉāḷigai*) of the temple. Do.

208	**Vayalōgam.** - On a sluice stone in the lake.				Do.	Probably refers to the gift of (sluice) stone (*maṇavālakkāl*) by Taṅkamēdaṉ. In characters of about the 11th century A.D.
209	Do. - On three loose stones lying in front of Piḍārikōvil.	Chōḷa	Kōrājakēsari	Regnal year 3 (960 A.D.)	Do.	It refers to a king named Rajakesari who may be identified with the Chōḷa king Sundara Chōḷa, it records the gift of three *ma* of land as *kula-patti* for the maintenance of a tank in the village Vayalogam by the sword regiment (*Val-Padai*) named Vira Chōḷa Ilanko-Velar and body -guard called *Udanilai Sevagar*.
210	Do. - On a sluice-stone in the lake.				Do.	Refers to the constructionof a sluice by Tiruvaraṅgaṉ. In characters of about the 13th century A.D.
211	Do.- On another sluice-stone in the same lake.				Do.	Refers to the construction of a sluice by Tiruaṅgāḍi. Do.
212	**Vellanūr.** - *Mukhamaṇḍapa*, South wall of Kailāyamuḍaiyār temple.				Do.	Damaged and fragmentary. Seems to refers to the signatory Araṉkuḷapperumāḷ, an accountant of *nāḍu*. In characters of the 14th - 15th century A.D.
213	Do. - West wall, *garbhagriha* of the same temple.				Do.	Do. Refers to the signatories such as Maṇṇaikoṇḍa-chōḷa Vēḷār, Eḍuttāṉ-Sēmaṉ, and Ulagaḷanta - Veḷār, etc. Do.
214	Do. - Do.				Do.	Mentions the names Gurukulattaraiyar, Muṇaiyādaraiyar, Viḷupparaiyar, Sēnava-raiyar, Chokkanār as signatories. In characters of the 15th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
215	Do. – On the south wall of the same temple.				Do.	Records the collection of one *paṇam* and a *marakkāl* (grain measure) of paddy, probably a tax from the cultivable land that yielded five *kalam* of paddy. Also mentions 800 *kuḻi* (land measure) of land. In characters of about the 13th century A.D.
216	**Arasamalai.** – On a rock surface of a hillock near Kūṟai Karuppar Kōvil in the forest.			Śaka 1469, Ānanda, Chittirai 5	Do.	Refers to certain taxes imposed on the duties in connecton with burial of dead bodies (*śāvam aḍakkam*) and other professions done earlier by *Valayar* community were removed by Toṇḍaimāṉār of Vāḻaikkurichchi.
217	Do. – On a sluice stone set-up in the lake.	Chōḷa	Rājēndra	Regnal year 7	Do.	Refers to the setting up of a sluice (*kumuḻi*) named after Sikhānallur Uḍaiyāṉ Parāntaka Dēvaṉ *alias* Sembiyaṉ. Also refers to the making of this sluice piḍakkan Mūvēaṉchōḷa chintāmaṇi pēraiyan. In characters of about the 11th century A.D.
218	**Dūrvāsapuram.** – On a door-jamb of Subrahmaṇya shrine in Sundarēśvara temple.			Śaka 1377, Dātu, Vaikāsi 27	Do.	In verse. Refers to the construction of a temple for the deity Vēlmurugaṉ and his consorts by Meyyaṉ Selvattāṉ Bālaṉ Pērindai Mādai Vīraṉ.
219	**Kaṇṇaṉūr.** – On a stone-sluice in a big lake.	Pāṇḍya	Mārañjaḍaiyaṉ.	Regnal year 25	Do.	Incomplete. Refers to a sluice. In characters of about the 9th century A.D.

220	**Mēlappaṉaiyūr**. – On a step-stone of the *maṇḍapa* of Gñānapurīśvarar temple.				Do.	Refers to the donation made by Kōṭṭuḍaiyār Dēvapperumāḷ, a Veḷḷāla of Periyamarudār in Malai-nāḍu for the construction of steps and wall of the temple. In characters of about the 13th century A.D.
221	Do. – On the balustrade of the steps of *Mahāmaṇḍapa* of Śrī Gñānapurīśvara temple.				Do.	Refers to the gift of (pillar) *podigai* by Peṟṟāṉ vallarkaṇḍapparaiyaṉ, a *marava* of the same village. In characters of about the 13th century A.D.
222	Do. – On a pillar in the Vināyaka shrine in the same temple.				Do.	Refers to the donation of a door-jamb (*tirunilaikkāl*) by Kaṉṟumōgar Chittirakū ttaṉ Āchchappaṉ Sāttaṉ, a *marava* of Paṉaiyūr village. Do.
223	Do. – On a pillar in the same temple.				Do.	Seems to refer to the gift of a pillar by Suratimāṉ Aṉañjar, a resident of the village Nunaṅkurichchi. In the characters of about the 14th century A.D.
224	**Neyvēli**. – On the north wall, *kumuda* portion of a ruined Tirunīlakaṇṭēśvara temple.	Chōḷa	Kulōttuṅga		Do.	Incomplete and damaged. Refers to the gift of land and also mentions its boundaries for maintaining daily expenses of the temple (*tiruppaḍimāṟṟu*). In characters of about the 11th century A.D.
225	Do. – On a pillar in the same temple.	Do.	Tribhu° Kulōttuṅga Chōḷa [Kulōttuṅga III]	Regnal year 10	Do.	Refers to the gift of tax-free land (*iṟaiyili*) *dēvadāṉam* to the God Kiṉṉelvēli-nāyaṉār in Kūḍalūr-nāḍu by Nishādharāyaṉ *alias* Kuṉṟaṉ vīramaḷagiya dēvaṉ. In characters of the 12th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
226	**Rāṅgiyam.** – On a stone slab in the village.			Chittirai	Do.	Seems to refer to the gift of a village to *kaṇmālar*(smith) by the *ūrār* of Rāsingamaṅgaḷam. In characters of about the 13th century A.D.
	TIRUMEYYAM TALUK					
227	**Tirumeyyam.** – On the southern wall of the Perumāḷ temple.				Do.	Fragmentary. Seems to refer to the gift of *nansey* land. Mentions Tirumeyyamuḍaiyāṉ Pēraiyar. In characters of about the 12th century A.D.
228	Do. – On the inner wall of the Fort in the same village.				Do.	Built-in and fragmentary. Refers to the sale of land without evicting the tenants who cultivated lands. Do.
229	Do. – Do.				Do.	Do. Seems to record the gift of ghee for burning a lamp in the temple. Do.
230	Do. – Do.				Do.	Do. Seems to record the gift of 21 *kalam* of paddy probably for the purpose of feeding 18 ascetics of Kuḍlikāḍulu *maṭha* as well as for the performance of sacred service (*tiruppaṇi*) in the temple. Do.

231	Do. - Do.				Do.	Do. Seems to refer to the sale of land both by the *sabhā* and *ūr*. In characters of about the 13th century A.D.
232	Do. - Do.				Do.	Do. Mention the names of the signatories Vīra-Rājendra Chōḻa Sila- chettiyār and Ambalavar of Ādanūr and others. Do.
233	Do. - On the eastern *prākāra* wall of the Perumāḷ temple of the village.			Kālayukti, Tai 10	Do.	Records the construction of a tank named Satya Pushkariṇi as well as *tīrtha-maṇḍapa* and gifting it to the Perumāḷ temple by Nāthan Chettiyār, the son of Murugappa Chettiyār *alias* Tiruvēḷppū rudaiyāṉ of Rājanārāyaṇa-puram *alias* Iruniyūr Marudaṅguḍi in Kālvāsanāḍu. In late characters.
	TIRUCHIRAPPALLI DISTRICT TIRUCHIRAPPALLI TALUK					
234	**Tiruneḍuṅkalam.** - On a stone slab fixed in front of the *Nandimaṇḍapa* in the Īsvara temple.				Do.	Records the gift of 13 *kalañju* of gold for the maintenance of the perpetual lamp in the temple of Śrī Taṟpurular Kaṇṇar by four individuals Oḻugaṉ Tāḷi, Sāttaṉ Vaṇṇi, Iḍaiyaṉ Nambi and Iḍaiyaṉ Suvaraṅgāri. In characters of about the 8th century A.D.
235	Do. - On a stone slab in front of the *dhwajasthaṁbha* of the same temple.				Do.	Refers to the protection of Sēṅdan Kuḻuvinār of Purakkuḍippaḷḷi. In characters of about the 9th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
236	Do. – On the floor of the south *prākāra* of the same temple.	Chōḷa	Rājakēsari	Regnal year 11	Do.	Seems to record the gift of land and gold for playing various musical instruments like *kāḷam, mūkku, mattaḷam, sēṭṭam,* etc., in the temple of Rāja-Siṅgapurattu-mahādēvar. In characters of about the 10th century A.D.
237	Do. – Do.	Do.	Madurai koṇḍa kōpparakēsari Parāntaka I		Do.	Built-in and fragmentary. Seems to refer to the gift of land for maintaining a perpetual lamp to the temple by Kumaraṉ Śrīkaṇḍaṉ of Koduṅgaḷūr in Malai-ṉāḍu. Do.
238	Do. – On the eastern wall of the Chaṇḍēśvara shrine in the same temple.	Do.		Regnal year 12	Do.	Fragmentary. Seems to refer to the gift of 90 sheep by Śrī Kāyasavānavaṉ Pēraiyaṉ an agent of Mūvēndavēḷāṉ of Vaḍa Puraiyūr-nāḍu for maintaining a lamp. In characters of about the 11th century A.D.
239	Do. – On the northern portion of Sōmaskanda shrine in the Īsvara temple.	Do.	Kulōttuṅga I	Do.	Do.	Refers to the construction of the *tirumaṇḍapam* by Ādittaṉ ulagaṉ *alias* Visaiyālaiya-muttaraiyaṉ son of Araiyaṉ Kaḷḷikkuḍi in Kiḷiyūr-nāḍu in Pāndikulāsani-vaḷa-nāḍu. Do.
240	Do. – On a pillar in the west corridor of the same temple.				Do.	Refers to the gift of a pillar by Māṭṭuruḍaiyāṉ Maḍantaiypāgaṉ Gurukularāyaṉ. In characters of the 15th - 16th century A.D.

	VIRUDHUNAGAR DISTRICT ARUPPUKKOTTAI TALUK					
241	**Paralachchi.** - [near Vākaikkuḷam]. - On the east wall of the *mukhamaṇḍapa* of the Śiva temple.	Pāṇḍya	Sundara-Pāṇḍya		Do.	Damaged and incomplete. Seems to record the gift of tax-free land by one Sōlai-Araiśāṉ-Chokka-jñānasambandar to the god Tiru-Pāḷīśvaramuḍaiya-nāyanār. In characters of about the 13th century A.D.
242	Do. - Do.				Do.	Do. Seems to record the gift of land probably for the installation of god at Takkaṉkōṭṭai by Pullaṉ Koṟṟaṉ *alias* Aḻagiya Pāṇḍyaṉ of Pallavaṉūr *alias* Palleṟichchil in Aḻaṟṟu-nāḍu. In characters of about the 12th century A.D.
243	Do. - On the north wall of same temple.				Do.	In two fragments. Seems to refer to the consecration of a deity and also a tax-free land grant. In characters of about the 15th century A.D.
244	Do. - On the north wall of the same temple.	Pāṇḍya	Kulaśēkhara		Do.	Fragmentary and damaged. Refers to the god Pādāḷīśvaramuḍaiyār. In characters of about the 12th century A.D.
	RAJAPALAYAM TALUK					
245	**Mudukkudi.** - A stone slab lying near the church in the village.	Do.	Do.	Regnal year 34	Do.	Records the gift of 1/2 *mā* of land as *udirapaṭṭi* (a compensation for the sacrifice) by the *ūrār* of Karuṅguḷattūr to the daughter of Periyadēva-Paḷḷaṉ belonging to *Kuḍumbar* who died and sacrificed his life in the interest of protecting the village. In characters of about the 14th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	SRIVILLIPUTTUR TALUK					
246	**Viluppanūr.** – On the wall of a well in the village.	Do.	Sundara Pāṇḍya	Regnal year 4	Do.	Records the installation of stone revet and sluice to the well at Vilupparaiya-nallūr in Mallināḍu. It also refers to the dredging of a drinking water tank. Do.
247	Do. – A stone slab lying opposite to the Perumāḷ temple.	British	George V	1911 December, 12	English, Roman	Records the coronation ceremony of the British King George V on the said date.
	VIRUDHUNAGAR TALUK					
248	**Ellināyakkanpatti.** - On the north wall of Kumaran temple.				Tamil	Beginning lost. Seems to refer to the gift of land as *dēvadāṇa*, probably to the god for the maintenance of worship by the *nagaraṭṭār* (merchant), of Abhimāṇamērupuram. Also mentions the signatory Chokkaṇ *alias* Aṇukkap-pallavaraiyaṇ. Do.
249	**Seṅguṇrāpuram.** - On the door-jamb of the *mukhamaṇḍapa* of the Nārppatteṇāyirīśvarar temple.	Pāṇḍya	Tribhuvana chakravatti Śrī Sundara Pāṇḍyadēva	Regnal Year 11	Do.	Refers to the construction of *ardhamaṇḍapa* (*adyamaṇḍapa*) and erecting *tirunilaikkāl* in the temple of the god Kailāsa Nārppatteṇṇāyira-Iśvaramuḍaiyār at Vimānamērupuram of Seṅguḍi-nāḍu by one Kambaṇ. Also mentions the signatory Chokkaṇ dēvaṇ, *alias* Samaiya mantriya-chāriyaṇ, a carpenter. In characters of about the 13th century A.D.

250	Do. - Western side wall of the *garbha-griha* of the Perumāḷ temple.				Do.	Damaged. Records the gift of 2 *vēli* and 40 *mā* of land as *tiruviḍaiyāṭṭam* to the god Vikrama-Pāṇḍya Viṇṇagarapperumāṉ by the *nagarattār* of Abhimānamērupuram in Seṅguḍi-nāḍu to meet the expenses of *Pāḍikāval* (watch and ward duty) and food offering to the same god. Also mention the signatories Dēvaṉ Chōkkaṉ *alias* Aṇukkap pallavaraiyaṉ, Uḍaiyāṉ, Chōṟaṉ *alias* Samañchithan and others. In characters of about the 13th century A.D.
	UTTAR PRADESH LALITPUR DISTRICT LALITPUR TAHSIL					
251	**Dēvagaḍha**. – A stone slab preserved in the Sāhū Jaina Saṁgrahālaya (found at Deogarh).			[Gupta] 208, Māgha 10	Sanskrit, Late Brāhmī	Damaged and worn out. Seems to refer to the pious act (probably the construction of Vishṇu temple). States that eulogy was composed by Prabhākara and engraved by *āchārya* Vishṇudatta.
252	Do. – Another stone slab preserved in the same Saṁgrāhalaya, Acc. No. 11 (found at Deogarh).				Sanskrit, Nāgarī	Mentions letters which are mystic in nature and states that the letter of knowledge were written by Ghōshanandi '*jñānasilāksha*' disciple of Bhadranandi. Refers to eighteen scripts and languages whose significance not clear. In characters of the 8th-9th century A.D.
253	**Lalitpur**. – A *Satī* stone in the same place. No. 1.			[Vikrama] 1479 Kārttīka ba. 3, Wednesday = 1421 A.D., November 12	Local dialect, Nāgarī	Worn out. Mentions Lalitpur (place-name) and Jairupa (personal name). Other details are not clear.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
254	Do. – Do. No. 2			[Vikrama] 1483 Vaiśākha ba. 12, Thursday = 1484 A.D., May 20, f.d.t. 81	Do.	Records the commission of *satī* and mentions Lalatapura (i.e., Lalitpur).
255	Do. – Do. No. 3.		*Rājādhirāja* Sultān Muhammad Shāh	[Vikrama] 1496 Phālguṇa ba. 8, Wednesday = 1495 A.D., March 18, f.d.t. .62	Do.	Worn out. Refers to the reign of the king. Other details are not clear.
256	Do. – A Stone slab fixed in the eastern wall of a *bāvalī* (a step well) in the Rāvarapurā area.				Sanskrit influenced by local dialect, Nāgarī	Begins with the obeisance to Gaṇēśa and mentions Lalitpur (place name) in line 15. States that the record was written by *Pradhāna Daiva.* In late characters.
257	**Lidhaurā** – Southern wall (outside) of the Śiva shrine.				Sanskrit Nāgarī	Worn out. Seems to refer to some donation. In characters of about the 9th century A.D.
258	**Patasēmarā** – A *satī* stone fixed in the field of Śrī Sultan Singh, resident of the village.			[Vikrama . . .] 1863	Local dialect, Nāgarī	Fragmentary. Mentions Patisaimarā (*i.e.* Patasēmarā). Other details are not clear.

259	**Pataurā Kalān.** - A *satī* stone fixed in the ground near the Vishṇu temple.				Do.	Worn out. Purport not clear. In late characters
260	**Satagatā.** - A *satī* stone in the same place.			[Vikrama] 1434	Do.	Incomplete. Purport not clear.
261	Do. - Another *Satī* stone in the same place.		*Mahārājādhirāja* Sultān Mahmūd Shāh	[Vikrama] 1451 Kārttīka śu. 13, Friday = 1394 A.D., November 6	Do.	Records the performance of *sahagamana* during the time of king and Dilāvar Khan (governor of Mālwā) in Chandērī-dēśa.
262	**Sirōna Khurda.** - Lintel lying loose in front of the Rāmajānkī temple				Sanskrit, Nāgarī	Refers to god Dakshiṇēśvara. In characters of about the 9th century A.D.
263	Do. - Pedestal of an image of Jaina Tirthaṅkara Pārśvanātha preserved in the temple of Śāntinātha. Acc. No. 225. Findspot : Do.				Do.	Worn out. Mentions *Āchārya* [*va*], Śrīpāla, his wife Rupiṇi son Māṁda Pāhhilā and others. In characters of about the 11th century A.D.
264	Do. - Pedestal of an image of Ādinātha kept very near the Jaina Museum. Acc. No. 263. Findspot : Do.				Do.	Mentions *śrēshṭhi* Gṛihadāsa who was probably responsible for the making of the image. Do.
265	Do. - Pedestal of another image of a Jaina Tirthaṅkara in the same place. Acc. No. 254. Findspot : Do.				Do.	Records the daily obeisance. Do.
266	Do. - A *satī* stone fixed in the ground in front of the Hanumān temple.		Sultān Fīrūz Shāh	[Vikrama 1435]	Local dialect, Nāgarī	Damaged worn out. Records the performance of *Satī*.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1998-99. *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
267	Do. – Another *satī* stone fixed in a field belonging to Shri Sita Rama Prajapati.			[Vikrama] 1435, Chaitra śu.	Do.	Damaged and worn out. Records the commission of *Satī*.
268	**Thanavāra.** – A satī-stone fixed in a field belonging to Shri Sarman Rayakavar.			[Vikrama] 1622, Kārttika ba. 30, Monday Irregular	Do.	Records the performance of *satī*, mentions Rājadēvīsigha, Chaudharī Mīmabaka and Valīchandra and refers to Thanavarā (name of the village).
269	Do. – Another *satī* stone in the same field.			[Śaka] 1634, [Vikrama] 1769, Mārgaśīrsha śu. 14, Wednesday = 1711 A.D. December 12	Do.	Damaged and worn out. Records probably the performance of *satī*.
270	Do. – *Satī* stone fixed in the ground in the north of the Hanumāna temple.			Vikrama 1689, . . . śu. 12, Monday	Do.	Worn out. Records the performance of *satī*.
	MATHURA DISTRICT MATHURA TAHSIL					

271	**Mathurā.** – Base of a pillar preserved in the Government Museum, Mathura. Acc. No. 97.55. Findspot: Chaubārā mound, Mathura.	Kushāṇa	*Mahārāja* Dēvaputra Huvishka	[Śaka] Year 33, Hē 1, di 2	Sanskrit influenced by Prākrit, Brāhmī	Records the gift of Kuṁbhaka during the reign of the king on the date given in their Vihāra (monastery) by the worshipper brothers Buddharakshita and Dharmarakshita from Taxila for the acceptance of Sarvāstivādin teachers. The above gift was made for the merit of parents and welfare and happiness of sentiest beings.
272	Do. – Back of an image of Sūrya preserved in the same Museum. Acc. No. 921. Findspot: Mathura.				Sanskrit, Nāgarī	Reads: *Kōtkata*[*sya*] ha. In characters of about the 5th century A.D.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH HYDERABAD DISTRICT HYDERABAD TAHSIL					
1	**Golkonda.** – Quṭb Shāhi Tombs. Sarcophagus of a grave in front of a small mosque. (Photograph).			A.H. 1088 & 1677 A.D., February 24 - 1678 A.D., February 12	Arabic, Naskh	Registers the death of someone, whose name is not legible, in the given year.
2	Do. - Mosque of Gunde Shāh. Another grave in the dargāh. Headstone. (Do).			A.H. 1170 (& chronogram) = 1756 A.D., September 26 - 1757 A.D., September 14	Do.	Contains an Arabic verse from *Qur'ān* which makes the chronogram for the date of death. Name of the deceased is not known. (Published *E.I.M.*, 1913-14, p. 59 pl. XX b).
3	Do. - Right side medallion of the gate. (Do).				Arabic, Naskh in Ṭughrā	Contains religious text (*Qur'ān* chapter LXI, verse 13). In the characters of about 17th century A.D.
4.	Do. - Above the main entrance. (Do).				Arabic, Naskh	Contains Basmala. Do.
5	Do. - Slab fixed in a room. (Do).				Do.	Do. Do.

6	**Hyderābād.** - Nizāmia General Hospital near Chār Minār. Above the Western Gate. (Do).			A.H. 1345 = 1926 A.D., July 12- 1927 A.D., June 30	Arabic, Thulth	States that this edifice is the abode of medicine and cure.
7	Do. - Above the western entrance. Inner side. (Do).	Āṣaf Jāhīs	Usmān 'Alī Khān	A.H 1345 (& chronogram) = 1926 A.D., July 12-1927 A.D., June 30	Persian verse, Nasta'līq	States that this Dār-i-Shifa (i.e. hospital) has become envy for many being a place providing cure to people.
8	Do. - On the grill. No. 1 (Do).	Do.	Do.		Persian, Naskh in Ṭughrā	Reads : *'Nizām-ual-Mulāk Āṣaf Jāhā.*
9	Do. - Do. No. 2 (Do).	Do.	Do.		Do.	Do.
10	Do. - Do. No. 3 (Do).	Do.	Do.		Do.	Do.
11	Do. - Mecca Masjid. Above the central mihrāb. (Do).				Arabic, Naskh & Ṭughrā	Contains religious text (*Qur'ān* chapter LXI, verse 13). In the characters of about the 19th century A.D.
12	Do. - On a grave in the compound. (Do).			Faslī. 1335 (& chronogram) = A.H. 1343/1924-25 A.D.	Arabic, Naskh	Registers, in a chronogrammatic phrase, the death of a person in the given date. (*Qur'ān* chapter XXVI, verse 85).

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
13	Do. - Masjid Ṣāḥib Khān near Kandikal Gate. Above the entrance. (Do).			1. A.H. 1213 = 1798 A.D., June 15 1799 A.D. June 4 2. A.H. 1414 = 1993 A.D. June 21 - 1994 A.D., June 9	Urdū, Nasta'līq	Modern. Registers the construction of the mosque by one Ṣāḥib Khān on the first date and its renovation by Mirzā 'Abdu'l Qādir Baig on the second date.
14	Do. - Jāmi' Masjid 'Usmānia. Above the main entrance. (Do).			A.H. 1329 = 1911 A.D., January 2 - December 21	Persian, Naskh	Records the construction of the Jami' Masjid-i- 'Uthmānia (i.e. 'Usmānia) in the given year.
15	Do. - On the northern wall outer side. (Do).			A.H. 1352 (& chronogram) = 1933 A.D., April 20 - 1934 A.D., April 15	Urdū verse, Nasta'līq	States that marble flooring of mosque's courtyard was done by one Muḥammad Walī in the given date. Composed by Jalīl (Mānikpūrī).
16	Do. - Lāl Darwāza. *Dargāh* of Makhfī-al-Ḥusainī. Above the main entrance (Do).			A.H. 1035 (& chronogram) = 1625 A.D., September 23-1626 A.D., September 11	Persian, Nasta'līq	Reads: Yā *Makhfī-al-Ḥusainī Banda Nawāz* which makes the chronogram for his death.

17	Do. - Jāmi' Masjid. Grave of Mīr Shams-'ud-Dīn Faiḍ. Headstone. (Do).			1. A.H. 1195 = 1780 A. D., December 28 - 1781 A.D., December 16 A.H. 1283 = 1866 A.D., May 16-1867 A.D., May 4	Do.	Records the death of Ḥāfiẓ Mīr Shams-'ud-Dīn Muḥammad Faiḍ. The first date is that of his birth. Later installation by Idāra-i-Adabiyāt-i-Urdū.
18	*Dargāh* of Hāshim Pīr in *moḥalla* Hāshimābād. Slab fixed in the tank wall. (Do).			A.H. 1285 = 1868 A.D., April 24-1869 A.D., April 12	Persian, Naskh	Points to the *chasma* (*i.e.* spring) of *Hāshim* Pīr and date of its construction.
19	Do. - Slab fixed on a rock. (Do).				Persian, Nasta'līq	Reads: *'Yā Hāshim Pīr.'*
20	Do. - *Dargāh* of Ḥaḍrat Mu'min Chup. Headstone of the grave. (Do).				Arabic, Thulth	Religious text (Shiite *durūd*). In the characters of about the 16th century A.D.
21	Do. - Phūl Bāgh Masjid. On the facade. (Do).			A.H. 1327 (& chronogram) = 1909 A.D., February 23-1910 A.D., January 12	Persian verse, Nasta'līq	States that the mosque was built at the orders of Sir Mahārāja Bahādur in the given year. Composed by Ghubār.
22	Do. - Graves in the compound. Headstone. No. 1 (Do).			A.H. 1316, Dhiāl Qa'da 24, Thursday = 1899 A.D., April 5	Persian, Nasta'līq	Records the demise of Ḥaḍrat Dāū'd 'Alī Shāh Majdhūb on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
23	Do. - Do. Do. No. 2. (Do).			A.H. 1334 Rajab 3, Saturday = 1916 A.D., May 6	Do.	Registers the demise of Sayyid Ja'far Miyāṅ Majdhūb on the given date.
24	Do. - Do. Do. No. 3 (Do).			A.H. 1341 Muḥarram 21, Thursday = 1922 A.D., September 13	Do.	Records the death of Ḥaḍrat Raushan 'Alī Shāh Majdhūb on the given date.
25	Do. - Do. Do. No. 4 (Do).			A.H. 1354, Jumāda II, 29 Saturday = 1935 A.D. September 28	Do.	Records the demise of Ḥaḍrat Lāla Miyāṅ Majdhūb on the given date.
26	Do. - Do. Do. No. 5 (Do).			A.H. 13 [xx] Rajab 24, Sunday	Do.	States that Ḥaḍrat Majdhūb Ṣāḥīb (name not given), a resident of Yāqūtpūra expired on the given day. The last line containing year is obliterated. In the characters of about the 20th century A.D.

27	Do. - Graveyard near Ḥusain Sāgar. Headstone of a grave. (Do).			A.H. 1299 (& 2 chronograms) = 1881 A.D., November 23 - 1882 A.D., November 11	Urdū prose & verse, Nasta'līq	Registers the demise of a pious man Allāh Rakha, a trader, on the given date.
28	Do. - Loose slab kept in. (Do).			A.H. 1305 (& chronogram), Safar 11, Saturday = 1887 A.D., October 29	Persian prose & verse, Nasta'līq	Mentions the death of a saintly person Sayyid Gulzār 'Alī, son of Sayyid Khurshīd 'Alī. Composed by Dard.
	MEDAK DISTRICT SANGAREDDI TALUKA					
29	**Sangāreddī.** - Jāmi' Masjid in *mohalla* Dār'us-Salām. Above the central *mihrāb*. (Do).			A.H. 1244 = 1828 A.D., July 14 - 1829 A.D., July 2	Arabic, Naskh	Registers the date evidently of the construction of the mosque.
30	Do. - Jāmi' Masjid Headstones of graves in the compound. No. 1. (Do).			A.H. 1290 = 1873 A.D., March 1 - 1874 A.D., February	Persian, Nasta'līq	Records the death of Ḥāfiẓ Muḥammad Munawwar Peshāwarī (*i.e.* of Peshawar now in Pakistān).
31	Do. - Do. No. 2. (Do).			A.H. 1306 (& chronogram) Shā'bān = 1889 A.D., April 2-30	Arabic verse, Thulth	Registers the demise of a lady mentioned as mother of Ṣafdar Ḥusain on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
32	Do. - Do. No. 3. (Do).			A.H. 1308 = 1890 A.D., August 17 1891 A.D., August 6	Persian, Nasta'līq	Records the death of a young lady who was daughter of Ṣafdar Ḥusain. Also see earlier record.
33	Do. - Do. No. 4. (Do).			A.H. 1309 = 1891 A.D., August 7 - 1892 A.D., July 25	Do.	Mentions the death of one Sayyid 'Abdu'l Wahāb Maisūrī (*i.e.* of Mysore in Karnataka).
34	Do. - Do. No. 5. (Do).			A.H. 1315 (& 3 chronograms) = 1897 A.D., June 2 - 1898 A.D., May 21	Urdū verse, Nasta'līq	Mentions the demise of a poet Khāṭir in the given date. Interestingly the metric text is composed by the deceased himself.
35	Do. - Do. No. 6. (Do).				Persian, Nasta'līq	Records the death of one Sayyid 'Abdu'r - Razz'q who is mentioned as 'ālim (*i.e.* a learned man). In the characters of about the 20th century A.D.
	DELHI DELHI DISTRICT DELHI TAHSIL					

36	**Delhī.-** Masjid-i-Fatehpūrī. Above the arch of entrance. (Do).			A.H. 1289 (& chronogram) = 1872 A.D., March 11 - 1873 A.D., February 28	Persian verse & prose, Nasta'līq	States that this mosque, which had become old by passage of time, was renovated by 'Hājī Muhammad Taqī and with the efforts of 'Hājī Qutb-'ud-Dīn and Ghulām Muhammad in the given year. (Cf. *Wāqiā't-i-Dāru'l-Hukūmat-i-Dehlī*, Volume II, p. 244).
37	Do. - Graves in the compound. Headstone. (Do).				Persian, Nasta'līq	Mentions the death of one Mīrān Shāh Nānū. Year of death is not given. In the character of about the 19th century A.D.
38	Dargāh of Shāh Sābirī in Daryāganj. On the facade. (Do).			A.H. 1133 (& chronogram) = 1720 A.D., October 22 - 1721 A.D., October 10	Arabic, Thulth in Tughrā	Contains part of a verse from Holy *Qu'rān* which forms the chronogram for year of demise of the Saint Shāh Sābirī lying buried here.
39	Do. - On the facade of the mosque. Left. (Do).				Do.	Religious text (contains name of ALLAH, Prophet Muhammad, Four Caliphs, Fātima, Hasan & Husain). In the characters of about the 18th century A.D.
40	Do. - Do. Centre. (Do).				Do.	Religious text (First Creed of Islām). (Do).
	NEW DELHI DISTRICT NEW DELHI TAHSIL					
41	**New Delhī.** – *Dargāh* of Hadrat Nasīr-'ud-Dīn, Chirāgh-i-Dehlī. Above the main entrance. (Do).			A.H. 757 Ramadān 18 = 1356 A.D., September 14	Persian Naskh & Nasta'līq	Registers the date of Saint Khwāja Hadrat Nasīr-'ud-Dīn, Chirāgh-i-Dehlī's demise. Further states that this tablet was offered by Sufi Shāh Nasīr-'ud-Dīn of Sultānpūr, Uttar Pradesh. Seems to be a later installation.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
42	Do. - *Dargāh* of Saint Shams-'ud-Dīn Autād in *mohalla* Nizāmpūr. Above the main entrance. Do.			A.H. 700 Rajab 7 = 1301 A.D., March 18	Persian, Nasta'līq	Records the death of Saint Shams-'ud-Dīn Autād on the given date. Do.
43	Do. - Headstone of a grave in the compound. (Do).			1. A.H. 1330, Dhiāl-Qadda 24 2. 1912 A.D., November 5	Urdū, Nasta'līq	States that Maulānā Sayyid 'Abdullāh 'Azab of Shimla expired on the given date and was laid to rest on the foot side of Hadrat Shams-'ud-Dīn Autād.
44	Do. - Humāyūnās Tomb Complex. Graves inside Nāī - kā - Gumbad. Headstone. (Do).			A.H. 999 = 1590 A.D., October 20 - 1591 A.D., October 8	Arabic, Naskh in Tughrā	Religious text (*Qur'ān* Chapter LV, verse 26-27) and date of death. Name not given.
45	Do. - 'Īsa Khān's Mosque near Humāyūn's Tomb. Above the central *mihrab*. No. 1. (Do).				Arabic, Naskh	Religious text (Qur'ān Chapter III, verse 18 - 19). In the characters of about the 16th century A.D.
46	Do. - Do. No. 2. (Do).				Do.	Do. Do. Do.
47	Do. - Do. No. 3. (Do).				Do.	Do. Do. Do.
48	Do. - Purāna Qilda. The upper storey of Humāyūn Gate. Inside. (Do).				Arabic Naskh in Tughrā	Contains religious text (*Asma-e-Husna i.e.* good names of Allāh). In the characters of about the 16th century A.D.

	KERALA THRISSUR DISTRICT KODUNGALLOR TALUKA					
49	**Kodungallor.-** Cheraman Jāmi' Masjid. On the gate of the compound. (Do).			A.H.5 (?)= 526 A.D., June 2 - 527 A.D., May 22	Arabic, Naskh	Mentions the date of construction of Cheraman Jami' Masjid at Kanghalor (i.e. Kodungallor) in the given year. A later installation.
50	**Puthiya Kāvu.** – Jāmi' Masjid. Above the eastern gate. (Do).				Do.	Contains religious text (*i.e.* Ḥadīth). In the characters of about the 19th century, A.D.
51	Do. - Do. On a wooden plank. (Do).				Arabic, Thulth	Religious text (*Qur'ān* Chapter IX, verse 18 and tradition of Prophet). Do.
52	Do. - Above the entrance of a room to the left side. Do. (Do).				A.H. 1245 = 1829 A.D., July 3 - 1830 A.D., June 21	Records the martyrdom of a famous person named Marakkar son of Sayyid Aḥmad al Fidya, in the given date. In the Arabic text the village name is spelt as Fidya Aqru (i.e. Puthuya Kāvu as presently it is called).
53	Do. - Loose wooden plank. (Do).				Arabic, Thulth	Religious text (*i.e., Ḥadīth* about the merit of construction of mosque). In the characters of about the 18th century A.D.
	MAHARASHTRA AMRAVATI DISTRICT ACHALPUR TAHSIL					
54	**Achalpūr.** – *Dargāh* of Shāh 'Abdur Raḥmān Ghāzi Above the western gate. (Do).			A.H. 1192 (& words) Friday = 1778 A.D., January 30 - 1779 A.D., January 18	Persian, Nasta'līq	Contains date evidently of the construction of the gate.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
55	Do. - Imambāra in moḥalla Ashrafpūra. On the 'Alam Sharīf. (Do).				Arabic, Thulth	Religious text (contains name of Allāh, Muḥammad, & 'Alī). In the characters of about the 19th century A.D.
56	Do. - Paratawāda British Cemetery. On grave No. 1. (Do).			1808 A.D., December 20	English, Roman	Records the death of W.R. Smith son of Right Smith Bedford of England at Ellichpur (Achalpur). Berar. on the given date.
57	Do. - On grave No. 2. (Do).			1872 A.D., May 20	Do.	Fragmentary. Contains date of death. Name of the deceased is lost.
58	Paratawāda Indian Christian Cemetery. On grave No. 1. (Do).			1. 1860 A.D., December 8 2. 1892 A.D., August 18	Do.	Registers the date of birth and date of demise of Sir Clementon Gaillard.
	MUMBAI DISTRICT MUMBAI TAHSIL					
59	**Elephanta.** – Fort. On a gun. No. 1. (Do).	British	Edward VII		Do.	Bears the monogram of the King.
60	Do. - Do. No. 2. (Do).	Do.	Do.		Do.	Do.

61	**Mumbai.** – *Dargāh* of Mastān Shāh Qādirī in Nāgpāda. On the northern wall. (Do).			A.H. 1203 = 1788 A.D., October 2 - 1789 A.D., September 20	Persian, Nasta'līq	Registers the demise of Sayyid Ḥusain *alias* Mastān Shāh Qādirī a saint, in the given year.
62	Do. - Harī Masjid in moḥalla Madanpūra. Above the main entrance. (Do).			A.H. 1321 (& chronogram) = 1903 A.D., March 30 1904 A.D., March 17	Urdū verse, Nasta'līq	Assigns the construction of a mosque to Ḥājī Ādam, son of Ṣiddīq in the given year. Composed by Tajammul and scribed by Ṭayyab Ḥusain Riḍwī.
63	Do. - Saboo Ṣiddīq Musāfir Khāna. To the left of the main entrance. (Do).			1. A.H. 1327, Shawwāl 27, Thursday 2. 1909 A.D., November 11	English, Roman	States that construction of a *Musāfir Khāna* (*i.e.* traveleràs inn) named after its builder Ḥājī Saboo Ṣiddīq, commenced in the given date and the foundation stone was laid by Sir George Sydenham Clarke, the Governor of Bombay.
	NAGPUR DISTRICT KAMTHI TAHSIL					
64	**Kāmthī.** - Muslīm Qabrastān near railway line. Headstone of grave. No. 1. (Do).			A.H. 1304 (& chronogram) Ṣafar 1, Friday = 1886 A.D., October 20	Urdū prose & verse, Nasta'līq	Badly damaged. Records the death of one Ruqayya, daughter of Qādir Sharīf and grand daughter of Mdarūf 'Alī Shāh Qādirī, a soldier in the IV Battalion of Madras in the given date at the age of six years and two months. Composed by Mujrim. Name of the scribe is illegible.
65	Do. - Do. No. 2. (Do).			A.H. 1304 Sha'bān 1, Saturday = 1887 A.D., April 25	Persian, Nasta'līq	Registers the death of one 'Abduār - Razzāq on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

SL No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
66	Do. - Do. No. 3. (Do).			A.H. 1304, Ramaḍān 25 = 1887 A.D., June 17	Do.	Records the death of one Ḥalīm, father of Yūsuf *Bakar Qaṣāb* (*i.e.* mutton seller), a resident of Risāla Bāzār, in the given date.
67	Do. - Do. No. 4. (Do).			A.H. 1309 (& 2 chronograms), Sha'bān 2, Wednesday = 1892 A.D., March 2	Arabic verse & Persian verse, Naskh & Nasta'līq	Registers the death of a lady Raḍiyya on the given date, who has been mentioned as daughter of Muḥammad Salār and wife of Shaikh Muḥī-u'd-Dīn. Composed by Salīm.
68	Do. - Do. No. 5. (Do).			A.H. 1310 (& chronogram), Muḥarram 24, Monday = 1892 A.D., August 18	Persian verse, Nasta'līq	Records the death of Shaikh Ṣadr-u'd-Dīn, son of Muḥammad Hāshīm a resident of Kamthi on the given date, at the age of 20.
69	Do. - Do. No. 6. (Do).			A.H. 1312 Jumāda I, 2, Thursday = 1894 A.D., November 1	Urdū, Nasta'līq	Records that 'Abdullāh Khān (son of) Nazīr Khān expired on the given date.
70	Do. - Do. No. 7. (Do).			A.H. 1313 Muḥarram 26, Wednesday = 1895 A.D., July 19	Persian, Nasta'līq	Registers the death of Shaikh Kallū, son of Shaikh Sulṭān, a bangle seller on the given date at the age of 30.

71	Do. - Do. No. 8. (Do).			A.H. 1315 Sha'bān 2, Monday = 1897 A.D. December 27	Urdū & Persian, Nasta'līq	Records the death of a lady named Bannū Bī wife of 'Abdu'l Qādir *Gāo Qaṣāb* (*i.e.* butcher) on the given date.
72	Do. - British Cemetery. Head stones of graves. No. 1. (Do).			1823 A.D., July 23	English, Roman	Records the death of a lady Mary, wife of Sergeant Major Pownes of Artillery, on the given date.
	UTTAR PRADESH BAREILLY DISTRICT BAREILLY TAHSIL					
73	**Karelī.** - Purānī Masjid. On the facade. (Do).			A.H. 1308 (& 7 chronograms) = 1890 A.D., August 17 - 1891 A.D., August 6	Persian verse & prose, Nasta'līq	Badly damaged. Extant portion suggest its being a record of construction of a mosque by Khwāja Aḥmad in the given date.
74	Do. - Graves in the compound. Headstone No. 1 (Obverse). (Do).			1. A.H. 1351 (chronogram) = 1932 A.D., May 7 - 1933 A.D., April 25 2. 1932 A.D., September 15	Urdū, Prose & verse, Nasta'līq	Records the death of Munshī Khwāja Aḥmad's wife in the given date. Composed by Imāmī written by Imām 'Ali Shāh.
75	Do. - Do. Do. (Reverse). (Do).			1. 1862 A.D., 2. 1932 A.D., September 15	Arabic, Persian & Urdū, Naskh & Nasta'līq	Contains religious text and prayer along with the date of birth and demise of Khwāja Aḥmad's wife (see above).

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
76	Do. - Do. Headstone No. 2. Obverse. (Inlaid, Do).			1. A.H. 1351 2. 1932 A.D., October 8	Urdū prose & verse, Nasta'līq	Registers the death of Munshī Khwāja Aḥmad, the care-taker of the State of Kareli, on the given date. Composed by Sozān Barelwī.
77	Do. - Do. Do. (Reverse). (Do.)			1. 1858 A.D., 2. 1932 A.D., October 8	English & Urdū, Roman & Nasta'līq	Bilingual. Mentions the dates of birth and demise of Munshī Khwāja Aḥmad. Installed by Miss Margaret Evelyn Hearsey, daughter of Captain William Moorcraft Hearsey of Kareli State.
	BUDAUN DISRTRICT SAHISWAN TAHSIL					
78	**Sahiswān.** - Jāmiḍ Masjid. Slab built in the wall to the right of the main entrance. Not in situ. (Do).	Khaljī	'Alāu'd-Dīn Muḥammad Shāh	A.H. 700 Jumāda II 1, Friday = 1301 A.D., February 11	Persian, Naskh	States that this lofty structure (*i.e.* fortress) was built at the orders of the Sulṭān on the given date for the protection of believers. (Published, *EIM*., 1917-18, p. 17, pl. IV - a)
79	Do. - Above the Central mihrab. Inlaid. (Do).			A.H. 1304 (& chronogram) = 1880 A.D., September 30 - 1881 A.D., September 18	Urdū verse & prose, Nasta'līq	Registers the construction of the Jāmi' Masjid in the given year. Composed by Sayyad Jamīl Aḥmad.

	JAUNPUR DISTRICT JAUNPUR TAHSIL					
80	**Jaunpūr.** - <u>Sh</u>āh-kā-Punja on Ẓafarābād road. On the facade. (Do).			A.H. 1229 (& chronogram) = 1813 A.D., December 24-1814 A.D., December 13	Persian verse, Nasta'līq	Records the date of construction of gate of the Shrine in the given year.
81	Do. - Imāmbāra in <u>Dh</u>u'l-Qadr Manzil in *moḥalla* Pān Dariba. Slab on the facade. Inlaid. (Do).			A.H. 1283 (& chronogram) = 1866 A.D., May 16-1867 A.D., May 4	Persian, Nasta'līq	Assigns the construction of this edifice (of Imāmbāra) to Sayyid Muḥammad Nāsir 'Alī <u>Kh</u>ān Bahādur, entitled Dhu'l-Qadr' in the given year.
	MIRZAPUR DISTRICT MIRZAPUR TAHSIL					
82	**Mirzāpūr.** – Mosque within the compound of Qadam-i-Rasūl in *moḥalla* Imāmbāra. On the facade. Stucco. (Do).			Faṣlī 1203 & A.H. 1208/1793 A.D.	Do.	Badly damaged. Records the erection of this mosque in the given year.
83	Do. - Masjid-i-Akbar 'Alī <u>Kh</u>ān in *moḥalla* Bundel Khandī Turkāna. On the facade. (Do).			A.H. 1293 (& chronogram) = 1876 A.D., January 28-1877 A.D., January 15	Urdū verse, Nasta'līq	Assigns the construction of this mosque to one Akbar 'Alī <u>Kh</u>ān in the given date commemorating death of his daughter Amena who died at the age of 14. Composed by <u>Sh</u>ākir.
84	Do. - Tower above the Town Hall. Over the southern entrance. (Do).			1878 A.D.	Urdū, Nasta'līq	State that foundation of this edifice (i.e. Town Hall Building) was laid by Mr. George Well, Magistrate of District Mirzapur, under the superintendence of Bisheshar *mistarī* (*i.e.* mason) in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 1998-99, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
85	Do. - Right side of the southern entrance. (Do).				Urdū, Nāgarī	Registers the name of the prominent citizens who donated for construction of this building. (See above).
86	Do. - Left side of the southern entrance. (Do).				Do.	Purport same as above.
	PILIBHIT DISTRICT PILIBHIT TAHSIL					
87	**Pīlībhīt.** – Jāmi' Masjid. In the western wall. Right side. Inlaid. (Do).				Arabic, Thulth	Religious text (*Qur'ān* Chapter IX, verse 18). In the characters of about late 18th century A.D.
88	Do. - Do. Left side. (Do).				Do.	Religious text (*Qur'ān* Chapter XXII, verse 77). Do.
	SONBHADRA DISTRICT ROBERTSGANJ TAHSIL					
89	**Agorī.** – Small fort on the bank of Rihand River. Palace inside. On the facade. (Do).			A.H. 1020 = 1611 A.D., March 6-1612 A.D., February 22.	Persian, Nasta'līq	States that this is the palace of Madhav Singh built in the given year. Ends with an imprecation for who so ever will destroy it.

	VARANASI DISTRICT VARANASI TAHSIL					
90	**Vārāṇasī.** – Muslīm Qabrastān in Chauka Ghāt locality. Headstone of a grave. (Do).			1900 A.D., April 12	Urdū, Nasta'līq	Records the death of lady whose name is not clear. She was a mistress of Mr. W. Warren a pensioner and died of plague.
91	Do. - Man Palace. Observatory inside. On a wall. (Do).			1. 1710 A.D. 2. 1911 A.D.	English & Hindī, Roman & Nāgarī	Bilingual. States that this observatory originally built by Mahārāja Sawāi Jai Singh of Jaipūr on the first date was restored in the second date by Sir Sawāi Madho Singh of Jaipūr, conveyed by Nawwāb Fayyāẓ 'Alī Khān Bahādur, the Minister, through Rai Bahādur Khawās Bālā Bakhsh. The work was done under the superintendence of Lālā Chimanlāl *dārūgha-i-'imārat* of Jaipūr. Chandālāl was the overseer and Pandit Gokulchand the state astronomer whereas mason was Bhagirat.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13292	Tirumālpuram, Walaja Taluk, North Arcot District, Tamilnadu.	Do.	2b
13293	Veppur, Walajapet Taluk, North Arcot Dist, Tamilnadu.	On the north wall of the central shrine in the Vaśishṭhēśvara temple. *A.R.Ep.,* No. B 492 of 1926.	Do.
13294	Elvānāśūr, Tirukkoyilur Taluk, South Arcot District, Tamilnadu.	On the second *gopura* of the left entrance of the Gramardhanāthēśvara temple. *A.R.Ep.,* No. B 167-168 of 1906.	Do.
13295	Do.	Do.	Do.
13296	Vērāval, Kathiawad District, Gujarat.	Vērāl inscription of Chalukyavghela Arjuna, 1264 A.D. *Ep. Ind. Vol.* XXXI, p. 148.	Do.
13297	Penukaparu, Andhra Pradesh.	Penukaparu grant of Jayasima II. *Ep. Ind.* Vol. XVIII, p. 316.	Do.
13298	Do.	Do.	Do.
13299	Betma, Indore District, Madhya Pradesh.	Betma plates of Bhōjadēva [Vikrama] Saṁvat - 1076. *Ep. Ind.,* Vol. XVIII, p. 322.	Do.
13300	Do.	Do.	Do.
13301	Kārle, Maval Tahsil, Poona District, Maharashtra.	Unpublished votive inscription in the Chaitya Cave at Kārle (I). *Ep. Ind.,* Vol. XVIII, p. 324.	Do.
13302	Do.	Do.	Do.
13303	Do.	Unpublished votive inscription in the Chaitya Cave at Kārle (II). *Ep. Ind.* Vol. XVIII, p. 324.	Do.
13304	Do.	Do.	Do.
13305	Peruneyil, Changanacheri TalUk, Kottayam Division, Kerala.	Peruneyil record of Kulaśēkhara-Kyiladhikari. *Ep. Ind.* Vol. XVIII, p. 344.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13306	Mahābalipuram, Chingleput Taluk, Chingleput District, Tamilnadu.	Plates of Vīra-Narasiṁharāya, dated Śaka 1236, (ia). *A.R.Ep.,* No. A 2 of 1934-35.	Do.
13307	Do.	(ib) Do.	Do.
13308	Do.	(iia) Do.	Do.
13309	Do.	(iib) Do.	Do.
13310	Ellore, Krishna District, Andhra Pradesh.	Plates of Śrī Vishṇuvardhana, Regnal year 2. *A.R.Ep.,* No. A 3 of 1921-22.	Do.
13311	Do.	Do.	Do.
13312	Do.	Do.	Do.
13313	Do.	Do.	Do.
13314	Do.	Do.	Do.
13315	Do.	Do.	Do.
13316	Do.	Do.	Do.
13317	Do.	Do.	Do.
13318	Madras, Madras Taluk, Tamilnadu.	Plates of Guṇaga Vijayāditya. (i) *A.R.Ep.,* No. A 3 of 1912-13.	Do.
13319	Do.	(iia) Do.	Do.
13320	Do.	(iib) Do.	Do.
13321	Do.	(iiia) Do.	Do.
13322	Do.	(iiib) Do.	Do.
13323	Do.	(iva) Do.	Do.
13324	Do.	(ivb) Do.	Do.
13325	Do.	(v) Do.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13326	Madras, Tamilnadu.	Inscription of Maṅgamma, Queen wife of Chokkanātha, dated Śaka 1618. A.R.Ep., No. A13 of 1952-53.	Do.
13327	Do.	Do.	Do.
13328	Trichinopoly, Trichinopoly District, Tamilnadu.	Plates of Veṅkaṭadēva mahārāya, dated Śaka 1644. (i) *A.R.Ep.,* No. A 9 of 1936-37.	Do.
13329	Do.	(ib) Do.	Do.
13330	Madras, Madras Taluk & District, Tamilnadu.	Plates of Kāpaya-Nāyaka, dated Śaka 1267. *A.R.Ep.,* No. A 3 of 1934-35.	Do.
13331-32	Do.	Do.	Do.
13333	Do.	Do.	Do.
13334	Bhuvanēśvar, Bhuvanesvar Tahsil & District, Orissa.	On the left side wall of the Lingarāja temple. *A.R.Ep.,* No. B 182 of 1985-86.	Do.
13335	Do.	Do. *Ibid.,* No. B 183.	Do.
13336	Do.	Do. *Ibid.,* No. B 184.	Do.
13337	Do.	Do. *Ibid.,* No. B 187-88.	Do.
13338	Do.	Do. *Ibid.,* No. B 189-90.	Do.
13339	Do.	Do. *Ibid.,* No. B 191-92.	Do.
13340	Do.	Do. *Ibid.,* No. B 193.	Do.
13341	Do.	Do. *Ibid.,* No. B 194.	Do.
13342	Do.	On the right side passage wall of the *Jagamōhana* of the Lingarāja temple. *A.R.Ep.,* No. B 195-96 of 1985-86.	Do.
13343	Do.	Do. *Ibid.,* No. B 197-99.	Do.
13344	Do.	Do. *Ibid.,* No. B 200-01.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13345	Puri, Puri District, Orissa.	Do. *Ibid.,* No. B 201.	Do.
13346	Do.	On the left side wall of the *garbha-griha* of the Lingarāja temple. *Ibid.,* No. B 202.	Do.
13347	Do.	On the stone slab fixed into the right side wall of the inner *prākāra* of the Lingarāja temple. *Ibid.,* No. B 203.	Do.
13348	Do.	Outer lower plinth wall of the *Jagamohana* (2nd tier) of the Pārvati shrine - Lingarāja temple complex. *Ibid.,* No. B 204.	Do.
13349	Do.	On the southern wall of the same temple. *Ibid.,* No. B 206.	Do.
13350	Puri, Puri Tahsil & District, Orissa.	Narasiṁha temple three sides of the left door-jamb. *Ibid.,* No. B 212, 209, 207.	Do.
13351	Bhuvanēśvar, Bhuvaneswar Tahsil & District, Orissa.	Right side wall adjoining the door Jamb leading to *Jagamohana* of the Lingarāja temple. *Ibid.,* No. B 150-153.	Do.
13352	Do.	Do., *Ibid.,* No. B 154.	Do.
13353	Do.	On the right side wall of the *Jagamohana* of the Lingarāja temple. *Ibid.,* No. B 177.	Do.
13354	Do.	Do., *Ibid.,* No. B 175-76.	Do.
13355	Do.	Do., *Ibid.,* No. B 174.	Do.
13356	Do.	Do.	Do.
13357	Do.	Do., *Ibid.,* No. B 172-73.	Do.
13358	Do.	Do., *Ibid.,* No. B 165-66.	Do.
13359	Do.	Left side wall adjoining the door Jamb of the main door way leading to *Jagamohana* of the Lingarāja temple. *Ibid.,* No. B 159-64.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13360	Do.	Do.	Do.
13361	Do.	Do. *Ibid.*, No. B 158.	Do.
13362	Do.	Right side wall adjoining the main door-jamb leading to *Jagamohana* of the Lingarāja temple. *Ibid.*, No. B 155-57.	Do.
13363	Kanās, Puri District, Orissa.	Plate of Bhānudadatta, Regnal year 5 (Obverse & Reverse). *Ep. Ind.* Vol. XXVIII, p. 334.	Do.
13364	Andhavaraṁ, Narasannapeta Taluk, Srikakulam District, Andhra Pradesh.	Andhavaraṁ plates of Ananta-Śaktivarman. *Ibid.*, p. 178.	Do.
13365	Do.	Do.	Do.
13366	Siddhāntaṁ, Ganjam Tahsil & District, Orissa.	Siddhāntaṁ plates of Devēndravarman. *Ep. Ind.* Vol. XIII, p. 214.	Do.
13367	Do.	Do.	Do.
13368	Mallar, Bilaspur District, Madhya Pradesh.	Mallār plates of Jayarāja, year 5. *Ep. Ind.* Vol. XXXIII, p. 216	Do.
13369	Do.	Do.	Do.
13370	Pulsara, Athagada Tahsil, Ganjam District, Orissa.	The Jurada grant of Nēṭṭabhañjadēva. *Ep. Ind.*, Vol. XXIV, p. 18.	Do.
13371	Do.	Do.	Do.
13372	Pulsara, Athagada Tahsil, Ganjam District, Orissa.	Grant of Gayāḍatuṅga. *Ep. Ind.*, Vol. XXXIV, p. 90.	Do.
13373	Do.	Do.	Do.
13374	Pallāvaram, Chingleput Taluk & District, Tamilnadu.	On a slab setup near a well in the village (old Pallavaram). *A.R.Ep.*, No. B 55-56 of 1909.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13375	Do.	Do.	Do.
13376	Do.	Do.	Do.
13377	Do.	Do.	Do.
13378	Puri, Puri Tahsil & District. Orissa.	Right side wall of the *garbhagṛiha* of the Pātāḷēśvara shrine, *Jagannātha* temple- complex. *A.R.Ep.,* No. B 251 of 1985-86.	Do.
13379	Do.	Western wall of the Narasiṁha shrine in the Jagannātha temple complex. *Ibid.,* No. B 223.	Do.
13380	Do.	Western wall (facing south) of the Narasiṁha shrine in the Jagannātha temple complex. Ibid., No. B 222.	Do.
13381	Do.	Do.	Do.
13382	Do.	Narasiṁha shrine in the Jagannātha temple complex, facing west, near the image of Trivikrama. *Ibid.,* No. B 220.	Do.
13383	Do.	Left side wall of the main entrance of the Narasimha shrine near *Mukti maṇḍapa,* Jagannātha temple complex. *Ibid.,* No. B 214.	Do.
13384	Bhubanēśvar, Bhuvaneswar Tahsil & District, Orissa.	Right side wall of *Jagamohana* in the Lingarāja temple. *Ibid.,* No. B 179-181.	Do.
13385	Śrīraṅgaṁ, Tiruchchirappalli Taluk & District, Tamilnadu.	Two slab built into the pavement on the east side of the first *prākāra* in the Raṅganāthasvāmin temple. *A.R.Ep.,* No. B 1 of 1936-37.	Do.
13386	Do.	Do.	Do.
13387	Do.	Do.	Do.
13388	Belinigarh, Godda Tahsil, Dumka District, Bihar.	Boulder near the tank in the village. *A.R.Ep.,* No. B 163 of 1953-54.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13389	Gurusāmypāḷaiyam, Rasipuram Taluk, Selam District, Tamil Nadu.	Gurusvāmi temple, south wall tiers. *A.R.Ep.*, No. B 230 of 1980-81.	Do.
13390	Do.	Do.	Do.
13391	Do.	Do.	Do.
13392	Vallāla, Devakonda Taluk, Nalgonda District, Andhra Pradesh.	Pillar setup infront of a dilapidated Śiva temple, out side the village. *A.R.Ep.*, No. B 20 of 1989-90.	Do.
13393	Do.	Do., *Ibid.*, No. B 21 of 1989-90.	Do.
13394	Maranja-Mura, Jate singa- Dungri, Orissa.	Maranja-Mura charter of Mahā Śiva Gupta *alias* Yayāti. Plate i (inner side). *JBORS.*, Vol. II, p 52.	Do.
13395	Do.	iia Do.	Do.
13396	Do.	iib Do.	Do.
13397	Do.	iii Do.	Do.
13398	Purushōttampur, Purnakhanda sub-division, Ganjam District, Orissa.	Purushōttampur plate of Sainyabhīta Mādhavavarman II Śrīnivāsa, Regnal year 13. *Ep.Ind.* Vol. XXX. p. 264.	Do.
13399	Do.	Do.	Do.
13400	Arasavalli, Srikakulam Taluk, Visakhapatnam District, Andhrapradesh.	Arasavalli plates of Vajrahasta (III) Śaka 982, Plate I. *Ep.Ind.*, Vol. XXXII, p. 312.	Do.
13401	Baudh, Baudh Tahsil & District, Orissa.	Baudh plate of Tribhuvanamahādēvi. (Obverse). *Ep.Ind.*, Vol. XXIX, p. 96.	Do.
13402	Do.	(Reverse) Do.	Do.
13403	Vakratentali, Sambalpur District, Orissa.	Vakratentali grant of Mahābhāvagupta I, Janamējaya. *Ep.Ind.* ,Vol. XI, p. 94.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13404	Do.	Do.	Do.
13405	Nibinna.	Nibinna grant of Mahāśivagupta Yayāti. *Ep.Ind.* Vol. XI, p. 96.	Do.
13406	Do.	Do.	Do.
13407	Chicacole, Orissa.	Chicacole plates of the Mahārāja Satyavarman. *Ind. Antiquary,* Vol. XXVI, p. 10.	Do.
13408	Do.	Do.	Do.
13409	Lodhiya, Madhya Pradesh.	Lodhiya plates of Mahā Śivagupta, year 57. *Ep.Ind.,* Vol. XXVI, p. 324.	Do.
13410	Do.	Do.	Do.
13411	Chandigarh State Museum, Chandigarh, Punjab.	Find spot not known brought from Lahore museum. *A.R.EP.,* No. B 463 of 1965-66.	Do.
13412	Abbottabad, Hazara District, North west Pakistan.	Abbottabad inscription of the time of Kadaṁbēṁśvaradāsa; year 25. *A.R.Ep.,* No. B 462 of 1965-66, Pub. - *Ep. Ind.,* Vol. XXX, pp. 59.	Do.
13413	Kotēśvar, Kundapur Taluk, South Kanara District, Karnataka.	On a stone slab setup on the west side of the *Vōlaga maṇḍapa* in the Kōṭēśvara temple. *A.R.Ep.,* No. B 373 of 1927.	Do.
13414	Olagaḍam, Bhavani Talik, Coimbatore District, Tamilnadu.	West wall of the Ammaṉ shrine of the Olagēśvara swami temple. *A.R.Ep.,* No. B 183 of 1965-66.	Do.
13415	Chandigarh state Museum Chandigarh, Punjab.	Shārah Dhēri image inscription, year 399. *Ibid.,* No. B 461.	Do.
13416	Gulbarga, Gulbarga Taluk & District, Karnataka.	Stone slab kept in the Karnataka State Archaeology Museum (Acc. No. 242, No. 24). *A.R.Ep.,* No. B 99 of 1992-93.	Do.
13417	Do.	Do., (Acc. No. 245, No. 25). *Ibid.,* No. B 100.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13418	Do.	Do., (Acc. No. 90, No. 12). *Ibid.*, No. B 87.	Do.
13419	Kallianpur, Udupi Taluk, South Kanara District, Karnataka.	Stone slab setup in front of the Milagres college library building. *A.R.Ep.*, No. B 182 of 1971-72.	Do.
13420	Chittoor, Chittoor District, Andhra Pradesh.	Plates of Vikramāditya. (i) *A.R.Ep.*, No. A 1 of 1919-20.	Do.
13421	Do.	(iia) Do.	Do.
13422	Do.	(iib) Do.	Do.
13423	Do.	(iiia) Do.	Do.
13424	Do.	(iiib) Do.	Do.
13425	Do.	(iva) Do.	Do.
13426	Do.	(ivb) Do.	Do.
13427	Do.	(va) Do.	Do.
13428	Do.	(vb) Do.	Do.
13429	Parlakimedi, Ganjam District, Orissa.	Plates of Mahārāja Dēvēndravarman, Year 18. A.R.Ep., No. A 1 of 1920-21.	Do.
13430	Do.	Do.	Do.
13431	Do.	Do.	Do.
13432	Do.	Do.	Do.
13433	Ganjam, Ganjam District, Orissa.	Plates of Anantavarman Chōḍa-Gaṅga, dated Śaka 1003. (i) *A.R.Ep.*, No. A 6 1924-25.	Do.
13434	Do.	(iia) Do.	Do.
13435	Do.	(iib) Do.	Do.
13436	Do.	(iiia) Do.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13437	Do.	(iiib) Do.	Do.
13438	Do.	(iva) Do.	Do.
13439	Do.	(ivb) Do.	Do.
13440	Do.	(va) Do.	Do.
13441	Do.	(vb) Do.	Do.
13442	Urlam, Narasannapeta town, Srikakulam District, Andhra Pradesh.	Urlam plates of Indravarman. (i) *A.R.Ep.,* No. A 6 of 1952-53.	Do.
13443	Do.	(iia) Do.	Do.
13444	Do.	(iib) Do.	Do.
13445	Do.	(iiia) Do.	Do.
13446	Do.	(iiib) Do.	Do.
13447	Chandigarh State Museum, Chandigarh, Punjab.	Stone slab kept in the museum. (No. 1. 161.) *A.R.Ep.,* No. B 464 of 1965-66.	Do.
13448	Srīperumbadūr, Sriperumbadur Taluk, Chingleput District, Tamilnadu.	On a slab near the *gōpura* in the Ādikēśava perumal temple. *A.R.Ep.,* No. B 185 of 1922.	Do.
13449	Do.	Do.	Do.
13450	Ajmer museum, Ajmer District, Rajasthan.	Inscription on a broken piece of rock. *A.R.Ep.,* No. B 229 of 1956-57.	Do.
13451	Provincial museum, Lucknow, Lucknow District, Uttara Pradesh.	Stone slab kept in the museum. *A.R.Ep.,* No. B 495 of 1952-53.	Do.
13452	Uyyakkoṇḍāṉ, Tamil Nadu.	On a stone setup on the bank of the Uyyakkoṇḍāṉ channel near the shrine. *A.R.Ep.,* No. B 394 of 1907.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13453	Chandigarh State museum, Chandigarh, Punjab.	Stone slab kept in the museum. (No. 1166). *A.R.Ep.*, No. B 465 of 1965-66.	Do.
13454	Śēṇgālipuram, Nannilam Taluk, Thanjavur District, Tamil Nadu.	South wall of the Dundubhīśvara temple. *A.R.Ep.*, No. B 223 of 1973-74.	Do.
13455	Do.	Do.	Do.
13456	Do.	Do.	Do.
13457	Koḷagattūr, Dharmapuri Taluk & District, Tamilnadu.	Stone preserved in the Tamilnadu State Archaeology Museum of Dharmapuri, No. 6. *A.R.Ep.*, No. B 329 of 1984-85.	Do.
13458	Patna Museum, Patna District, Bihar.	A stone piece of a door-jamb preserved in Patna museum. *A.R.Ep.*, No. B 160 of 1953-54.	Do.
13459	Pappambāḍi, Harur Taluk Darmapuri District, Tamilnadu.	Hero-stone in the Vediyappan temple. *A.R.Ep.*, No. B 464 of 1967-68.	Do.
13460	Rajputana Museum, Ajmer District, Rajasthan.	On a stone kept in Rajputana Museum, Ajmer. *A.R.Ep.*, No. B 12 of 1952-53.	Do.
13461	Kalianpūr, Udupi Taluk, South Kanara District, Karnataka.	Slab (in two pieces) stored in Milagres college. *A.R.Ep.*, No. B 185 of 1971-72.	Do.
13462	Tiruvarangulam, Tamilnadu.	On the west wall of the central shrine in the Haratīrthēśvara temple. *A.R.Ep.*, No. B 267 of 1916.	Do.
13463	Do.	Do.	Do.
13464	Chandigarh State Museum, Chandigarh, Punjab.	Vase kept in the state museum. *A.R.Ep.*, No. B 460 of 1965-66.	Do.
13465	Nungambakkam, Madras District, Tamilnadu.	On a granite pillar in the observatory in the village. *A.R.Ep.*, No. B 384-385 of 1928-29.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13466	Do.	Do.	Do.
13467	Orissa State Museum, Bhubaneswar, Orissa.	*A.R.Ep.,* No. A 43 of 1964-65.	Do.
13468	Do.	Do.	Do.
13469	Do.	Do.	Do.
13470	Do.	Do.	Do.
13471	Do.	Do.	Do.
13472	Do.	Do.	Do.
13473	Mahaḍā, Sonepur Tahsil, Bolangir District, Orissa.	Mahaḍā plates of Yōgēśvaradēvavarman. *A.R.Ep.,* No. A 70 of 1955-56.	Do.
13474	Do.	Do.	Do.
13475	Do.	Do.	Do.
13476	Do.	Do.	Do.
13477	Do.	Do.	Do.
13478		*A.R.Ep.,* No. A 1 of 1904-05.	Do.
13479	Do.	Do.	Do.
13480	Do.	Do.	Do.
13481	Do.	Do.	Do.
13482	Do.	Do.	Do.
13483	Do.	Do.	Do.
13484	Do.	Do.	Do.
13485	Do.	Do.	Do.
13486	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13487	Do.	Do.	Do.
13488	Buchireḍḍipālem, Nellore District, Andhra Pradesh.	Buchireḍḍipālem grant of Siṁhavarman. *A.R.Ep.,* No. A 1 of 1933-34.	Do.
13489	Do.	Do.	Do.
13490	Do.	Do.	Do.
13491	Do.	Do.	Do.
13492	Do.	Do.	Do.
13493	Do.	Do.	Do.
13494	Do.	Do.	Do.
13495	Do.	Do.	Do.
13496		*A.R.Ep.,* No. A 3 of 1922-23.	Do.
13497	Do.	Do.	Do.
13498	Indore, Indore Tahsil & District, Madhya Pradesh.	One set of two copper-plates kept in the State museum. *A.R.Ep.,* No. A 8 of 1974-75.	Do.
13499	Do.	Do.	Do.
13500	Do.	Do.	Do.
13501	Do.	Do.	Do.
13502	Velurpālaiyam, Tiruppur District, Tamilnadu.	Velurpālaiyam plates of Vijaya Nandivarman III. Pub: *SII.* Vol. A II. *A.R.Ep.,* No. A 8 of 1974-75.	Do.
13503	Do.	Do.	Do.
13504	Do.	Do.	Do.
13505	Do.	Do.	Do.
13506	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13507	Do.	Do.	Do.
13508	Do.	Do.	Do.
13509	Do.	Do.	Do.
13510	Guṇṭūr, Guntur District, Andhra Pradesh.	Guṇṭūr plates of Pallava Vijaya-Vishṇu Gōpavarman. *A.R.Ep.*, No. A 3 of 1913-14.	Do.
13511	Do.	Do.	Do.
13512	Do.	Do.	Do.
13513	Do.	Do.	Do.
13514	Do.	Do.	Do.
13515		*A.R.Ep.*, No. A 7 of 1911-12.	Do.
13516	Do.	Do.	Do.
13517	Do.	Do.	Do.
13518	Do.	Do.	Do.
13519	Do.	Do.	Do.
13520	Santarāvūru, Bapatla Taluk, Guntur District, Andhra Pradesh.	Santarāvūru plates of Mahārāja Vijaya Skandavarman II. *A.R.Ep.*, No. A 3 of 1915-16.	Do.
13521	Do.	Do.	Do.
13522	Do.	Do.	Do.
13523	Do.	Do.	Do.
13524	Do.	Do.	Do.
13525	Do.	Do.	Do.
13526	Āṭh, Kurabal Tahsil, Udaipur District, Rajasthan.	On a slab in the Mahādēva temple. *A.R.Ep.*, No. B 765 of 1958-59.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13527	Do.	Do. *Ibid.,* No. B 764.	Do.
13528	Do.	Do. *Ibid.,* No. B 766.	Do.
13529	Do.	Do. *Ibid.,* No. B 767.	Do.
13530	Nellore, Nellore District, Andhra Pradesh	Nellore plates of Pallava Kumāravishṇu II. *A.R.Ep.,* No. A 1 of 1905-06. (i)	Do.
13531	Do.	Do. (iia)	Do.
13532	Do.	Do. (iib)	Do.
13533	Do.	Do. (iiia)	Do.
13534	Do.	Do. (iiib)	Do.
13535	Do.	Do. (iva)	Do.
13536	Do.	Do. (ivb)	Do.
13537	Do.	Do. (v)	Do.
13538	Paṟaiyaṉpaṭṭu, Gingee Taluk, South Arcot District, Taminadu.	An early inscription from Paṟaiyaṉpaṭṭu. *Ep. Ind.,* Vol. XLII, p. 176.	Do.
13539	Takkolam, North Arcot District, Tamilnadu.	Takkolam inscription of Rājakēśarivarman. (Āditya I). *Ep. Ind.,* Vol. XIX, p. 87.	Do.
13540	Tirunātharkuṉṟu, Near Śiṅgavaram, South Aroct District, Tamilnadu.	Inscription from Tirunātharkuṉṟu. *S.I.I.* Vol. XVII, p. 1.	Do.
13541	Ammaṉkōyilpaṭṭi, Omalur Taluk, Salem District, Tamilnadu.	A rocky out-crop called Perumāḷkōyilpāṟai, above the Tēppāḷi. *A.R.Ep.,* No. B 258 of 1979-80.	Do.
13542	Tīrthamalai, Harur Taluk, Dharmapuri District, Tamilnadu.	On the north and west walls of the central shrine in the Tīrthagirīśvara temple. *A.R.Ep.,* No. B 675 of 1905.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13543	Kāḷahasti, Chittoor Distrist, Andhra Pradesh.	On the north wall of the second *prākāra* in the Kāḷahastīśvara temple. *A.R.Ep.,* No. B 91 of 1922.	Do.
13544	Tirumiychchiyur, Nanilam Taluk, Thanjavur District, Tamilnadu.	Pillar No. 1, second row (East) in *maṇḍapa* infront of Sāntanāyakī shrine. *A.R.Ep.,* No. B 282 of 1950-51.	Do.
13545	Melappaluvūr, Udaiyarpalaiyan Taluk, Trichinopoly District, Tamilnadu.	On the south wall of the Chōḷēśvara shrine in the Agastyēśvara temple. *A.R.Ep.,* No. B 378 of 1924.	Do.
13546	Kīḻūr, Tirūkoyilur Taluk, South Arcot District, Tamilnadu.	On the north wall of the central shrine Vīraṭṭāṇēśvara temple. *A.R.Ep.,* No. B 271-72 of 1902.	Do.
13547	Do.	Do. *Ibid.,* No. B 281.	Do.
13548	Āhār, Bulandshahr District, Uttar Pradesh.	Stone preserved in Provincial museum Lucknow. *Ep. Ind.,* Vol. XIX, p. 52-60.	Do.
13549	Rawal, Mathura District, Uttar Pradesh.	Śhakardarra inscription, year 40. *Ibid.,* p. 208.	Do.
13550	Yawatmal, Yawatmal District, Maharashtra.	Yawatmal plates of Pravarasēna II, year 26, plate 1 & 2. *Ep. Ind.,* Vol. XLII, p. 33.	Do.
13551	Do.	Do.	Do.
13552	Do.	Do.	Do.
13553	Kurēṭā, Śhivapuri District, Madhya Pradesh.	Two Pratihāra grants from Kurēṭā. *Ep. Ind.,* Vol. XXX, p. 148.	Do.
13554	Kaḍattūr, Udumalpet Taluk, Coimbatore District, Tamilnadu.	On the wall of a ruined structure of the Tirumaruḍaiyar temple. *A.R.Ep.,* No. B 825 of 1982-83.	Do.
13555	Bilpāṅk, Ratlam Tahsil & District, Madhya Pradesh.	Bilpāṅk inscription of Chaulukya Jayasiṁha Siddharāja, Vikrama 1198. *Ep. Ind.* Vol. XL, p. 26.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13556	Mallār, Bilaspur District, Madhya Pradesh.	Mallār plates of Jayarāja, Year 5. *Ep. Ind.,* Vol. XXXIII, p. 156-57.	Do.
13557	Do.	Do.	Do.
13558	Cambay, Kirat District, Gujarat.	Cambay plates of Gōviṁda IV, Śaka saṁvat 852. *Ep. Ind.,* Vol. VII, p. 26.	Do.
13559	Mārūru, Karkala Taluk, South Kanara, Karnataka.	Broken slab set up behind the Pārśvanātha-basti. *A.R.Ep.,* No. B 75 of 1939-40.	Do.
13560	Kāśīpaṭṇam, Kasaragod Taluk, South Kanara District, Karnataka.	On a pillar in the Kāśīviśvēśvarasvāmi temple. *A.R.Ep.,* No. B 340 of 1953-54.	Do.
13561	Kārkaḷa, Karkala Taluk, South Kanara District, Karnataka.	On a slab in a field called Bakiyūr to the east of the basti and north of the Jaina maṭha. *Ibid.,* No. B 339.	Do.
13562	Do.	On the foot-print to the north of *Brahmadēvastaṁbha* in front of the statue of Gommaṭa. *Ibid.,* No. B 338.	Do.
13563	Do.	On a slab in the compound of the Traveller's bunglow. *Ibid.,* No. B 337.	Do.
13564	Vēṇūr, Karkala Taluk, South Kanara District, Karnataka.	Kalkuḍa-*mānastaṁbha* in the Mahāliṅgēśvara temple. *A.R.Ep.,* No. B 633 of 1961-62.	Do.
13565	Kārkala, Karkala Taluk, South Kanara District, Karnataka.	On the sides of the stone Pīṭha lying. *A.R.Ep.,* No. B 215 of 1970-71.	Do.
13566	Keravase, Karkala Taluk, South Kanara District, Karnataka.	On the pedestal of the image of Pārśvanātha in the Varddhamāna basadi. *Ibid.,* No. B 217.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13567	Do.	On the back side of the image of Varddhamāna. *Ibid.*, No. B 216.	Do.
13568	Kadandale, Karkala Taluk, South Kanara District, Karnataka.	On an octagonal stone standing in the field near the Subrahmaṇya temple. *Ibid.*, No. B 214.	Do.
13569	Keravase, Karkala Taluk, South Kanara District, Karnataka.	Slab in the Mūḍa basti of Varddhamāna-svāmi. *A.R.Ep.*, No. B 627 of 1961-62.	Do.
13570	Keravase, Karkala Taluk, South Kanara District, Karnataka.	Slab in the Vardhamāna Basati. *Ibid.*, No. B 629.	Do.
13571	Do.	Slab in the Mahāliṅgēśvara temple. *Ibid.*, No. B 630.	Do.
13572	Kūrnāḍu, Mangalore Taluk, South Kanara District, Karnataka.	On a slab outer *prākāra* of Sōmanāthēśvara temple. *A.R.Ep.*, No. B 527 of 1929-30	Do.
13573	Aḍayapāḍi, South Kanara District, Karnataka.	On a slab setup by the side of the central shrine in the Ādināthēśvara temple. *Ibid.*, No. B 526.	Do.
13574	Paṇambōru, Mangalore Taluk, South Kanara District, Karnataka.	Slab in the Naṅdikēśvara temple. *A.R.Ep.*, No. B 227 of 1949-50.	Do.
13575	Kulai, Mangalore Taluk, South Kanara District, Karnataka.	On a slab set-up in the *prākāra* of the Durgā Paramēśvari temple. *A.R.Ep.*, No. B 469 of 1928-29	Do.
13576	Kudupu, Mangalore Taluk, South Kanara District, Karnataka.	On a slab set up in the outer prākāra of the Anantapadmanābhasvāmi temple. *Ibid.*, No. B 462.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13577	Mangalore, Mangalore Taluk, South Kanara District, Karnataka.	On a slab set up in the Kanara High school compound. *A.R.Ep.*, No. B 156 of 1945-46.	Do.
13578	Kadiri, Mangalore Taluk, South Kanara District, Mysore State.	Slab fixed on the floor in the kitchen of the Mañjunātha temple. *A.R.Ep.*, No. B 438 of 1964-65.	Do.
13579	Suratkal, Mangalore Taluk, South Kanara District, Mysore State.	Now deposited in front of the Govindadāsa college, originaly found at Paṇaṁbōru. *A.R.Ep.*, No. B 102 of 1968-69.	Do.
13580	Assistant Commissioner, Hindu Religious and Charitable Endownments, Mangalore, Karnataka	Kōṭēśvara plate of Veṅkaṭappa Nāyaka (obverse). *A.R.Ep.*, No. A 7 of 1954-55.	Do.
13581	Ūḷūru-maṭh, Pējavara at Kenjāru Udupi Taluk, South Kanara District, Mysore State.	Copper-plate of Vīra Pratāpa Dēvarāyamahārāya (Dēvarāya II). *A.R.Ep.*, No. A 6 of 1968-69.	Do.
13582	Dhauli, Puri District, Orissa.	Dhauli Aśokan rock edict. *C.I.I.* Vol. I, plate facing p. 92.	Do.
13583	Lauriya Araraj pillar,	Lauriya Araraj pillar, east face pillar edict IV of Aśoka. *Ibid.*, plate facing p. 142.	Do.
13584		Charter of Vishṇushēṇa, Saṁvat 646. *Ep. Ind.*, Vol. XXX, p. 180.	Do.
13585	Tārāchaṇḍī, Sahabad District, Bihar.	Tārāchaṇḍī rock inscription of Pratāpadhavala. *Ep. Ind.*, Vol. XXXIV, p. 26.	Do.
13586		Koravi inscription of Niravadya. *Ep. And.*, Vol. I, p. 144.	Do.
13587	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13588	Karimnagar, Karimnagar District, Andhra Pradesh.	Karimnagar plates of Kākatīya Gaṇapatidēva. Inscription of A.P., Karimnagar District, p. 146.	Do.
13589	Do.	Do.	Do.
13590	Nellore, Nellore District, Andhra Pradesh.	Two copper-plate charters from Nellore. *Ep. Ind.*, Vol. XLII, p. 164.	Do.
13591	Do.	Do.	Do.
13592	Kōgali, Bellary District, Karnataka.	Kōgaḷi inscription of Chāḷukya Āhavamalladēva. *A.R.Ep.*, No. B 36 of 1904.	Do.
13593	Martūru, Chitapur Talik, Gulbarga District, Karnataka.	Another slab in the Kaliṅgēśvara temple. *A.R.Ep.*, No. B 452 of 1959-60.	Do.
13594	Brahamadēśam, Cheyyar Taluk, North Arcot District, Tamilnadu.	On the south wall of the Chandramauḷēśvara temple. *A.R.Ep.*, No. 226 of 1915.	Do.
13595	Elvānāsūr, Villupuram District, Tamilnadu.	On a rock, near the Ōṭṭakuḷam in the Elvānāsūr. *A.R.Ep.*, No. B 177 of 1906.	Do.
13596	Do.	Do.	Do.
13597	Annavaram Agrahāram, Nellore District, Darsi Division, Andhra Pradesh.	On a hero-stone setup in a field about 1/2 furlong to the north of the Musi river. *A.R.Ep.*, No. B 183 of 1933-34.	Do.
13598	Yaḍrāmi, Jevargi Taluk, Gulbarga District, Karnataka.	Broken stones lying near the well at Basavaṇṇa temple. No.2. *A.R.Ep.*, No. B 122 of 1990-91	Do.
13599	Aruvimalai, Melur Taluk, Madurai District, Tamilnadu.	On the *adhiṣṭhāna* (North) of the ruined Śiva temple on the hill. *Ibid.*, No. B 186.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13600	Bhalavāra, Niwasa Tahsil, Mandla District, Madhya Pradesh.	Stone slab lying near the Mātā Vaghēlin temple. *Ibid.*, No. B 142.	Do.
13601	Huzūrnagar, Huzurnagar Taluk, Nalgonda District, Andhra Pradesh.	Stone in the entrance of the Śiva temple. *Ibid.*, No. B 34.	Do.
13602	Chhindwāra, Chhindwāra Tahsil & District. Madhya Pradesh.	Stone slab fixed near the Chōṭā tālāb. *Ibid.*, No. B 136.	Do.
13603	Kosam, Allahabad District, Uttara Pradesh.	Kosam inscription of the reign of Mahārāja Vaisravaṇa of the year 107. *Ep. Ind.* Vol. XX IV, p. 147.	Do.
13604	Bamhani, Bamhani Tahsil, Rewa State.	Bamham plates of Pāṇḍava king Bharatabala, Year 2. *Ep. Ind.*, Vol. XXVII, p. 144.	Do.
13605	Vinnakōṭa, Gudivada Taluk, Krishna District, Andhra Pradesh.	Vinnakōṭa grant of Amma I. *A.R.Ep.*, No. A 3 of 1960-61.	Do.
13606	Do.	Do.	Do.
13607	Do.	Do.	Do.
13608	Do.	Do.	Do.
13609	Do.	Do.	Do.
13610	Do.	Do.	Do.
13611	Do.	Do.	Do.
13612	Do.	Do.	Do.
13613	Do.	Do.	Do.
13614	Uple (Chandāvara), Honnavar Taluk, North Kanara District, Karnataka.	Hero-stone set up infront of Mahāliṅgēśvara temple. *A.R.Ep.*, No. B 13 of 1996-97.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13615	Rāmṭēk, Ramtek Taluk, Nagpur District, Maharashtra.	On the right side wall of the *maṇḍapa* of Śrī Kēvala Narasiṁha temple. *Ibid.,* No. B 38.	Do.
13616	Mēlūr, Tirumuyyam Taluk, Pudukkottai District, Tamilnadu.	On the east wall of Vishṇu temple. *Ibid.,* No. B 84.	Do.
13617	Daimāpūr, Sihora Taluk, Jabalpore District, Madhya Pradesh.	*Satī*-stone lying in the field of the village. *Ibid.,* No. B 32.	Do.
13618	Sannati, Chittapur Taluk, Gulbarga District, Karnataka.	Slab kept in the store-room of C.A. office. *Ibid.,* No. B 1.	Do.
13619	Do.	Do.	Do.
13620	Do.	Do.	Do.
13621	Do.	Do.	Do.
13622	Penikalapāḍu, Jammalamaḍugu Taluk, Cuddapah District, Andhra Pradesh.	Slab in the compound of the Śiva temple. *A.R.Ep.,* No. B 401 of 1940-41.	Do.
13623	Ponnapalli, Cherakupalli Taluk, Guntur District, Andhra Pradesh.	Ponnapalli grant of Peddakōmaṭi Vēma. *A.R.Ep.,* No. A 7 of 1995-96.	Do.
13624	Do.	Do.	Do.
13625	Do.	Do.	Do.
13626	Do.	Do.	Do.
13627	Do.	Do.	Do.
13628	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
13629	St. Thomas Mount, Saidapet Taluk, Chinglepet District, Tamilnadu.	Tomb-stone on the floor at the northern side of the church on the hill at place. *A.R.Ep.*, No. B 216 of 1961-62.	35mm
13630	Do.	Do. *Ibid.*, No. B 217.	Do.
13631	Do.	Do.	Do.
13632	Do.	Do. *Ibid.*, No. B 220.	Do.
13633	Śēilaiyūr, Saidapet Taluk, Chinglpet District, Tamilnadu.	On a slab erected on the eastern bank of the tank. *Ibid.*, No. B 223.	Do.
13634	St. Thomas Mount, Saidapet Taluk, Chinglepet District, Tamilnadu.	Tomb stone on the floor at the northern side of the church on the hill at place. *Ibid.*, No. B 222.	Do.
13635	Do.	Do. *Ibid.*, No. B 221.	Do.
13636	Do.	Do. *Ibid.*, No. B 219.	Do.
13637	Do.	Do. *A.R.Ep.*, No. B of 1999-2000.	Do.
13638	Do.	Do. *Ibid.*, No. B	Do.
13639	Do.	Do. Ibid., No. B	Do.
13640	Proddutūr, Cuddapah District, Andhra Pradesh.	On four faces of a pillar, set-up near Mallareddi's house. *A.R.Ep.*, No. B 466 of 1906.	Do.
13641	Mohenjodaro	Seal - three headed animal.	Do.
13642	Śṛiṅgērī maṭh, Chikkamagalore District, Karnataka.	Sliver seal.	Do.
13643	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13644	Do.	Do.	Do.
13645	Do.	Do.	Do.
13646	Jeeran, Nimach Tahsil, Mandasore District, Madhya Pradesh.	On a broken slab in four pieces. *A.R.Ep.,* No. C 1533 of 1961-62.	Do.
13647	Do.	On the pedestal of an image. *Ibid.,* No. C 1534.	Do.
13648	Do.	On the pedestal of another image. *Ibid.,* No. C 1535.	Do.
13649	Do.	Slab in Pañchamukhī Mahādēva temple. *Ibid.,* No. C 1537.	Do.
13650	Do.	On the south-west pillar of the Chhatri. *Ibid.,* No. C 1536.	Do.
13651	Soran, Kasganj Tahsil, Etah District, Uttar Pradesh.	Loose slab found near Sitā Rāmjī temple. *A.R.Ep.,* No. B of 1999-2000.	Do.
13652	Fatehpursikri, Kirroli Taluk, Agra District, Uttar Pradesh.	On a loose slab into two pieces stone slab preserved in the C.A. office. Fatehpursikri, Agra. *A.R.Ep.,* No. B of 1999-2000.	Do.
13653	Erode, Coimbature Taluk, Erode District, Tamilnadu.	Kenjiyan Kattuttottam, stone slab planted before Rasappa Gounder's House.	2b
13654	Saṅgrāmanallūr, Udumalaipet Taluk, Coimbatore District, Tamilnadu.	North wall of the Agnīśvara shrine. *A.R.Ep.,* No. B of 1909, *S.I.I.,* Vol. XXVI, No. 176.	Do.
13655	Śivagiri, Erode Taluk, Coimbatore District, Tamilnadu.	Subrahmaṇya temple central shrine, west wall, inside. *A.R.Ep.,* No. B 286 of 1961-62.	Do.

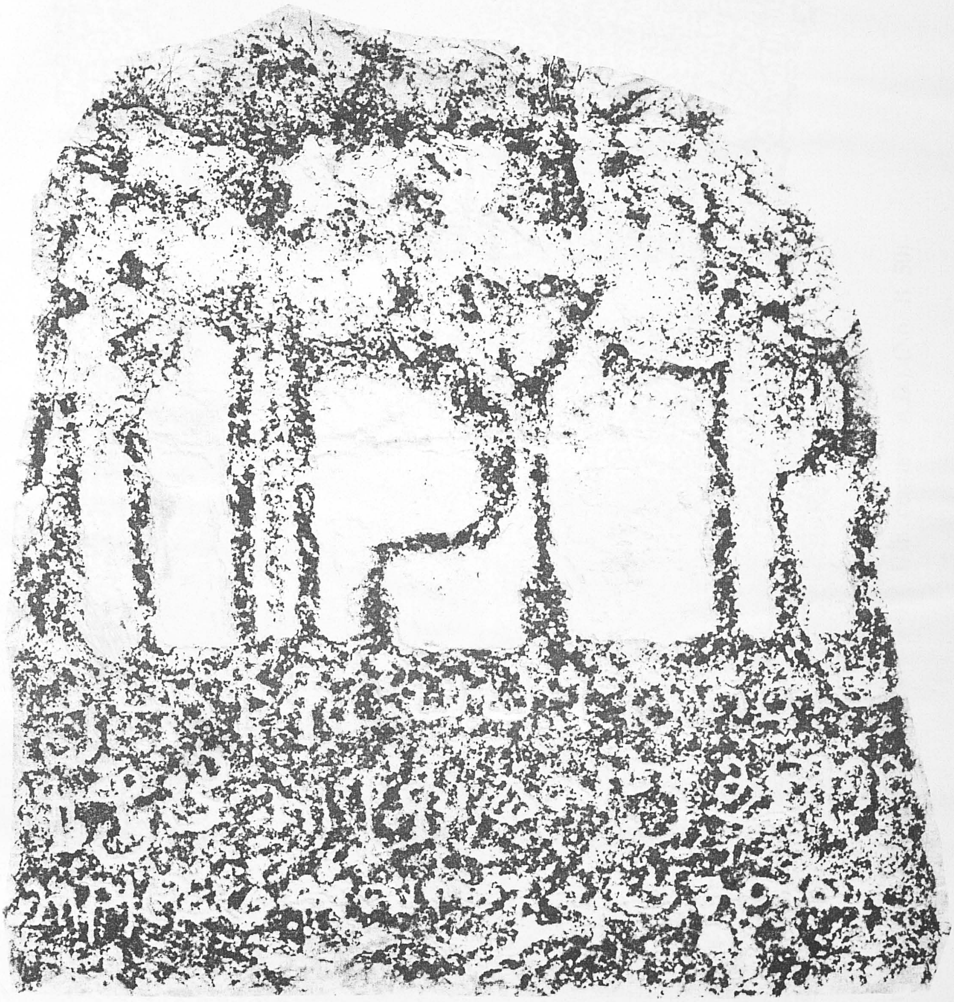
D. LIST OF PHOTOGRAPHS 1998 - 99, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
13656	Kundam, Dharapuram Taluk, Coimbatore District, Tamilnadu.	On a stone slab. *A.R.Ep.*, No. B 128 of 1920.	Do.
13657	Peruntalaiyūr, Gobichettipalayam Taluk, Coimbatore District, Tamilnadu.	Mahilēśvara temple, proper left of the entrance. *A.R.Ep.*, No. B 371 of 1954-55.	Do.
13658	Kaḍattūr, Udamalaipet Taluk, Coimbatore District, Tamilnadu.	South wall of Tirumarudu-Uḍaiyār temple. *A.R.Ep.*, No. B 382 of 1986-87.	Do.
13659	Akhilāṇḍapuram, Dharmapuram Taluk, Coimabatore District, Tamilnadu.	West wall of the Agastyēśvara temple. *A.R.Ep.*, No. B 219 of 1963-64.	Do.
13660	Koyilpalaiyam, Avanashi Taluk, Coimbatore District, Tamilnadu.	On the south wall of the Kāla-Kālīśvara temple. *A.R.Ep.*, No. B 655 of 1922.	Do.
13661	Kundam, Dharapuram Taluk, Coimbatore District, Tamilnadu.	*A.R.Ep.*, No. B 117 of 1920.	Do.
13662	Ādiyūr, Erode Taluk, Coimbatore District, Tamilnadu.	South wall of the Ādīśvara temple. *A.R.Ep.*, No. B 158 of 1967-68.	Do.
13663	Sēvūr, Avanashi Taluk, Coimbatore District, Tamilnadu.	South wall of the *mahāmaṇḍapa* in the Kapālīśvara temple. *A.R.Ep.*, No. B 181 of 1980-81.	Do.
13664	Kaman, Kutei, East Borneo, Malaysia.	Four *Yūpa staṁbhas* of Mulavarman. *B.Ch. Chhabra, Expansion of Indo-Aryan*, p. 86 and plate IX.	Do.
13665	Karuntaṭṭāṅguḍi, Tanjavur District, Tamilnadu.	Karandai plates of Rājendra Chōḷa I. *MASI* No. 79, *Krandai Tamil Sangam Plates of Rajendra Chōḷa I*, p. 69-73.	Do.

D. LIST OF PHOTOGRAPHS 1998 - 99, *Concld.*

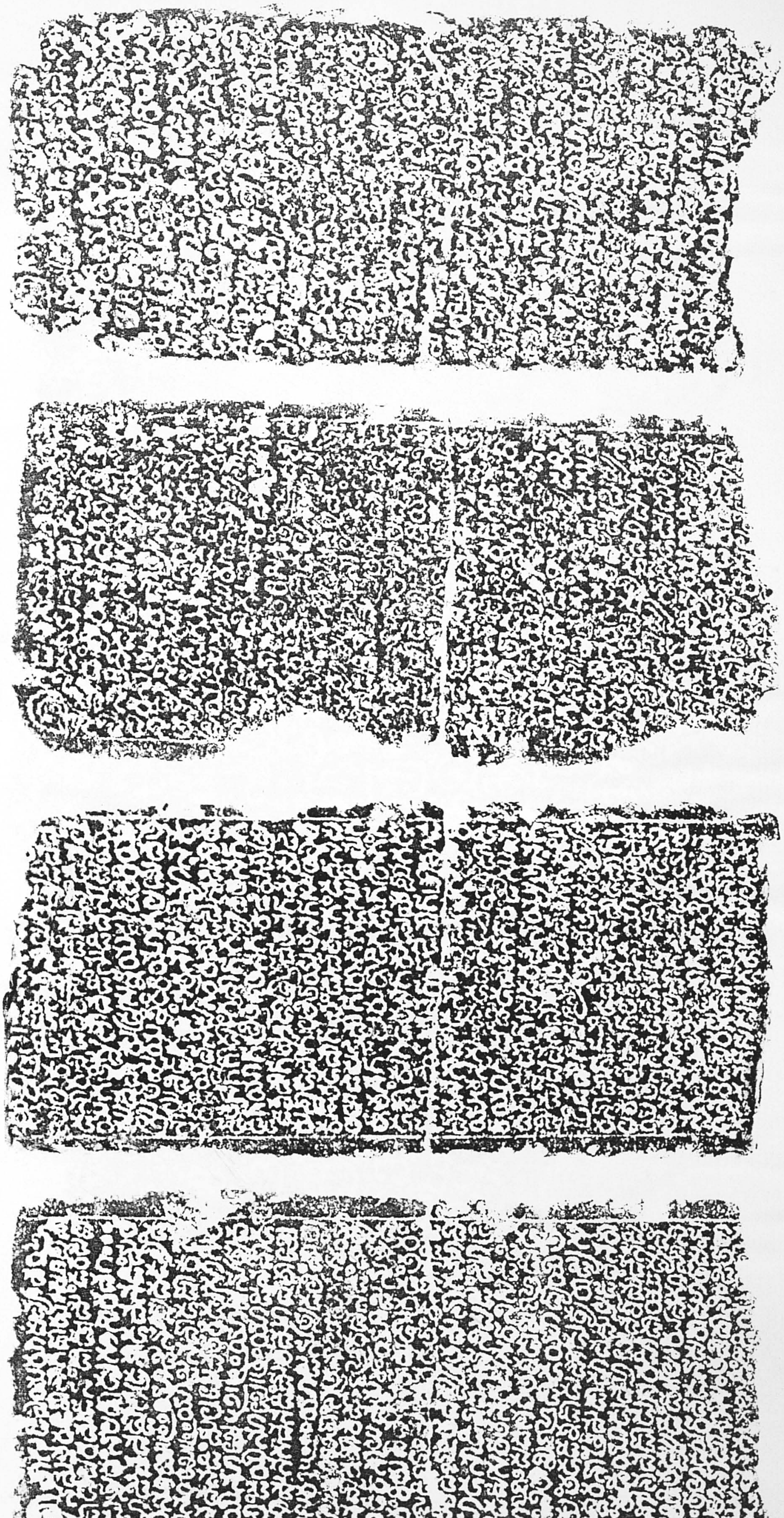
Sl. No.	Locality	Description	Size of Negative
13666	Kiṟumoṟekōḻi, Mysore District, Karnataka.	Kiṟumoṟekōḻi grant of Western Gaṅga Mushkara. *Ep. Ind.* Vol. XLI, p. 110.	Do.
13667	Umaria, Pawai Tahsil, Panna District, Madhya Pradesh.	Umariya plates of Vijayashiṁhadēva, Year 944. (Plate I and II.) *Ep. Ind.*, Vol. XLI, p. 44.	Do.
13668	Do.	Do.	Do.

PLATE I



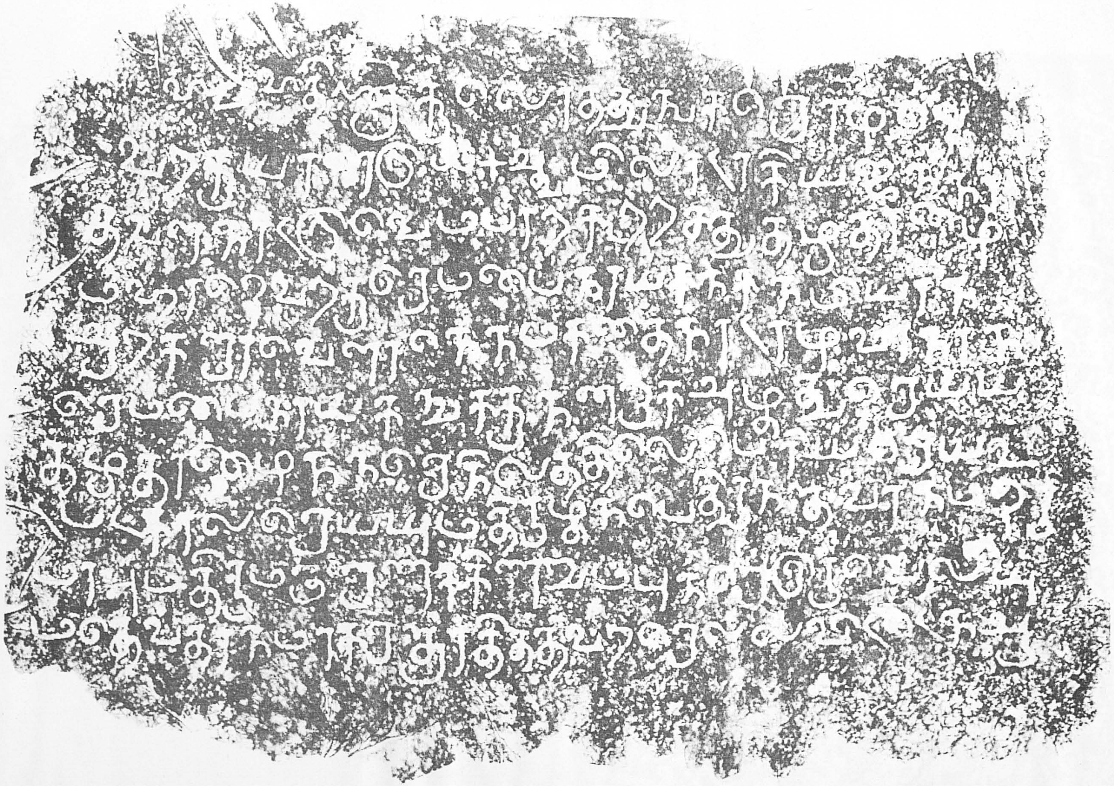
Early Tamil Inscription from Tirunedunkalam (8th centuary A.D.) (No. B 235)

PLATE II



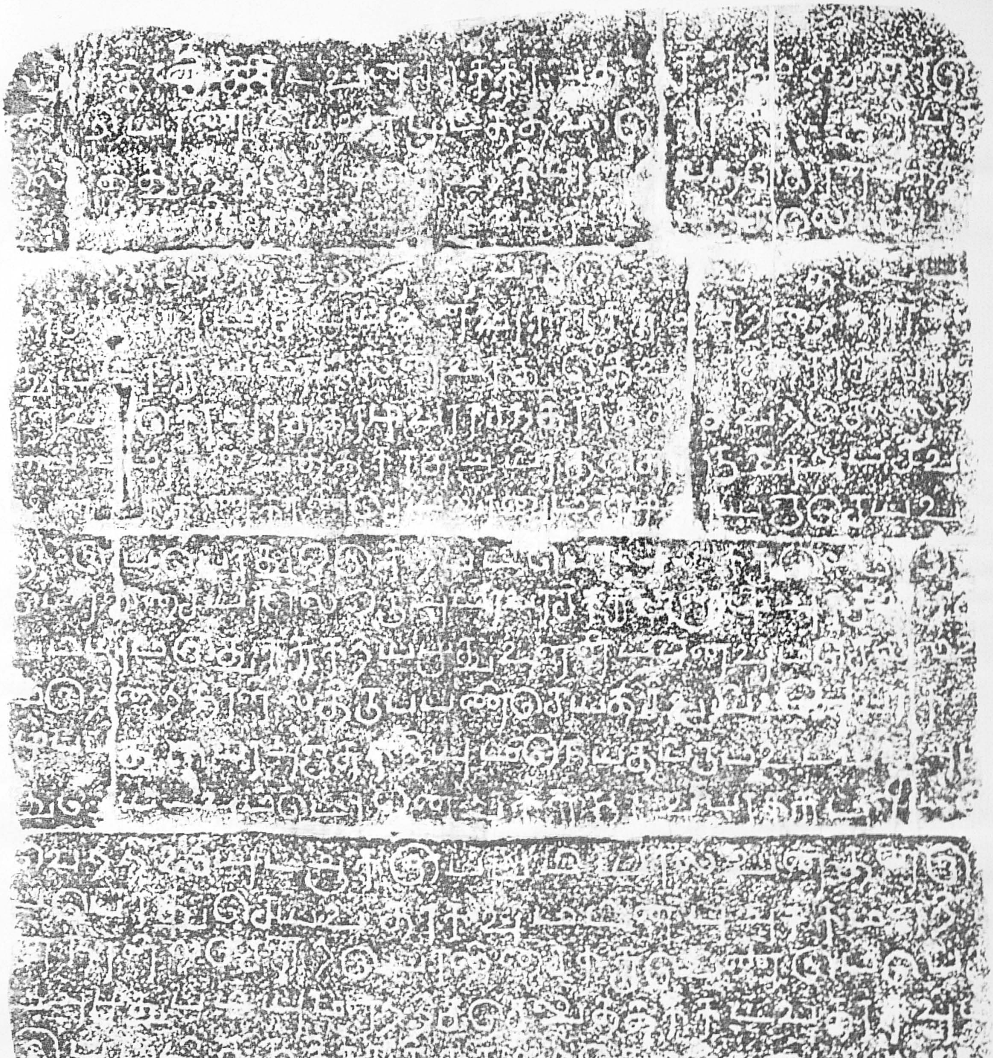
Kolhāpur inscription of Āhavamalla Sōmēśvara I (11th century A.D.) (No. B 50)

PLATE III



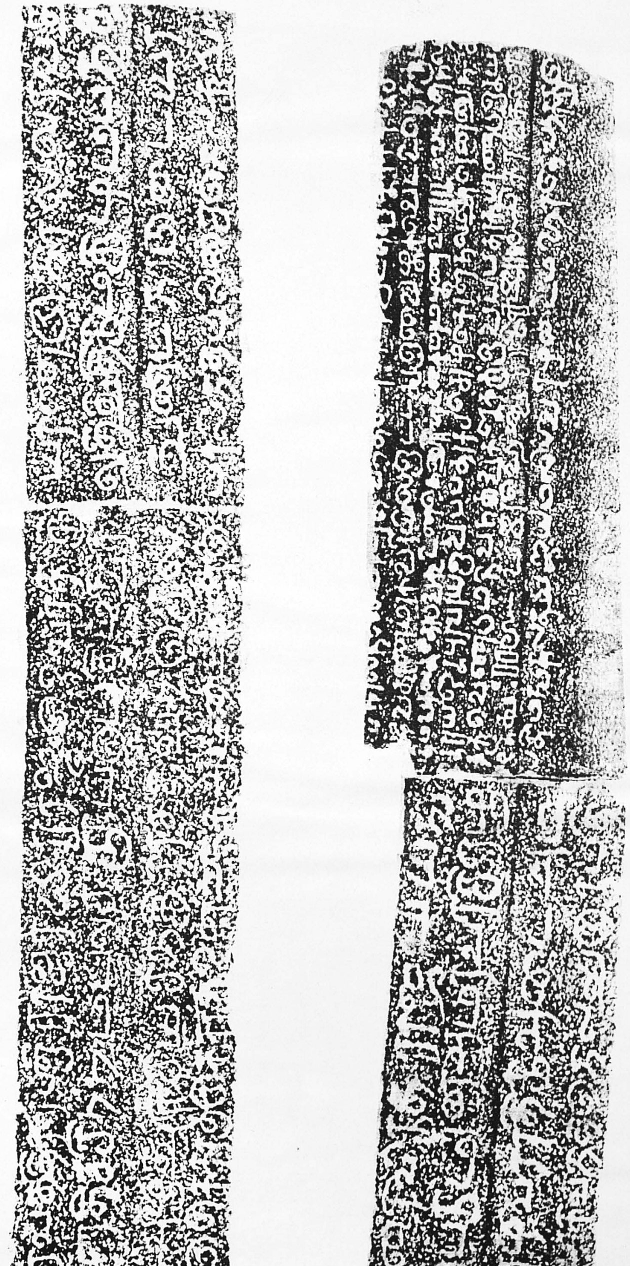
Taḻuttālai inscription of Kulōttuṅga Chōḻa, Year 11 (No. B 190)

Taluttālai inscription of Rājādhirāja, Year 6 (N0. B. 188)



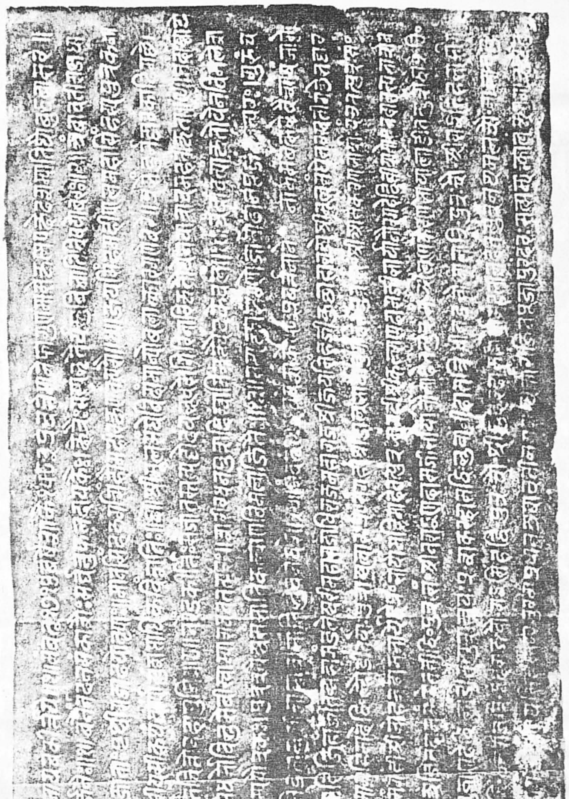
Vasisṭhapuram inscription of Kulōttuṅga Chōḷadēva, Year 19 (N0. B. 136)

PLATE VI



Vasisthapuram inscription of Śrī Rājādhirājadēva, Year 4, (N0. B. 137)

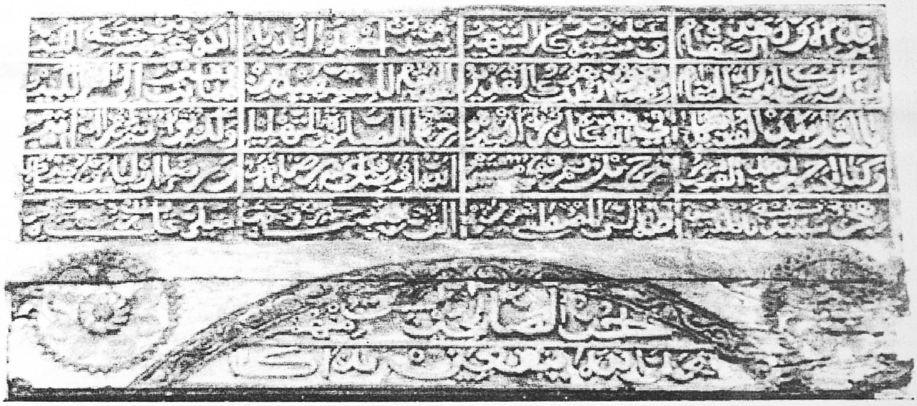
PLATE VII



Amber Museum inscription of *Pātasāhi* Shahajahān, Saṁvat 1714 (N0. B. 105)

Baḍābāg stone inscription, Saṁvat 1791 (N0. B. 120)

Khaljī inscription from Jāmi' Masjid Sahiswān (Budaun), (N0. C. 78)



Arabic inscription from Jami' Masjid Puthiya Kāvu (Thrissur), (N0. C. 50)

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